

**ASHLAND CITY COUNCIL
REGULAR MEETING AGENDA
March 19, 2026**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 6:00 p.m. on Thursday, March 19, 2026 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Application #26-028 for an Amendment to Zoning Text – Change Outdoor Storage Container Standards in B2, RE, R-1, I-1 Districts, Section 4.14 Accessory Uses and Section 8.18 Outdoor Storage Containers
2. ___ Application #26-029 for an Amendment to Zoning Text - Adding Vape/Dispensary to Uses in B1, B2, B3 and I1

E. Ordinance

1. ___ Consider Ordinance 1256 - Change Outdoor Storage Container (Conex's) standards in B2, RE, R-1, I-1 Districts, Section 4.14 Accessory Uses and Section 8.18 Outdoor Storage Containers
2. ___ Consider Ordinance 1257 - Adding Vape/Dispensary to Uses in B1, B2, B3 and I1

F. Resolutions

G. Current Business

H. Administrative Reports

1. ___ Review Keno Report
2. ___ Review Public Works Director's Report
3. ___ Review Utility Superintendent's Report
4. ___ Review Police Chief's Report
5. ___ Review Building Official's Report
6. ___ Review Library Report
7. ___ Review ACDC Report
8. ___ Review Rescue Report

I. Recommended Actions

- *1. ___ Approval of Consent Agenda

(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

*2. ____ Approve the minutes of the March 5, 2026 City Council Meeting and the minutes of the February 26th Planning Commission Meeting.

*3. ____ Approve the February 2026 Treasurer's Reports

4. ____ Approve first half of the March 2026 Claims

5. ____ Communications

6. ____ Mayors Report

7. ____ Adjourn