



# A G E N D A

**June 25, 2025**  
**Town Council Chambers**  
**5:00 PM**

- I. Personnel Policy**
- II. Ch. 48 Coastal Waters**
  - a. Recreation Platform**
- III. Ch. 17 Animal Control**
  - a. Clean up §17-12 Violations & Penalties (alignment with Ch. 84)**
- IV. Ch. 84 Fees & Fines**
  - a. Dog Control**
  - b. Library**
  - c. Brush Dump**
  - d. Coastal Waters**
  - e. Shellfish**
- V. Preview of Planning Board recommendations coming to TC**
- VI. TBD – James Saucier presentation**
- VII. Other Business**
- VIII. Public comment**
- IX. Adjourn**