



**PUBLIC MEETING NOTICE  
OFFICE OF THE EASTHAMPTON CITY CLERK**

**RECEIVED** STAMP:  
*By Office of the City Clerk at 12:15 pm, Feb 24, 2026*

|                               |                      |  |                   |
|-------------------------------|----------------------|--|-------------------|
| <b>BOARD/COMMITTEE:</b>       |                      | <b>Insurance Advisory Committee</b>  |                   |
| <b>DATE:</b>                  | <b>March 2, 2026</b> | <b>TIME:</b>   | <b>12:00 p.m.</b> |
| <b>BUILDING &amp; ROOM:</b>   |                      | <b>Easthampton Public Safety Complex, 32 Payson Ave.,<br/>2ndflr Conference Room</b> |                   |
| <b>Clerk or board member:</b> |                      | <b>Kelly Stanton, Chair</b>  |                   |

**LIST OF TOPICS TO BE DISCUSSED**  
(Agenda)

- Public Speak
- Approval of minutes
- Vote in new members
- Discuss proposed changes to health insurance