



City Council Communication

AGENDA DATE: June 2, 2025

LEGISTAR ITEM #: 25-165

PRESENTER: Susan Noble
Office

DEPARTMENT: City Manager's
Office

<input type="checkbox"/> Administrative Business	<input checked="" type="checkbox"/> Noticed Council Business
<input type="checkbox"/> Informational Presentation	<input type="checkbox"/> Consensus-Building Presentation

BACKGROUND/REQUEST

Motion to appoint two city council members as liaisons to the Environmental Policy & Innovation Commission (EPIC), per approved ordinance.

Co-Sponsor: Mayor Steve Douglas