

## 1. Meeting Materials

### Documents:

[6-24-2020 NOTICE OF EARLIER START TIME \(PDF\).PDF](#)  
[6-24-2020 FREEHOLDER MEETING AGENDA \(PDF\).PDF](#)  
[6-24-2020 LAKE HOPATCONG COMMISSION - FOUNDATION JUNE 24  
FREEHOLDER PRESENTATION \(PDF\).PDF](#)