



**PUBLIC MEETING NOTICE
OFFICE OF THE EASTHAMPTON CITY CLERK**

RECEIVED
By Office of the City Clerk at 2:37 pm, Mar 12, 2026

Board / Committee:	CPA Committee		
Date:	Thursday, March 19th, 2026	Time:	6:30 pm
Building & Room:	2nd Floor Meeting Area/ City Council Chambers– 50 Payson Ave		
Hybrid Mtg Participation Options:	Computer/Smart Device (video & audio): Video call link: https://meet.google.com/uda-ckuv-qwx Or dial: (US) +1 413-729-2661 PIN: 407 276 976# More phone numbers: https://tel.meet/uda-ckuv-qwx?pin=2188917142986		
Clerk / Board member:	Eva Gerstle		

LIST OF TOPICS TO BE DISCUSSED

May be conducted in any order at the chairperson's discretion

1. Committee Welcome
2. Preservation Plan Presentation
 - i. CPA Introduction & Greatest Hits
 - ii. CPA Goals & Survey Results Discussion
 - iii. Community Partners brief introductions to project lists
3. Public suggestion of new CPA project ideas & General Public Comment

Announcements

The next meeting will be Thursday, April 16th, 2026 at 6:30pm.

CPA applications will only be accepted/reviewed on a quarterly cycle (except for emergencies). The deadline for grant application submissions is noon on the date listed below.

Quarterly Funding cycle	Grant Application Submittal Deadline	Grant Application Review Begins	Grant Funding Decisions Announced
4th quarter FY26	4/6/2026	4/16/2026	5/14/2026
1st quarter FY27	7/6/2026	7/16/2026	9/17/2026
2nd quarter FY27	10/5/2026	10/15/2026	12/17/2026
3rd quarter FY27	1/11/2027	Jan 2027	March 2027

Please note that reasonable accommodations will be provided for this meeting. Please direct your request to conservation@easthamptonma.gov or 413-529-1463. Attendees are respectfully asked to make any accommodation requests as far in advance as possible. While The City of Easthampton will attempt to fulfill all requests, those received at the last minute may be impossible to provide.