

April 21, 2026
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Terry Butler
Vice Mayor Sam Yoskowitz
Commissioner Pat Landes
Commissioner Richard Pinaire
Commissioner Kelly Niemczyk
City Manager Kim Zimmerman
Assistant City Attorney Mike Hinkin
City Clerk Ariana Diaz Lorenzo De Barreto
City Finance Director Jamel Wilcox

- 1. 7:00 P.M. - CALL TO ORDER - Pledge of Allegiance:**
- 2. AGENDA ITEM COMMENT(S):**
- 3. CONSENT AGENDA:** Any item may be removed from the consent agenda and considered separately by the request of a Commissioner.
 - a. Consideration of Appropriation Ordinance A-8 dated – April 7th – April 22nd, 2026, in the amount of \$1,511,003.98. (p.3)
 - b. Consideration of Casey’s #4625 Cereal Malt Beverage license application through December 31st, 2026. (p.52)
 - c. Consideration of the Armed Forces Day Celebration on May 16th, 2026. (p.53)
 - d. Consideration of the April 7th, 2026 City Commission Meeting Minutes. (p.62)
- 4. SPECIAL PRESENTATIONS:**
 - a. Proclamation declaring May 2026 as Treatment Court Month. (p.66)
 - b. Proclamation declaring April 24th, 2026 as the 154th Anniversary celebration of Arbor Day. (p.67)
- 5. NEW BUSINESS:**
 - a. Consideration of Ordinance No. S-3329, rezoning of the property located at 1304 West 14th Street from General Residential District "RG" to Neighborhood Commercial District "CN". (p.68)
 - b. Consideration of Ordinance No. S-3330, final plat with a common address of 2440 Sawmill Road, Lot 31, 32, & half of Lot 33. (p.79)
 - c. Consideration of the approval of Benesch Engineering as the Airport Consultants for a 5-year contract. (p.91)
 - d. Consideration of the request to approve the Engineering Agreement at Freeman Field to Benesch Engineering for the Design on the Rehab of Runway 18/36 with a FAA Grant with a 90/10 match in the amount of \$4,038,000, the city will pay a total of \$509,393. (p.101)
 - e. Consideration of the request to award bid for the Airport Road & Convention Center Pavement Improvements to APAC-Kansas Inc. in the amount of

\$413,373.55. (p.138)

- f. Consideration of the three-year renewal of DG Care Services in the amount of \$47,500 per year. (p.142)
- g. Consideration of the JCPD request to purchase two 2026 Chevy Tahoes to replace Unit 204 & Unit 206 in the amount of \$146,211.10. (p.152)

6. UNFINISHED BUSINESS:

- a. Consideration of the 3-month extension on the Dangerous and Unsafe Structure located at 338 West 15th Street. (p.156)

7. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person. Please state your name and address for the record.

8. CORRESPONDENCE RECEIVED:

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: