



MASSACHUSETTS

[www.cityofmalden.org](http://www.cityofmalden.org)

**Gary Christenson, Mayor**  
**Malden Affordable Housing Trust Fund**  
**Meeting Agenda**  
**January 21, 2026 – 5:00 PM**

**Trustees**

Mayor Gary Christenson  
Steve Finn  
Ward 3 Councillor Amanda Linehan  
Angie Liou  
Catherine Price  
Roxanne Reddington-Wilde  
Brian Slater

On March 28, 2025, Governor Maura Healey signed legislation extending certain COVID-19 relief measures including extending remote meetings for public bodies. The same provisions which permitted multiple-member bodies to meet remotely, or convene in a hybrid manner, have been extended through June 30, 2027. This extension allows public bodies to continue to meet remotely or to meet in a hybrid manner, without a quorum of the public body physically present at a meeting location, as long as the public body provides "adequate, alternative" means of access to remote meetings. This meeting will be conducted via remote participation. This meeting will not include in-person attendance by members of the public, but all effort will be made to permit public attendance, in the manner specified below, via remote access by internet, and telephone. Public access will also be provided by posting draft minutes, and/or a transcript, recording, or record of the meeting on the City of Malden website at [cityofmalden.org](http://cityofmalden.org) as soon as practicable after the meeting.

Additional information/guidelines for the public can be found here: <https://www.mass.gov/service-details/updated-guidance-on-holding-meetings-pursuant-to-the-act-extending-certain-covid-19-measures>

**Members of the public who wish to attend remotely can do so using the following information:**

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***Microsoft Teams [Need help?](#)***  
***[Join the meeting now](#)***  
***Meeting ID: 243 556 132 183***  
***Passcode: Po6GQ29k***

**New Business:**

1. Call to Order
2. Approval of Meeting Minutes from November 19, 2025.
3. Finance Report
4. Administrative Updates
  - a. Inclusionary Zoning Economic Feasibility Study
  - b. AHTF Action Plan Update
  - c. MAPC Technical Assistance Program (TAP) Application
  - d. Community Preservation Council Application
5. Affordable Housing Program Updates
  - a. Office of Housing Stability
  - b. Development Projects
    - i. Existing Projects
      1. 213 Main Street (Asian Community Development Corporation)
      2. 272-274 Cross Street (The Neighborhood Developers)
      3. 245 Bryant Street (Asian Community Development Corporation)
      4. Lot 13B at Overlook Ridge (WinnDevelopment)
      5. 105 Salem Street (Volunteers of America of Massachusetts)
6. Adjournment

**If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000, Ext 2005**