

**Alpine Water Citizen Advisory Committee AGENDA for
April 23, 2026, 7 pm at the City Hall**

- I. Roll Call:
- II. Discussion:
 - a. Report:
 - i. “Attention Alpine Water Users – April 2026 Update” mailed April 21st
 - ii. Jeff submitted “Water Matters” information for May Newline
 - iii. Heidi will begin promoting May 6 Water Education with banners at 3 gateway locations, on social media, and in the City website beginning April 22
 - iv. Steve working with Heidi to ask the following “experts” for an instruction table at the May 6th Water Education Public Open House”:
 - 1. EyeOnWater and PI Bill Estimator (City Staff)
 - 2. Central Utah Water Conservancy District
 - 3. USU Extension Utah County Office
 - b. Discussion:
 - i. **Phase 2: May – October:** “Outdoor Water Conservation” promotion:
 - 1. Ideas for Newline, website, social media, utility, etc.:
 - a. “Download EyeOnWater app and take action to conserve”
 - b. “Adapting to 2-day watering schedule”
 - c. “Conservation tips to keep established landscapes alive and well”
 - d. “Fall planting tips that support long term conservation”
 - e. “Thank you for conserving outdoor water usage! What we learned”
 - ii. **Phase 3 (September – Dec)** “Planning for Long-Term including 2027”:
 - 1. Review and comment to City Council on:
 - a. 2026 Annual PI Fee Study
 - b. 2026 Annual Water Conservation Plan
 - i. Schedules
 - ii. Enforcement
 - iii. Promotion, Incentive
 - iv. Education
 - iii. Other:
- III. Proposed Next meeting: Thursday, May 21 at 7 pm at City Hall.