

**FINAL AGENDA
CITY COUNCIL
Tuesday, April 21, 2026
9:00 AM**

The regular meeting of the City Council will be held on Tuesday, April 21, 2026 at 9:00 AM in
the City Council Chambers
455 N. Main Street, Wichita, KS 67202

OPENING OF REGULAR MEETING

Call to Order

Invocation and Pledge of Allegiance

Approve the minutes of regular meeting April 7, 2026

AWARDS AND PROCLAMATIONS

Proclamations:

Arbor Day

Arkansas River Clean Up Day

National Apprenticeship Week

Awards:

Celebrate Trails, presented by Prairie Travelers

I. PUBLIC AGENDA

NOTICE: No action will be taken relative to items on this agenda other than referral to the City Manager for information. Requests to appear will be placed on the agenda on a "first-come, first-served" basis. Except as otherwise directed by the Presiding Officer of a regular meeting: (1) this portion of the meeting is limited to twenty-five minutes and shall be subject to a limitation of five minutes for each presentation with no extension of time permitted. Non-scheduled speakers may be allowed to speak if the twenty-five minute limit has not been reached; and (2) no speaker shall be allowed to appear more frequently than once every fourth meeting, and (3) members of the public desiring to present matters to the Council on the public agenda must submit a request in writing to the office of the City Clerk 24 hours prior to the meeting, or by noon on the Friday prior to the meeting if the day before the meeting is a holiday. The request should state the name of the individual(s) desiring to be heard and the matter to be presented. Substitutes for the individual(s) to be heard or matters to be presented are not permitted unless the twenty-five minute limit is not reached. Item requests may be referred, at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda if the individual(s) consents to said referral. Rules of decorum will be observed and enforced as provided in this Code.

1. Mark Barlow - Flock - Orwellian Observation
2. Jack Gerig - Parking Reform Steering Committee

II. **CONSENT AGENDA ITEMS 1 THROUGH 20**

NOTICE: Items listed under the "Consent Agendas" will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the "Consent Agendas" and considered separately (The Council will be considering the City Council Consent Agenda as well as the Planning, Housing, and Airport Consent Agendas. Please see "ATTACHMENT 1 - CONSENT AGENDA ITEMS" for a listing of all Consent Agenda Item).

COUNCIL BUSINESS

III. **BOARD OF BIDS AND CONTRACTS**

1. Board of Bids and Contracts dated April 20, 2026.

RECOMMENDED ACTION: Receive and file report, approve the contracts and authorize the necessary signatures.

[04-20-2026 Board of Bids.pdf](#)

IV. **PETITIONS FOR PUBLIC IMPROVEMENTS**

1. Petitions for Public Improvements

RECOMMENDED ACTION: Approve the new petitions and budgets, adopt the new resolutions, and authorize the necessary signatures.

[PFPI.docx](#)

[Baalmann 6th.pdf](#)

[Cadillac Lake 2nd.pdf](#)

[Hawthorne 4th.pdf](#)

[04-21-2026 Resolution No. 26-148 Sanitary Sewer Improvements Cadillac Lake 2nd Addition SS 006924.docx](#)

[04-21-2026 Resolution No. 26-147 Water Improvements Cadillac Lake 2nd Addition WDS 006923.docx](#)

[04-21-2026 Resolution No. 26-146 Paving Improvements Baalmann 6th Addition PV 086290.docx](#)

[04-21-2026 Resolution No. 26-145 Sanitary Sewer Improvements Baalmann 6th Addition SS 006903.docx](#)

[04-21-2026 Resolution No. 26-144 Stormwater Drain No. 563 Baalmann 6th Addition SWD 563 085648.docx](#)

[04-21-2026 Resolution No. 26-143 Water Improvements - Baalmann 6th Addition WDS 006902.docx](#)

[04-21-2026 Resolution No. 26-150 Sanitary Sewer Hawthorne Fourth Addition SS 007010.docx](#)

[04-21-2026 Resolution No. 26-149 Water Distribution System Hawthorne Fourth Addition WDS 007009.docx](#)

V. **UNFINISHED COUNCIL BUSINESS**

VI. NEW COUNCIL BUSINESS

1. Tourism Business Improvement District - 2027 Scope of Services

RECOMMENDED ACTION: Approve the Tourism Business Improvement District 2027 Scope of Services and Budget.

[Agenda Report VI-1.docx](#)

[2027 Scope of Services FINAL.docx](#)

2. Agreement with Kansas Department of Transportation (KDOT) and Funding for 21st Street North Intelligent Transportation System (ITS) from 119th Street West to Downtown (Districts V and VI)

RECOMMENDED ACTION: Approve the budget, KDOT agreement, adopt the resolution, and authorize the necessary signatures.

[Agenda Report VI-2](#)

[87 N-0813-01 WAMPO Wichita Sedgwick Co CMAQ Agreement \(996-24\).v3final.pdf](#)
[04-21-2026 Resolution No. 26-151 Bonds for Public Improvements Intelligent Transportation System 21st St N 086289 LST.docx](#)

3. Funding for Nomar International Plaza Stage and Public Art (District VI)

RECOMMENDED ACTION: Approve the initiation of the projects, adopt the bonding resolutions, and authorize necessary signatures.

[Agenda Report VI-3](#)

[04-21-2026 Resolution No. 26-152 Bonds for Public Improvements Nomar International Plaza.docx](#)

[04-21-2026 Resolution No. 26-153 Bonds for Public Improvements Art Maintenance and Repairs.docx](#)

4. Professional Services Contract for Excavation of Soils at APEX Site - 1234 North Wellington - North Industrial Corridor Site (District VI)

RECOMMENDED ACTION: Approve the contracts and authorize the necessary signatures.

[Agenda Item No. VI-4](#)

[2026 Plumb Thicket Waste Connections Special Waste Disposal Agreement for APEX Soils Law Signed 4-6-26.pdf](#)

[250375 - Excavation of Soils at Apex Site - B_H signed.PDF](#)

[City's Solicitation Package - RFP 250375 RFP.pdf](#)

[Contractor's Proposal to RFP 250375.pdf](#)

5. Transit Network Redesign Plan

RECOMMENDED ACTION: Approve the 2026 Transit Network Redesign.

[Agenda Report VI-5.docx](#)

[Bus System Map April 26.pdf](#)

COUNCIL BUSINESS SUBMITTED BY CITY AUTHORITIES

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law and City Council policy is to not accept applicant or public comments at the Council meeting. The adopted Council Policy #9 is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

VII. NON-CONSENT PLANNING AGENDA

1. ZON2025-00071 Zone Change Request in the City from SF-5 Single-Family Residential District to MF-18 Multi-Family Residential District for Multi-Family Development, Generally Located on the West Side of North McLean Boulevard, within 200 Feet South of West 13th Street North. (District VI)

RECOMMENDED ACTION: Adopt the findings of the MAPC and approve the requested zone change, authorize the necessary signatures, and instruct the City Clerk to publish the ordinance after approval (requires six of seven votes). Alternatives: 1) Override the MAPC, adopt alternate findings, and deny the requested zone change (requires five of seven votes); or 2) Return the case to MAPC for additional consideration (requires four of seven votes).

[Agenda Report VII-1.docx](#)

[ZON2025-00071 WCC Supporting Documents.docx](#)

[ZON2025-00071 MAPC Meeting Minutes.docx](#)

[ZON2025-00071 DAB Memo.pdf](#)

[04-28-2026 Ordinance No. 52-932 ZON2025-00071.docx](#)

HOUSING AGENDA

NOTICE: The City Council is meeting as the governing body of the Housing Authority for consideration and action on the items on this Agenda, pursuant to State law, HUD, and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion. A Housing Member, is also seated with the City Council.

VIII. NON-CONSENT HOUSING AGENDA

1. Public Housing Recovery Agreement Status Report

RECOMMENDED ACTION: Wichita Housing Authority Board receive and file the HUD Recovery Agreement status update and Public Housing Disposition Update Report.

[Agenda Report VIII-1.doc](#)

[list for monthly report - April 2026.pdf](#)

AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

IX. NON-CONSENT AIRPORT AGENDA - NONE

COUNCIL AGENDA

X. COUNCIL MEMBER AGENDA

1. Initiation of a Process to Consider Rezoning a Portion of the Delano Neighborhood Generally Located Along Douglas Avenue from N. McLean Boulevard to N. Glenn Avenue. (District IV)

RECOMMENDED ACTION: Take action as determined necessary by the City Council.

[Agenda Report X-1.docx](#)

2. Selection of Appeal Panel to hear Appeal of Suspension of a Tobacco License and CMB License (District VI)

RECOMMENDED ACTION: Select three Council Members to preside over administrative appeal of license suspension.

[Agenda Report X-2.doc](#)

XI. COUNCIL MEMBER APPOINTMENTS AND COMMENTS

Adjournment

ATTACHMENT 1 - CONSENT AGENDA ITEMS 1 THROUGH 20

II. CITY COUNCIL CONSENT AGENDA ITEMS

1. Applications for Licenses:

a. Applications for Licenses

RECOMMENDED ACTION: Approve Licenses subject to staff review and approval.

[Applications for Licenses April 21, 2026.pdf](#)

2. Applications for Licenses for Cereal Malt Beverages:

a. Applications for Licenses to Retail Cereal Malt Beverages

RECOMMENDED ACTION: Approve licenses subject to staff review and approval.

[CMB Licenses for April 21, 2026.pdf](#)

3. Preliminary Estimates:

a. Preliminary Estimates

RECOMMENDED ACTION: Receive and file.

[PEsforCC_04-21-26.pdf](#)

4. Agreements/Contracts:

a. Contracts for Water Distribution Main Replacement Projects

RECOMMENDED ACTION: Approve the contracts and authorize the necessary signatures.

[Agenda Report II-4a.doc](#)

[250166 Hilltop Manor_Vendor Signed with exhibits.pdf](#)

[Eastridge Project # 1_Vendor Signed with Exhibits.pdf](#)

[Forest Hills #2_Vendor Signed with exhibits.pdf](#)

[Meadowlark #4_Vendor Signed with exhibits.pdf](#)

[University Heights_Vendor Signed with Exhibits.pdf](#)

b. Subaward Agreements for Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Subaward Agreements

RECOMMENDED ACTION: Approve the subaward agreement and supplemental agreements, as applicable, authorize the necessary signatures., and authorize staff to make necessary budget adjustments between lines within the total approved budget without scope or timeline modifications.

[Agenda Report II-4b.docx](#)

[Signed Sup Grant Agreement Starkey.pdf](#)

[Grant Subrecipient Agreement Goodwill Signed.pdf](#)

[Signed Sup Grant Agreement KTECH.pdf](#)

[Signed Sup Grant Agreement Heartspring.pdf](#)

5. Change Orders:

- a. Change Order No. 1 for Lift Station 56 Improvements (District V)

RECOMMENDED ACTION: Approve Change Order No. 1 and authorize the necessary signatures.

[Agenda Report II-5a.docx](#)

[468-2024-031960 Lift Station 56 Repairs CO #1.pdf](#)

6. Property Acquisitions:

- a. Acquisition of a Temporary Construction Easement at 147 South Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-6a.docx](#)

[Tract 43 TCE & Tract Map.pdf](#)

- b. Acquisition of a Temporary Construction Easement at 141 South Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-6b.docx](#)

[Tract 44 TCE & Tract Map.pdf](#)

- c. Acquisition of Temporary Construction Easements at 5002 East Douglas for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-6c.docx](#)

[Tract 63 74 77 TCEs & Tract Maps.pdf](#)

- d. Acquisition of a Temporary Construction Easement at 201 North Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-6d.docx](#)

[Tract 79 TCE & Tract Map.pdf](#)

- e. Acquisition of a Temporary Construction Easement at 211 North Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-6e.docx](#)

[Tract 81 TCE & Tract Map.pdf](#)

- f. Acquisition of a Temporary Construction Easement at 249 North Bleckley Drive for the Bleckley Drive Drainage Improvement Project (District I)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize the necessary signatures.

[Agenda Report II-6f.docx](#)

[Tract 87 TCE & Tract Map.pdf](#)

- g. Approve the Partial Acquisition of Land in the 2500 Block North Hoover (District VI)

RECOMMENDED ACTION: Approve the acquisition, approve the budget, and authorize all necessary signatures.

[Agenda Report II-6g.doc](#)

[2500 N Hoover Supporting Documents.pdf](#)

7. Minutes of Advisory Boards/Commissions:

- a. Metropolitan Area Building & Construction Department (MABCD) Board of Appeals of Refrigeration, Air Conditioning, Warm Air Heating and Boilers Minutes March 5, 2026

RECOMMENDED ACTION: Receive and File.

[Board of Appeals Refrigeration, Air Conditioning, Warm Air Heating and Boilers](#)

[Minutes March 5, 2026.pdf](#)

Uncategorized Items:

8. Proclamation Votes

RECOMMENDED ACTION: Receive and file the report.

[Agenda Report II-8.docx](#)

9. United States Marshals Operation Triple Beam

RECOMMENDED ACTION: Approve the participation of the Wichita Police Department in the United States Marshals Operation Triple Beam and authorize the necessary signatures.

[Agenda Report II-9.docx](#)

[2026 Operation III Beam Award.pdf](#)

[MOU - US Marshals & WPD Short-Term Joint Operation \(03.12.2026\).pdf](#)

10. Community Event with Alcohol Consumption - Wichita Taco Fest (District I)

RECOMMENDED ACTION: Approve the request for temporary street closures, adopt the resolution and authorize the necessary signatures.

[Agenda Report II-10.docx](#)

[Wichita Taco Fest Site Plan and TED Map.pdf](#)

[04-21-2026 Resolution No. 26-154 Community Event Taco Fest Alcohol on Public Streets.docx](#)

11. Nuisance Abatement Assessments, Lot Clean-Up (I, II, III, IV, VI)

RECOMMENDED ACTION: Approve the proposed assessments, place the ordinance on first reading and authorize the necessary signatures.

[Agenda Report II-11.docx](#)

[4-21 Supporting Documents.docx](#)

[04-28-2026 Ordinance No. 52-933 Special Assessment Lot Clean Up.docx](#)

12. Grant of Right-of-Way Across Prairie Sunset Trail at 167th Street West (County)

RECOMMENDED ACTION: Approve the sale and authorize all necessary signatures.

[Agenda Report II-12.doc](#)

[KS Gas Crossing Supporting Documents.pdf](#)

13. Funding for O.J. Watson Park Public Art (District III)

RECOMMENDED ACTION: Approve the revised budget, adopt the amending bonding resolution, and authorize the necessary signatures.

[Agenda Report II-13.docx](#)

[04-21-2026 Resolution No. 26-155 Amending 25-200 Bonds for Improvements OJ Watson Park.docx](#)

14. Weapons Destruction

RECOMMENDED ACTION: Receive and file the list of weapons.

[Agenda Report II-14.docx](#)

[April 2026 Destruction.pdf](#)

15. Declaration of Surplus and Sale of City-Owned Property in the 2800 Block of East 21st Street North (District I)

RECOMMENDED ACTION: Approve the declaration of surplus, approve the sale, and authorize all necessary signatures.

[Agenda Report II-15.doc](#)

[2800 E 21st Supporting Documents.pdf](#)

16. Veterans Ride Free Transit Free Program

RECOMMENDED ACTION: Approve the Memorandum of Understanding and authorize the necessary signatures.

[Agenda Report II-16.doc](#)

[Vets Ride Free MOU Signed 4-8-26.pdf](#)

17. Second Reading Ordinances:

- a. SECOND READING ORDINANCES FOR APRIL 21, 2026 (FIRST READ APRIL 14, 2026)
ORDINANCE NO. 52-928
AN ORDINANCE AMENDING SECTIONS 2.07.010, 2.07.020, 2.07.030, 2.07.040, AND 2.07.050 OF THE CODE OF THE CITY OF WICHITA PERTAINING TO A CODE OF ETHICS FOR CITY OFFICIALS.
An ordinance to amend the city code regarding the code of ethics for city officials.
ORDINANCE NO. 52-929
AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.
An ordinance to change certain lands to two family residential.
ORDINANCE NO. 52-930
AN ORDINANCE CREATING CHAPTER 2.22 OF THE CODE OF THE CITY OF WICHITA PERTAINING TO THE DISPOSAL OF LOST, MISLAID, STOLEN OR UNCLAIMED PROPERTY AND REPEALING THE ORIGINAL OF CHAPTER 2.20 OF THE CODE OF THE CITY OF WICHITA.
A change in ordinance regarding the disposal of lost and stolen property.
ORDINANCE NO. 52-931
AN ORDINANCE AMENDING ARTICLE V, SECTIONS B. ITEM 4.b, OF THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, AND REPEALING THE ORIGINAL SECTIONS THEREOF.
An ordinance changing the written notice requirements of Wichita-Sedgwick Unified Zoning Code.

RECOMMENDED ACTION: Adopt the ordinances.

[List of Second Read Ordinance April 21 2026.pdf](#)

II. CONSENT PLANNING AGENDA ITEMS

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

- 18. SUB2025-00067 - Plat of Copper Fox Estates Located at the Southwest Corner of East 63rd Street South and South Hydraulic Avenue (County " 3 Mile Ring).**

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

[Agenda Report II-18 \(2\).docx](#)

[SUB2025-00067 Copper Fox Estates Green Sheet Attachments.pdf](#)

II. CONSENT HOUSING AGENDA ITEMS

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19. Sale of 2312 East Random Road (District I)

RECOMMENDED ACTION: Approve the contract, authorize the necessary signatures, and authorize any necessary budget adjustments for proceeds and disposition expenses.

[Agenda_Report_II-19 \(3\).doc](#)

[Real Estate Agreement - 2312 East Random Road.pdf](#)

II. CONSENT AIRPORT AGENDA ITEMS

NOTICE: The City Council is meeting as the governing body of the Airport Authority for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

20. United Airlines, Inc. Supplemental Agreement No. 1 - Wichita Dwight D. Eisenhower National Airport

RECOMMENDED ACTION: Approve the agreement and authorize the necessary signatures.

[Agenda_Report_II-20 \(3\).docx](#)

[20260421 2277 EAP United Airlines SA1 FINAL.pdf](#)