

**PARK COUNTY BOARD OF COMMISSIONERS  
WORK SESSION  
TUESDAY, APRIL 7TH, 2026  
9:00 AM ADMINISTRATIVE SESSION**

**Video**

**To join the meeting, click on the link below or copy and paste into your preferred web browser:**

**<https://zoom.us/j/632627219?pwd=Q2gvUVEwd0JuQ0R3TE9qWE9LTk9kQT09>**

**Audio**

**Upon joining the meeting, you will have the option to use either your computer mic and speakers for audio interaction, or participate by phone. If you are not using your computer speakers and mic to interact in the meeting, you may use the dial- option below:**

**Dial by your location  
(669) 900-6833 US (Western US)  
(929) 205-6099 US (Eastern US)**

**Meeting ID: 632 627 219  
Password: 04408**

**\* At the start of the meeting enter your name when prompted \***

9:00 AM ADMINISTRATIVE SESSION (OPEN)

TOURISM ADVISORY BOARD VACANCY APPLICANT RECOMMENDATION: ANDI WARD WEIDNER

PRESENTATION OF TOURISM ADVISORY BOARD BYLAWS

PRESENTATION OF TOURISM ADVISORY BOARD BUDGET RECOMMENDATION

RECOMMENDATIONS OF PUBLIC WORKS PROJECTS:

- PRESENTATION OF RECOMMENDATIONS FOR SHERIFF OFFICE ROOF TOP UNIT (RTU) HVAC REPLACEMENT
- PRESENTATION OF HIGHWAY 9 PROPANE LOT LEASE
- REVIEW OF RECONNECTING COMMUNITIES PILOT PROGRAM (RCP) GRANT AGREEMENT FOR REBUILDING BAILEY: US 285 SAFETY AND MOBILITY STUDY

REVIEW OF CHAFFEE JAIL IGA

REVIEW OF IGA RENEWAL WITH PARK COUNTY BOCC AND PLATTE CANYON SCHOOL DISTRICT 1

REVIEW OF OUTDOOR EVENT RELEASE HOLD HARMLESS (RHH) PROCESS FOR EVENTS:

- i. THE HUNDO
- ii. RACE IN THE CLOUDS

- iii. SALIDA 76
- iv. FLAMMING FOLIAGE
- v. HUMAN POTENTIAL SERIES
  - 1. SHEEP MOUNTAIN
  - 2. SILVERHEELS

#### REVIEW OF RESOLUTION FOR HEALTH INDEPENDENCY

UPDATES, IF ANY, FROM THE COUNTY MANAGER AND/OR ASSISTANT COUNTY MANAGER

The purpose of a work session is to provide for a free and open dialogue. Discussions are not limited to those items being on the agenda. Work sessions provide the Commissioners an opportunity to discuss County business in a public forum as required. Public comment is not a guaranteed part of the Work Session. Comments will be allowed at the discretion of the Board at the end of the Work Session if time allows. NOTE: This WORK SESSION agenda may be modified with items either being added or deleted. Please check website [www.parkcountyco.gov](http://www.parkcountyco.gov) for most updated agendas. If you need further information, please contact the BOCC (Board of County Commissioners) office at [county.administration@parkcountyco.gov](mailto:county.administration@parkcountyco.gov) or call 719-836-4201.