

City of Twin City, Georgia
Meeting Agenda

September 3, 2024

7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

Invitees: Mayor and City Commission

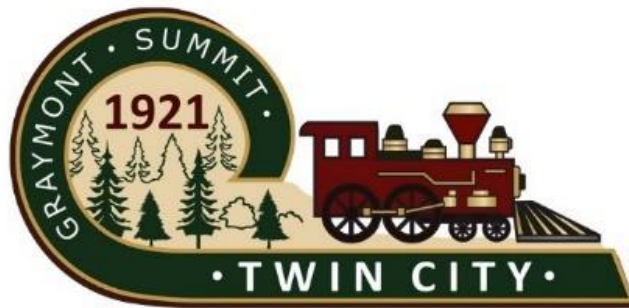
- I. Call to order
- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
 - A) **Motion to approve the minutes from the August 6, 2024 Regular Meeting and Workshop Session of the Mayor and City Commission**
- V. Guests: **None**
- VI. New business
 - a) **Motion to approve \$_____ to _____ and \$_____ to _____ for the purchase of equipment in connection with the FEMA Assistance to Firefighters Grant. This approval is subject to final grant approval from FEMA.**
 - b) **Motion to approve \$14,463.95 to Davidson’s Grant Writing for services rendered in connection with the FEMA Assistance to Firefighters Grant**

VII. Department Reports:

- a) Mayor's Report – Mayor Matt W. Donaldson
- b) Public Works Department Report – Commissioner Jesse S. Brown
- c) Finance Report – Mayor Matt W. Donaldson
- d) Recreation Department Report – Commissioner William R. Brown, III
- e) Fire Department Report – Commissioner Charles L. Moody
- f) Police Department Report – Mayor Pro Tem Jule Bady, Jr.

VIII. Executive Session – **Personnel**

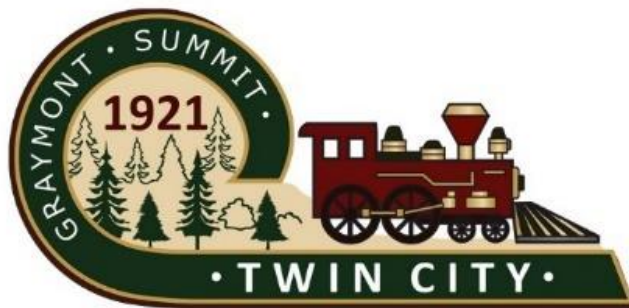
IX. Adjournment



Workshop Session Agenda

6:30PM – 7:30PM

- **Presentation from Fire Chief Foster Grimes on the FEMA Assistance to Firefighters Grant in the amount of \$289,279.05 and equipment quotes for consideration**
- **Discussion of invoice from Davidson’s Grant Writing in the amount of \$14,463.95 for services rendered in connection with the FEMA Assistance to Firefighters Grant**
- **Discussion of GEFA Drinking Water SRF Lead Service Line Replacement Program Grant in the amount of \$54,750.00 and advertisement for bids for service line inventory**
- **Discussion of City of Twin City Code of Ordinance Recodification and reading of Resolution 2024-07 to adopt the new code**
- **If time permits, Department Reports shall be presented**



“Twice as Friendly, Twice as Nice”