



**AGENDA**  
**REGULAR MEETING OF THE**  
**WINDSOR HEIGHTS CITY COUNCIL**  
**Monday, February 2, 2026 - 6:00 PM**  
**WINDSOR HEIGHTS COUNCIL CHAMBERS - 1133 66th ST**  
**ZOOM: <https://us02web.zoom.us/j/7832856334>**  
**Meeting ID: 783 285 6334**

**Notice to the Public:** If you would like the supporting documents and information, please call City Hall by noon the day of the meeting. Copies of City Council Agendas are free to the public. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1. **Call to Order/Roll Call/Pledge of Allegiance**
2. **Approval of the Agenda**
3. **Presentation:**
  - A. Walnut Creek Watershed
4. **Public Forum:** This is time set aside for comments from the public on topics of City business other than those listed on the agenda. No action may be taken. Please come to the podium, state your name and address for the record and keep your comments to no more than 5 minutes.
5. **Consent Agenda:** Any item on the Consent Agenda may be removed for separate consideration.
  - A. Approve Minutes of the Regular Council Meeting on January 20, 2026
  - B. Approve Financial Reports
  - C. Approve Liquor License - Casey's #4372 - 6961 University Ave
  - D. 73rd Street Phase 1 STP-U-8477(615)—70-77 Pay Request 18
6. **Action Items:**
  - A. Consideration of FY26 ERP Purchase of Public Works Truck #6
  - B. Discuss FY27 Budget
  - C. Discuss City Council Goals
7. **Reports:**
  - A. Mayor, Council Reports and Committee Updates, and Administration Reports

The agenda was posted on the official bulletin boards, posted to [www.windsorheights.org](http://www.windsorheights.org), and city social media platforms in compliance with the requirements of city ordinances and the open meetings law. Scan the QR Code to visit our online Agenda Center. Select the meeting date and view the agenda packet including supporting documents and staff reports.



- B. Non-renewal of the Polk County Animal Control Agreement
  - C. Police Department 2025 Q4 Report
  - D. Communications and Public Art Committee Meeting Minutes from January 15, 2026
8. **Adjourn**

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