



**CITY OF FORT WAYNE
BOARD OF STORMWATER
MANAGEMENT
ROOM 035 - COUNCIL CHAMBERS
AGENDA • SEPTEMBER 16, 2025, 12:00 PM**

1. Approval of Board of Stormwater Management Minutes for the week of September 9, 2025.
2. Approval of Resolution #83770, Upstream Bullerman Wetland Detention (Ashbrook Dr).
3. Approval of Professional Services Agreement between the City of Fort Wayne Stormwater Utility and Baker Tilly for Bond Parity Reporting. Compensation for services performed shall not exceed \$6,500.00.
4. Approval of Professional Services Agreement between the Fort Wayne Stormwater Utility and Baker Tilly Advisory Group for General Municipal Advisory Services. Compensation for services performed shall not exceed \$82,000.00.
5. Approval of Professional Services Agreement between the City of Fort Wayne and Christopher B Burke Engineering for WO #83959, Dam and Reservoir Study. Compensation for services performed shall not exceed \$98,000.00.
6. Approval of Interlocal Agreement between the City of Fort Wayne and Allen County Drainage Board to Construct and Maintain a Storm Water Detention System/Storm Water Quality Treatment System for WO #83770, Bullerman Drain Detention.
7. Approval of recommendation to award Contract #83836, Pierson Drain Riparian Mitigation to Heartland Restoration Services in the amount of \$195,830.90.

In accordance with the Americans with Disabilities Act (ADA), the City of Fort Wayne will make reasonable accommodations to people with disabilities. Any person with special needs should contact the ADA Coordinator, Heather VanWagner at 260-427-1176 at least 72 hours before the scheduled meeting to discuss necessary special accommodations.

This meeting's live stream can be viewed as follows:

CityTV (<https://afw.viebit.com/>) Frontier Channel 28 & Comcast Channel 58

MEMBERS:

MAYORAL APPOINTMENTS

CHAIR:

Matthew Wirtz
July 11, 2025 - Jan 1, 2029

MEMBER:

Shan Gunawardena
May 28, 2024 - Jan 1, 2028

MEMBER:

Chris Guerrero
July 11, 2025 - Dec 31, 2027

CLERK:

Michelle Fulk-Vondran
Jan 23, 2018 - Present