

Board of Crawford County Commissioners

Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM
Girard, KS **Tuesday, January 6, 2026 at 10:00 AM**

- I. Meeting called to order**
 - a. Pledge of Allegiance
- II. Business from a previous meeting**
 - a. **Approval of consent agenda**
 - i. Consent agenda additions or deletions
 - 1. Approval of the **January 02, 2025** minutes of the Board of County Commissioners.

Signing of motions from the previous meeting

Motion 26	1	That the consent agenda be approved including: Approval of the December 30, 2025 minutes, and Authorizing the Chairman to sign the previous week's vouchers
Motion 26	2	To make it known that the board hereby issues a license to "sell at retail", cereal malt beverages from the place of business as shown in the application APPLICANT: Kim Brewer "Countryside Golf Course" PREMISES: 469 E 520th Ave, Pittsburg, KS 66762 (For consumption on the premises)

- I. New Business**
 - a. **Reorganization**
 - i. **Passing of the gavel**
 - ii. **Election of the Vice-Chairman**
 - b. Proclamations and orders of the Board
 - c. Messages from the Crawford County Local Board of Health
 - d. Scheduled public hearings and opening of announced bids
 - e. Announcements
 - f. **Messages from appointed officials**
 - i. Emergency Manager Quinton Parsons discussing burn bans.
 - g. **Messages from other governmental entities**
 - i. Chief Judge Kurtis Loy and 11th Judicial District Court Administrator Mac Young discussing Recovery Court and 11th Judicial District.
 - h. Messages from the public
 - i. Messages from elected officials
 - j. **New Business**
 - i. **Naming of the official working banks for the business of taxpayers of Crawford County**

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1. GNBank
 2. Exchange State Bank of Girard
 3. Commerce Bank
 4. Equity Bank
 - ii. **Naming of the Official newspaper publications of Crawford County**
 1. *The Morning Sun*
 - iii. **Ms. Lusker, County Clerk**
 1. Presenting the December 2025 Clerk's Report.
 - iv. **Mr. Emerson, County Counselor**
 1. Presenting Capitol Strategies Contract.
 - v. Mr. Blair, Commissioner
 - vi. Mr. Moody, Commissioner
 - vii. Mr. Wood, Commissioner
- II. **Old Business**
 - a. **Old Business**
 - i. Ms. Lusker, County Clerk
 - ii. Mr. Emerson, County Counselor
 - iii. Mr. Blair, Commissioner
 - iv. Mr. Moody, Commissioner
 - v. Mr. Wood, Commissioner
- III. **Executive Sessions**
- IV. **Future Business and Announcements**
 - a. **Future Business**
 - i. **January 9, 2026-** Mr. Wally Wilson from Ryan Insurance discussing Property/Casualty insurance.
 - b. **Announcements**
- V. **Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

PENDING AGENDA ITEMS