



## Climate Action & Sustainability Commission Agenda

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Wednesday, April 8, 2026	5:30PM	City Hall Room 113
		215 Pleasant Street
		Malden, MA 02148

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### Roll Call (1 min)

### Stormwater and Flood Management Discussion (10 min)

Councillor Winslow to join to discuss.

### Minutes to be Approved (4 min)

Commission to approve minutes from March 11 meeting.

### Project Updates & Announcements (20 min)

Override impacts. (Bekah)

Rain barrel updates. (Amanda)

De-paving project updates. (Bekah)

Amelia Earhart Dam project updates. (Councillor McDonald)

Clean Energy Coach research updates including Heat Pump Accelerator Grant. (Will, Amanda)

Wicked Cool Mystic project updates. (Bekah)

Household Hazardous Waste Day update. (Bekah)

### Green Malden Fair (15 min)

Push flier out to our networks.

Discuss CASC table, including:

- Materials
  - 2 tables, 2 tents – who is bringing?
  - 1 table for UMA – who is bringing?
  - Reporting materials
  - Sign up sheet for newsletter and/or coaching program interest
  - Tablecloths
  - Sign: Ask us about...
  - Other promo materials (below)
- UMA filming & Zine
- Other CASC tasks

215 Pleasant Street, Malden, MA 02148 | Phone: 781-397-7000 | [info@cityofmalden.org](mailto:info@cityofmalden.org)

Strong Past...Proud Future

- Black Earth Compost & CHARM promo
- Malden Community Electricity promo (Malden 100)
- Rain barrel promo
- Clean Energy Coaches
- Kids bingo
- Printing by Wed of next week to MAPC (for large posters)

### **Working Group Strategizing: Critical Path Groups (20 min)**

CASC working groups to discuss critical path items and next steps in front of the larger group:

1. Data Collection & Annual Report (10 min) – Lipin lead.
2. Communications & Climate Education (10 min) – Amanda lead.
  - a. Newsletter
  - b. Podcast
  - c. Porchfest/Materials for tabling at future events

### **Future Invites to CASC Meetings (5 min)**

Consider: MyRWA/CLEANAIR, Green & Open Somerville, Boston Food Forest

### **Next Steps (5 min)**

Discuss agenda for next meeting.

Consider EV charging.

Full annual report / year-wrap / next year planning.

Confirm date/time for next meeting.

Share out any upcoming relevant events.

### **Adjournment – 7:00PM**

*If you would like to request a reasonable accommodation, please contact Maria Luise, ADA Compliance Coordinator at [mluise@cityofmalden.org](mailto:mluise@cityofmalden.org) or 781-397-7000 Ext. 2005*

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