

TOWN OF HAMPDEN  
NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS  
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL  
85 Wilbraham Road, Hampden, MA 01036 AT 6:00 pm

Terry Ford – Chair

Julie Wickman – Vice Chair

Dan Slattery

Carrie Joseph

Michael Salemi

**MEETING DATE: April 28th, 2026**

POSTING DATE: April 22nd, 2026, at 11:00AM

POSTING BY: Alex Soares

6:00-6:05 – Review Minutes/Payroll

6:05-6:15 – Public Comment

6:15-6:45 – Board Discussion

-Review Articles 5 & 6 Bylaws

6:45-7:00 – Director Update

7:15-7:30 – New Business

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.