

**AGENDA  
COMMISSIONERS MEETING  
MONDAY February 9, 2026**

7:30 A.M	APPROVAL OF CLAIMS	
8:30 A.M	APPROVAL OF MINUTES 1/12/26 & 1/22/26	
	DEPARTMENT UPDATES	
9:30 A.M	SALMON SCHOOL DISTRICT APPRASIAL- Jill Patton, Rick Sessions & Mike England	
9:45 A.M	CRIME SCENE CLEAN UP PROPSAL- Jason Golding	
10:00 A.M	BALLARD INSURANCE- Kendall	
10:15 A.M	ALTERNATE MOBILITY UPDATE- Amy Tonsmiere	
10:30 A.M	IDPR PROJECT UPDATE- Steve Adams	
10:45 A.M	COST SHARE AGREEMENT FS & COUNTY- Snowmobile area	Action Item
	ANNUAL ROAD REPORT	Action Item
	OLD RATTLESNAKE BRIDGE	Action Item
	PUB WORKS CONTRACT-Curt Rosin, Meghan Anderson	Action Item
	MODIFICATION OF SCHEDULE A ROAD AGREEMENT	Action Item
	CWMA AGREEMENT	Action Item
	RESOLUTION 2026-02 & 2026-03 & 2026-04 & 2026-05- Contingency Fund	Action Item
	RESOLUTION 2026-6- Polling Precincts	Action Item
	CERTIFICATE OF RESIDENCY	Action Item
	RIFLE RANGE COMMITTEE APPOINTMENTS	Action Item
	HIGHWAY SAFETY GRANT AGREEMENT	Action Item
	VOLUNTEER OF THE YEAR NOMINATIONS	Action Item
	NRAC ADVISORY COMMITTEE DISCUSSION	
	MONTHLY KSRA VISIT DISCUSSION	Action Item
	UPDATED PERSONELL POLICY	Action Item

**COMMISSIONER UPDATES**

**EXECUTIVE SESSION**

- a. Personnel 74-206 (b)
- b. Indigent 74-206(1)(d)

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSION**

**THE NEXT REGULAR COMMISSIONER MEETING WILL BE HELD**

**February 23, 2026 AT 8:30 A.M.**

**AT BROOKLYN ANNEX**

**200 Fulton St, Salmon, ID 83467**

Reasonable accommodations will be provided upon request to allow persons with disabilities to attend and participate. If you need translation services, contact the Title VI Coordinator, Teresa Morton at 208-742-1665. **(Si necesita servicios de traducción, póngase en contacto con el Coordinador del título VI, Teresa Morton en 208-742-1665.)**

**Agenda will be e-mailed upon request.** Contact the Clerk's office at 208-742-1665 or e-mail [clerk@lemhicountyidaho.org](mailto:clerk@lemhicountyidaho.org)

Lemhi County Commissioners will make their best effort to have meetings available by zoom. Please remember if you are not on the agenda you will be muted and will not be allowed to converse with the board.

Meeting ID 869 964 4962

Passcode 503010