

RESOLUTION NO. XXXXX

It was moved by Commissioner _____ and duly seconded by Commissioner _____ to adopt the following Resolution:

WHEREAS, on September 9, 2017, the Board of Arapahoe County did adopt Resolution No. 170486 in support of the Colorado Department of Transportation's *Moving Towards Zero Deaths Partnership*; and

WHEREAS, in February 2020, the Department of Public Works and Development completed a Local Road Safety Plan which recommended safety improvement projects across the County's Roadway system, since which time 11 of the 15 projects recommended in unincorporated areas of the County have been implemented; and

WHEREAS, the County wishes to continue in its long-standing commitment to roadway safety by establishing an updated *2026 Comprehensive Safety Action Plan* based on the Federal Highway Administration's Safe Systems Approach to ensure the Plan's alignment with national best practices and to best position the County for future grant funding opportunities; and

WHEREAS, this update, the *2026 Arapahoe County Comprehensive Safety Action Plan* was developed over the past seven months by utilizing a data-driven analysis of crashes and by engaging public feedback both online and at three public meetings across the County; and

WHEREAS, the Comprehensive Safety Action Plan recommends implementation of future transportation projects and programs based on their potential to reduce fatal and serious injury crashes on the County's roadway system.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Arapahoe County as follows:

1. Arapahoe County commits to the goal of zero fatalities and serious injuries on roads within the unincorporated County by 2045 through completing the strategies identified in the 2026 Comprehensive Safety Action Plan while advocating for our partners and stakeholders to adopt the Safe Systems Approach principles; and
2. The Board hereby adopts the 2026 Arapahoe County Comprehensive Safety Action Plan as presented today.

The vote was:

Commissioner Baker, __; Commissioner Campbell, __; Commissioner Fields, __; Commissioner Summey, __; Commissioner Warren-Gully, __.

The Chair declared the motion carried and so ordered.