

Board of Crawford County Commissioners

# Commission Meeting Agenda

CRAWFORD COUNTY COURTHOUSE, COMMISSIONERS' BOARD ROOM  
Girard, KS **Friday, December 12, 2025 at 10:00 AM**

**I. Meeting called to order**

- a. Pledge of Allegiance

**II. Business from a previous meeting**

**a. Approval of consent agenda**

- i. Consent agenda additions or deletions

- 1. Approval of the **December 05, 2025** minutes of the Board of County Commissioners, and
- 2. Authorizing the Chairman to sign the previous week's vouchers.

**Signing of motions from the previous meeting**

Motion 25	493	That the consent agenda be approved including: Approval of the December 02, 2025 minutes, and Authorizing the Chairman to sign the previous week's vouchers
Motion 25	494	To approve the November 2025 Clerk's Report as presented
Motion 25	495	To approve the publication for the Amended Budget Hearings set for December 19, 2025 at 10:00 AM
Motion 25	496	To approve the payment for half of the invoice to Fire District #3 for a storm siren upgrade

**I. New Business**

- a. Proclamations and orders of the Board
- b. Messages from the Crawford County Local Board of Health
- c. **Scheduled public hearings and opening of announced bids**
  - i. Public Hearing on Vacating a portion of county road located between Sections 14 and 23, Township 28 South, Range 25 East, Crawford County, Kansas.
- d. Announcements
- e. Messages from appointed officials
- f. Messages from other governmental entities
- g. Messages from the public
- h. Messages from elected officials
- i. **New Business**
  - i. Ms. Lusker, County Clerk
  - ii. **Mr. Emerson, County Counselor**
    - 1. Presenting Resolution #2025-034.
  - iii. Mr. Blair, Commissioner

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- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

### **II. Old Business**

#### **a. Old Business**

- i. Ms. Lusker, County Clerk
- ii. Mr. Emerson, County Counselor
- iii. Mr. Blair, Commissioner
- iv. Mr. Moody, Commissioner
- v. Mr. Wood, Commissioner

### **III. Executive Sessions**

### **IV. Future Business and Announcements**

#### **a. Future Business**

- i. **December 19, 2025- 10:00 AM** Budget Hearing for 2025 Amended Budgets.

#### **b. Announcements**

### **V. Motion for adjournment**

Individuals who wish to have their name listed on the official meeting agenda should please call the County Clerk's Office (620-724-6115) by 12:00 p.m. on the day preceding the meeting at which they wish to appear. Individuals are welcome to appear without their name on the agenda. Advance notification simply makes it easier for the County Clerk's Office to prepare the agenda. Thank you. If you are an individual with special needs, please contact the County Clerk's Office in advance of your attendance at the meeting so any necessary arrangements can be made.

## **PENDING AGENDA ITEMS**