

BOARD OF McPHERSON COUNTY COMMISSIONERS
AGENDA
for
March 16, 2026

**Commission Meetings are being held at the Public Works Dept. Meeting Room
1115 W. Avenue A, McPherson, KS during the renovation project at the County Building**

9:00 a.m. - The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Adds & Abates
- E. Personnel
- F. General Correspondence

9:00 a.m. Public Input

9:10 a.m. Michele Cullen, CKC

Invitation to attend trail opening

9:15 a.m. Jon Kinsey, Planning/Zoning/Environment Administrator -

- A. Fee schedule for cell towers
- B. Change Finder

9:25 a.m. Joshua Pimentel, Maintenance Supervisor -

Bid for elevator door sensors at the Law Enforcement Center

9:30 a.m. Emily Yates, Director of Emergency Management/Communications

Non-elected Personnel (3)

9:35 a.m. Cassie Anderson, County Treasurer -

Non-elected Personnel

9:40 a.m. David Bohnenblust, Public Works Director -

- A. Non-elected Personnel
- B. Non-elected Personnel
- C. Mike Evans - Request to purchase end dump trailer
- D. Mike Evans - Approval of repairs on the Caterpillar Loader
- E. Discussion of Kansas Pipeline Association 2026 KPA Attendance donation
- F. County Public Works Updates

10:30 a.m. Commission tour of Data Center

MCPHERSON COUNTY COMMISSION MEETING MINUTES
March 9, 2026

March 9, 2026

9:00 a.m. - Regular Commission Meeting & Department Work Sessions at Public Works: Public Works, Planning/Zoning/Environment, & Tom Brown

All Present

March 10, 2026

2:15 p.m. - Retirement Reception for Ron Unruh, Public Works Offices

All Present

March 11, 2026

10:00 a.m. PEM Tour

Chairman Becker and Commissioner Kueser - Present

Commissioner O'Dell - Absent

March 13, 2026

6:30 a.m. - Regional Data Center Meeting, Kansas Leadership Center

Chairman Becker and Commissioner O'Dell - Present

Commissioner Kueser - Absent

At 9:00 a.m., Chairman Becker opened the meeting. Two (2) items were added to the agenda for March 9, 2026: McPherson County Building Progress Updates by Commissioner O'Dell, and Meeting Reports by Chairman Becker. Commissioner Kueser made a motion to approve the agenda as amended. Commissioner O'Dell seconded. **All voted aye.**

At 9:02 a.m., Hollie Melroy, County Clerk, joined the meeting with a request approval to open 56 acceptable provisional ballots from the March 3, 2026, Special Election. Commissioner Kueser made a motion to allow the request as presented. Commissioner O'Dell seconded. **All voted aye.**

During Public Input at 9:00 a.m., Sheriff Montagne shared updates on recent arrests, current jail counts, and department activities.

Sheriff Montagne presented five (5) non-elected personnel items:

- A. A request to approve a Personnel Change Notice (PCN) for the promotion of Jacob Willems to a Detective (19I), effective March 1, 2026 to fill a vacancy. Commissioner Kueser made a motion for the Chairman to sign the PCN as presented. Commissioner O'Dell seconded. **All voted aye.**
- B. A request to approve a PCN for the promotion of Jonathan Rahe to Sergeant (19H), effective March 1, 2026, to fill a vacancy. Commissioner Kueser made a motion for the Chairman to sign the PCN as presented. Commissioner O'Dell seconded. **All voted aye.**
- C. A request to approve a PCN to end the introductory status of Captain Jeff Schmidt (23G), effective March 15, 2026. Commissioner O'Dell made a motion for the Chairman to sign the PCN as presented. Commissioner Kueser seconded. **All voted aye.**
- D. A request to end the introductory period for Deputy Austin Spencer (17C), effective March 29, 2026. Commissioner Kueser made a motion for the Chairman to sign the PCN as presented. Commissioner O'Dell seconded. **All voted aye.**
- E. A request to add and/or adjust cell phone allowances for a total of eight Sheriff's Deputies, effective March 1, 2026. Commissioner O'Dell made a motion for the Chairman to sign the form as presented. Commissioner Kueser seconded. **All voted aye.**

At 9:10 a.m., Jill Curren, County Attorney's Office, joined the meeting to request approval of a PCN to hire Valerie Hansen as a new Assistant County Attorney effective March 16, 2026, to fill a vacancy. Commissioner Kueser made a motion for the Chairman to sign the PCN as presented. Commissioner O'Dell seconded. **All voted aye.**

Commissioner O'Dell made a motion to approve the minutes from February 9, 2026 as presented. Commissioner Kueser seconded. **All voted aye.**

Commissioner O'Dell made a motion to approve the minutes from February 23, 2026 with one correction. Commissioner Kueser seconded. **Commissioner Kueser and Commissioner O'Dell voted aye. Chairman Becker abstained due to his absence at the February 23, 2026 meeting.**

Commissioner Kueser made a motion to approve the minutes for March 2, 2026 as presented. Commissioner O'Dell seconded. **Commissioner Kueser and Commissioner O'Dell voted aye. Chairman Becker abstained due to his absence at the March 2, 2026 meeting.**

At 9:15 a.m. Heather Murrow with Safe Hope, joined the meeting to request signatures on a proclamation designating the month of April 2026 as Sexual Assault Awareness Month. Ms. Murrow read the proclamation followed by a motion from Commissioner Kueser to sign the proclamation as presented. Commissioner O'Dell seconded. **All voted aye.**

At 9:20 a.m., Jon Kinsey, Planning/Zoning/Environment Administrator, joined the meeting to review recommended/suggested amendments by the Planning Board to the fee schedule (Resolution 2025-10) which were discussed during the February 9, 2026 Planning Board Work Session, which was also attended by several county realtors. Following discussion, Commissioner O'Dell made a motion for Mr. Kinsey to prepare another resolution with clarifications and recommendations, to present at a future meeting. Commissioner Kueser seconded. **All voted aye.**

At 9:37 a.m., Derek Moos, GIS/Mapping Dept., joined the meeting to request to purchase the Enterprise GIS Platform, including the perpetual license (ESRI) for \$24,800.00 for the first year; GIS implementation for \$13,542.00 (Pro-West & Assoc.); and the Microsoft SQL Server for \$2,144.82 (CDW). Enterprise is a software that makes understanding maps, apps, and content easier to understand for the departments as well as the public. The agreement will include an annual maintenance cost of \$6,200 per year following the initial first-year one-time cost of \$40,486.84. Following discussion, Commissioner O'Dell made a motion to approve the one-time combined costs in an amount not to exceed \$40,486.84 and the annual maintenance cost not to exceed \$6,200.00 as presented. Commissioner Kueser seconded. **All voted aye.**

At 9:47 a.m., Shalei Shea, Health Department Director, joined the meeting with two (2) items:

- A. A request for the approval of grant applications to the KDHE for SFY 2027 Aid to Local Grants: Family Planning, Immunization Action Program, Public Health Emergency Preparedness, and State Formula. Following discussion, Commissioner Kueser made a motion to approve the grant applications and for the Chairman to sign the document as presented. Commissioner O'Dell seconded. **All voted aye.**
- B. A review of data and statistics from the 2025 McPherson County Health Department Annual Report.

Commissioner Kueser made a motion to approve payroll for the pay period ending March 7, 2026. Commissioner O'Dell seconded. **All voted aye.**

Commissioner O'Dell read a proclamation honoring Ron Unruh, who is retiring after 49 ½ years working for McPherson County Public Works. Commissioner O'Dell then made a motion to sign the proclamation as presented. Commissioner Kueser seconded. **All voted aye.**

At 10:15 a.m., David Bohnenblust, Public Works Director, joined the meeting with six (6) items:

- A. A request to end the introductory period for David Shepard, Maintenance Worker III (16I), effective March 15, 2026. Commissioner Kueser made a motion for the Chairman to sign the PCN as presented. Commissioner O'Dell seconded. **All voted aye.**

- B. A request to end the introductory period for Elizabeth Hopp, Project Engineer, effective March 15, 2026. Commissioner O'Dell made a motion for the Chairman to sign the PCN as presented. Commissioner Kueser seconded. **All voted aye.**
- C. A request by Mike Evans, Shop Foreman, to purchase a 2024 CTS, Model S96, 28' steel belly end dump trailer to be used to haul materials. Following discussion, Commissioner Kueser made a motion to approve the purchase as presented including a trade in on one of the older steel trailers, from Bruckner's, for a total amount not to exceed \$36,000.00. Commissioner O'Dell seconded. **All voted aye.**
- D. A request by Mr. Evans to approve the replacement of the main fuel system computer. The current computer is obsolete and damaged. Following discussion and a review of quotes, Commissioner O'Dell made a motion to approve the purchase of a new TLS-450Plus from Hoidale Co., at a total cost not to exceed \$23,416.05 as presented. Commissioner Kueser seconded. **All voted aye.**
- E. A request to purchase replacement conveyor chains and conveyor chain drive components for the Caterpillar AP655F Asphalt Paver (#77). Following discussion, Commissioner Kueser made a motion to approve the purchases from Foley CAT in a total amount not to exceed \$20,794.70 as presented. Commissioner O'Dell seconded. **All voted aye.**
- F. A request by Elizabeth Hopp, Project Engineer, to hire a Part-time Bridge Construction Inspector for the Comanche Road Bridge project (Groveland), Bridge #100080. Following a review of two (2) proposals, Commissioner O'Dell made a motion to approve the recommendation to hire Earles Engineering at a cost not to exceed \$79,409.90. Commissioner Kueser seconded. **All voted aye.**

At 10:32 a.m., Ms. Melroy returned to conduct the vote canvass following the opening and counting of the provisional ballots. Commissioner Kueser made a motion to accept the results as presented. Commissioner O'Dell seconded. **All voted aye.**

At 10:40 a.m., Brian Bina, County Counselor, joined the meeting and requested twenty (20) minutes of executive session, including the Commissioners and Rick Witte, County Administrator/Financial Manager, to discuss ongoing or pending litigation. Commissioner Kueser made a motion to go into executive session as requested. Commissioner O'Dell seconded. **All voted aye. No action was taken in executive session.**

At 11:04 a.m., Commissioner Kueser made a motion for the Chairman to sign a letter addressed to SCKAAA to appoint Jim Toews to serve on the SCKAAA Ten County Aging Board for the term ending December 31, 2027. Commissioner O'Dell seconded. **All voted aye.**

At 11:07 a.m., Jeff Butler, IT Coordinator, joined the meeting with three (3) items:

- A. A request to approve the annual Peopleware Agreement by and between Computer Information Concepts (CIC) and McPherson County. The server migration/custom programming and implementation amounts to \$5,700.00, with device licenses amounting to \$6,646.02 (CDW). Following discussion, Commissioner O'Dell made a motion to approve the purchases for a combined total amount not to exceed \$12,346.02. Commissioner Kueser seconded. **All voted aye.**
- B. A request to approve an annual subscription service agreement for GovAI Enterprise, a software-as-a-service product, as the GovAI Platform. Following discussion, Commissioner O'Dell made a motion to approve the request not to exceed \$13,000.00 per year for the first three years per the agreement as presented. Commissioner Kueser seconded. **All voted aye.**
- C. A request to purchase two (2) replacement servers, one each at the Law Enforcement Center and the County Courthouse for \$12,455.25 per unit. Following discussion, Commissioner O'Dell made a motion to approve the purchases from Dell Technologies for a total amount not to exceed \$24,910.50 as presented. Commissioner Kueser seconded. **All voted aye.**

Mr. Witte presented a proposal from Fuqua Construction, Inc. for a storage worktable in the main vault for the Register of Deeds office at the McPherson County Building. Following discussion, Commissioner O'Dell made a motion to approve the purchase and assembly of the worktable in a total amount not to exceed \$10,350.00 as presented. Commissioner Kueser seconded. **All voted aye.**

Mr. Witte presented a contract proposal with Automatic Data Processing (ADP) to provide professional services for the processing of McPherson County employee bi-weekly payroll, as well as related tax, filing, and employment verification, etc. Following a six-to-seven-month set-up period fee of \$6,500.00, the annual cost for services amounts to \$19,387.50 which will be in effect for three (3) years. Following discussion, Commissioner Kueser made a motion to approve and sign the proposal for a total set up fee not to exceed \$6,500.00 and the total annual cost for payroll services not to exceed \$19,387.50 as presented. Commissioner O'Dell seconded. **All voted aye.**

At 9:42 a.m., Commissioner O'Dell shared updates on the progress of the McPherson County Building renovation project after attending the recent monthly building committee meeting.

Chairman Becker reported on his recent attendance and topics of discussion during a NACO Legislative Conference in Washington, D.C. and the KCAMP Conference and Training meetings in Nashville, TN.

At 11:51 a.m., Commissioner Kueser made a motion to recess for lunch, then to reconvene for work sessions with Public Works, Planning/Zoning/Environment, and Tom Brown. Commissioner O'Dell seconded. **All voted aye.**

At 4:25 p.m., Commissioner O'Dell made a motion to recess and to reconvene March 10, 2026 at 2:20 p.m. at the Public Works Offices to attend a retirement reception for Ron Unruh. Commissioner Kueser seconded. **All voted aye.** At 3:25 p.m., Commissioner Kueser made a motion to recess and to reconvene at 10:00 a.m. on March 11, 2026, to attend a PEM tour. Commissioner O'Dell seconded. **All voted aye. Commissioner O'Dell was absent from the PEM tour.** At 10:48 a.m., Commissioner Kueser made a motion to recess and to reconvene at 6:30 a.m. on March 13, 2026, at the Kansas Leadership Center to attend the Regional Data Center Meeting. At _____, Commissioner O'Dell made a motion to adjourn the meeting. Chairman Becker seconded. **All voted aye. Commissioner Kueser was absent from the Data Center Meeting.**

Minutes Prepared by Abbey Heidebrecht

Keith Becker, Chairman

David O'Dell, Vice Chairman

Thomas L. Kueser, Commissioner

ATTEST: _____
Hollie D. Melroy, County Clerk

Abbey A. Heidebrecht

From: Jon Kinsey
Sent: Wednesday, March 11, 2026 4:24 PM
To: Abbey A. Heidebrecht
Cc: Rick D. Witte
Subject: KSA 66-2019 for the BOCC 3/16 at 9:15 AM original time slot

For the BOCC meeting....

To discuss the fees, if any, the county would like to charge Cell Operators based on KSA 66-2019. They would still need to file a Zoning Permit for the tower, which could be included within the maximum fees established by the State in number 4 below.

KSA 66-2019

(1) An authority shall not charge an application fee, consulting fee or other fee associated with the submission, review, processing and approval of an application that is not required for other wireless infrastructure providers or wireline telecommunications or broadband providers within the authority's jurisdiction.

(2) An authority shall only assess fees or charges for the actual costs relating to the granting or processing of an application that are directly incurred by the authority and the authority shall not charge any market-based or value-based fees for the processing of an application. Such fees and charges shall be reasonably related in time to the occurrence of such costs.

(3) An authority or any third-party entity shall not include any travel expenses incurred in the review of an application for more than one trip per application to the authority's jurisdiction and an applicant shall not be required to pay or reimburse an authority for a consultant or other third-party fees based on a contingency-based or results-based arrangement. Any travel expenses included must be reasonable and directly related to the application.

(4) The total charges and fees assessed by the authority shall not exceed:
(A) \$500 for a collocation application, that is not a substantial modification, small cell facility application or distributed antenna system application; or
(B) \$2,000 for an application for a new wireless support structure or for a collocation application that is a substantial modification of a wireless support structure.

Jon Kinsey

Administrator

McPherson County Planning, Zoning & Environment



McPHERSON
COUNTY, KS

1115 West Avenue A

McPherson, KS 67460

(620) 241-2288

jkinsey@mcpcocks.us

Online Portal: <https://pze.mcpcocks.us/>





Budget Proposal eagleview™

Proposal for: McPherson County, KS
Project Name: KSMCPH25 - ChangeFinder
Quote Number: Q-58506
Contract Term: 1 Year(s)
Number of Projects: 1

EagleView Rep: Ryan Poots
Phone Number: (402) 416-3618
Email: ryan.poots@eagleview.com
Expiration Date: 4/30/2027



Project Summary	
Project 1 Total: USD 7380.00	



Project 1

QTY	Product Name	List Price	Disc (%)	Customer Unit Price	Subtotal
18,450.00	EagleView Cloud - ChangeFinder	USD 0.6900	42.03	USD 0.4000	USD 7,380.00
1.00	Pictometry CONNECTAssessment	USD 5,250.0000	100.00	USD 0.0000	USD 0.00
Project 1 TOTAL:					USD 7,380.00

TOTAL: USD 7,380.00

This quote is non-binding, creates no legal rights, duties or obligations, expressed or implied, on either party, and shall become binding only in the event that Pictometry and Customer enter into a definitive agreement incorporating it. The pricing quoted above does not reflect applicable taxes, which will be reflected in any resulting definitive agreement with Customer. This quote is valid until the date shown above, after which it expires. All Discounts are approximate.

SCHINDLER ELEVATOR CORPORATION
215 S PATTIE ST
WICHITA KS 67211-1720



Email: william.smith2@schindler.com
Phone: +13162855726

Date: 03/06/2026

Equipment: 2498129

Location: 1177 W Woodside St, Mcpherson KS 67460

Customer:

Josh Pimentel
Maintenance Supervisor
McPherson County Law Enforcement Center
1177 W Woodside St
Mcpherson KS 67460

Attn: Josh Pimentel

Thank you, Josh, for trusting us with your elevators and escalators maintenance.
Following your request, please find attached our proposal. The work was classified as an imminent
breakdown risk.
I'm available for any questions or additional information.
We truly appreciate your valued partnership!

Sincerely,

William Smith
SCHINDLER ELEVATOR CORPORATION

Enclosed Repair Offer
 Quotation
 Repair terms and conditions
 Order slip

156755149

1/5



Repair Offer 156755149

2498129

- 1177 W Woodside St McPherson

Repair & Maintenance Services

Replace door detector, starter contacts, and provide a set of prints for job.

Repair & Maintenance Services

Total Equipment excl. Tax	USD	7,455.76
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156755149



Quotation 156755149

Pricing:

2498129

Total	USD	7,455.76
Applicable Taxes	USD	0.00
Total	USD	7,455.76

Payment:

100 % of the price is due upon acceptance of this proposal*;

* Schindler reserves the right not to source material or schedule labor for the above quoted work until initial payment has been received.

** Schindler retains title to any equipment furnished hereunder until final payment is made. Late or non-payment will result in assessment of interest charged at a rate of 1 1/2% per month or the highest legal rate available, and any attorneys' fees, expenses, and costs of collection. The customer understands that this is a fixed price proposal. Supporting documentation for materials and/or labor shall not be a condition precedent for payment in full to be made to Schindler.

Work Delivery: Within 6 weeks, from your order.

Quotation validity: 04/05/2026

156755149



Repair terms & conditions

1. Any changes to the building to meet local or state codes are to be made by Purchaser. Any changes in the Work required due to building conditions discovered in the performance of the Work will be paid by Purchaser.
2. No work, service materials or equipment other than as specified hereunder is included or intended.
3. Purchaser retains its normal responsibilities as Owner of the equipment which is subject of this Agreement.
4. Schindler will not be liable for damages of any kind, in excess of the Price of this Agreement, nor in any event for special, indirect, consequential or liquidated damages.
5. Any cutting and patching are by others and not included in this work.
6. Neither party shall be responsible for any loss, damage, detention or delay caused by labor trouble or disputes, strikes, lockouts, fire, explosion, theft, lightning, wind storm, earthquake, floods, epidemics, pandemics, storms, riot, civil commotion, malicious mischief, embargoes, shortages of materials or workmen, unavailability of material from usual sources, government priorities or requests or demands of the National Defense Program, civil or military authority, war, insurrection, failure to act on the part of either party's suppliers or subcontractors, orders or instructions of any federal, state, or municipal government or any department or agency thereof, acts of God, or by any other cause beyond the reasonable control of either party. Dates for the performance or completion of the work shall be extended by such delay of time as may be reasonably necessary to compensate for the delay.
7. We warrant that the work will comply with the specifications and that there will be no defects in materials or workmanship for one year after completion of the work or acceptance thereof by beneficial use, whichever is earlier. Our duty under this warranty is to correct nonconformance or defect at our expense within a reasonable time after the receipt of notice. THE EXPRESS WARRANTIES CONTAINED HEREIN ARE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Purchaser's remedies hereunder are exclusive.
8. Purchaser agrees to defend, indemnify and hold Schindler harmless from and against any claims, lawsuits, demands, judgments, damages, costs and expenses arising out of this Agreement except to the extent caused by or resulting from the sole and direct fault of Schindler.
9. For non-maintenance contract customers, Customer hereby agrees, without limitation, to defend, indemnify, release and hold harmless Schindler and its employees, affiliates, divisions, parent entities, predecessors and successors, representatives and agents from and against all claims, liabilities, losses, injuries, death, damages, fines, penalties, payments, costs, and expenses (including reasonable attorneys' fees and expenses) arising out of or relating to the Work performed by Schindler under this Agreement.
INSURANCE: At a minimum, Customer shall provide to Schindler, insurance coverages as set forth within, and a certificate of insurance evidencing such coverage: Comprehensive General Liability (including Products Liability, Completed Operations, Broad Form Property damage, and Blanket Contractual Liability) in the amounts of \$2M per occurrence, \$5M aggregate. Schindler Holding, Ltd., Schindler Elevator Corporation, and Schindler Enterprises, Inc. shall be named as additional insureds on the above referenced policies, pursuant to ISO Form CG 2010 11/85, and shall appear as such on the Certificate of Insurance. Insurance shall provide a waiver of subrogation in favor of the entities named as additional insureds. Insurance shall be primary over any other valid and collectible insurance. Any deductible / retention is the responsibility of the Named Insured.
10. Any proprietary material, information, data or devices contained in the equipment or work provided hereunder, or any component or feature thereof, remains our property. This includes, but is not limited to, any tools, devices, manuals, software, modems, source/ access/ object codes, passwords. In the event Schindler's maintenance obligation is terminated, the Schindler Ahead features ("SA") (if applicable) will be deactivated, and Schindler reserves the right to remove the Schindler Ahead hardware. If Schindler is no longer the maintenance provider, Customer is responsible for obtaining alternative telephone service for the elevator phones.
11. In the event of governmental changes to applicable tariffs, tax rates, including but not limited to sales tax, use tax, excise tax, privilege tax, transaction tax and similar changes, or loss of tax exempt status, Schindler reserves the rights to adjust the contract price accordingly to account for all additional cost impacts.
12. We reserve the right to modify price and schedule without penalty due to material or component shortages, increases in inflation and/or material price increases based upon the S&P Material Price Index (MPI).



Order slip 156755149

SCHINDLER ELEVATOR CORPORATION
William Smith
215 S PATTIE ST
WICHITA KS 67211-1720
Name, Date and Signature:

Proposed:
For: SCHINDLER ELEVATOR CORPORATION

William Smith, 03/06/2026

William Smith

Acceptance by you as owner's agent or authorized representative and subsequent approval by our authorized representative will be required to validate this agreement.

I hereby accept all 5 pages terms and conditions of the upgrade order agreement 156755149

2498129	Equipment 2498129, 1177 W Woodside St Mcpherson KS 67460		
156755149	Total excluding Taxes	USD	7,455.76

For:	Accepted:	Name, Date and Signature:
	Josh Pimentel Maintenance Supervisor McPherson County Law Enforcement Center 1177 W Woodside St Mcpherson KS 67460	
	Your purchase Order Reference (Optional):	
	Purchase order date:	

Amount due upon acceptance of this proposal:		USD 7,455.76
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156755149

REQUEST FOR ACTION

BOARD OF COUNTY COMMISSIONERS McPherson County Kansas

**COMMISSION
MEETING DATE:**

March 16, 2026

AGENDA ITEM:

A.

**REQUESTING
DEPARTMENT:**

Public Works; (620) 241-0466

**STAFF PERSON
RESPONSIBLE:**

Dave Bohnenblust, Public Works Director

**REQUEST FOR
CONSIDERATION:**

Non-elected personnel. Approve the request to hire temporary part-time mower operators for the 2026 mowing season.

**ALTERNATIVES
FOR ACTION:**

1. Approve request.
2. Deny request.
3. Table request.

**STAFF
RECOMMENDATION:**

Approve the request.

BUDGET IMPACT:

**COMMISSION
ACTION:**

Approved Denied

REQUEST FOR ACTION

BOARD OF COUNTY COMMISSIONERS McPherson County Kansas

**COMMISSION
MEETING DATE:**

March 16, 2026

AGENDA ITEM:

B.

**REQUESTING
DEPARTMENT:**

Public Works (620) 241-0466

**STAFF PERSON
RESPONSIBLE:**

Dave Bohnenblust, Public Works Director

**REQUEST FOR
CONSIDERATION:**

Non-elected personnel. Request permission to advertise an Engineering Tech position.

**ALTERNATIVES
FOR ACTION:**

1. Approve request.
2. Deny request.
3. Table request.

**STAFF
RECOMMENDATION:**

Approve the request.

BUDGET IMPACT:

**COMMISSION
ACTION:**

Approved Denied

REQUEST FOR ACTION

BOARD OF COUNTY COMMISSIONERS McPherson County Kansas

**COMMISSION
MEETING DATE:**

March 16, 2026

AGENDA ITEM:

C.

**REQUESTING
DEPARTMENT:**

Public Works; (620) 241-0466

**STAFF PERSON
RESPONSIBLE:**

Mike Evans, Fleet Maintenance Foreman

**REQUEST FOR
CONSIDERATION:**

Discuss and approve the request to purchase a 2024 CTS, Model S96, 28' half round quarter frame steel belly end dump trailer from Bruckner's Truck and Trailer, Salina, KS. This would be the second trailer purchased from them. Bruckner's is offering a trade-in on one of our older steel trailers. The trailer will be used to haul material.

Trailer price includes new tarps and arms.

Trailer Price: \$46,500.00

Trade-In Price: \$10,500.00

Total Price: \$36,000.00

**ALTERNATIVES
FOR ACTION:**

1. Approve request.
2. Deny request.
3. Table request.

**STAFF
RECOMMENDATION:**

Approve request.

BUDGET IMPACT:

**COMMISSION
ACTION:**

Approved Denied



McPherson County Public Works has located a second 28 foot steel belly end dump trailer at Bruckner's Truck and Trailer in Salina KS. This trailer will enable us to haul all materials that Public Works uses including concrete debris, asphalt, sand, rock, and dirt. Bruckner's is offering trade in on our older steel trailers. This price includes new tarps and arms. These trailers are not easy to find. These trailers will enable us to be more versatile when hauling materials used in public works operations.

Make: CTS

Model: S96 28' Half Round Quarter Frame

Year: 2024

Trailer Price: \$46,500.00

Trade In Price: \$10,500.00

Total Price: \$36,000.00

Bruckner Truck Sales, Inc. Retail Purchase Order

Financing Available!

Scan QR Code to Complete an Application



Date: **February 15, 2026**

CUSTOMER INFORMATION	
Name:	McPherson County Public Works
Name:	McPherson County Public Works
Address:	1115 West Avenue A
CSZ:	McPherson KS 67460
Phone:	620-241-0466 Cell:
Fax:	Contact: Mike Evans
Email:	mevans@mcpcoks.us

EQUIPMENT INFORMATION	
Stock #:	B2981L
Year:	2024
Make:	CTS
Model:	End Dump
VIN:	5TU242828RS000238
Salesperson:	

EQUIPMENT SPECIFICATIONS			
Engine Make:		Wheelbase:	
Horsepower:	trailer	Frame:	
Engine Brake:		Interior Trim:	
Transmission:		Wheels Front:	
Front Axle:		Wheels Rear:	
Rear Axle:		Tire Size:	
Rear Suspension:		Tire Front:	
Ratio:		Tire Rear:	

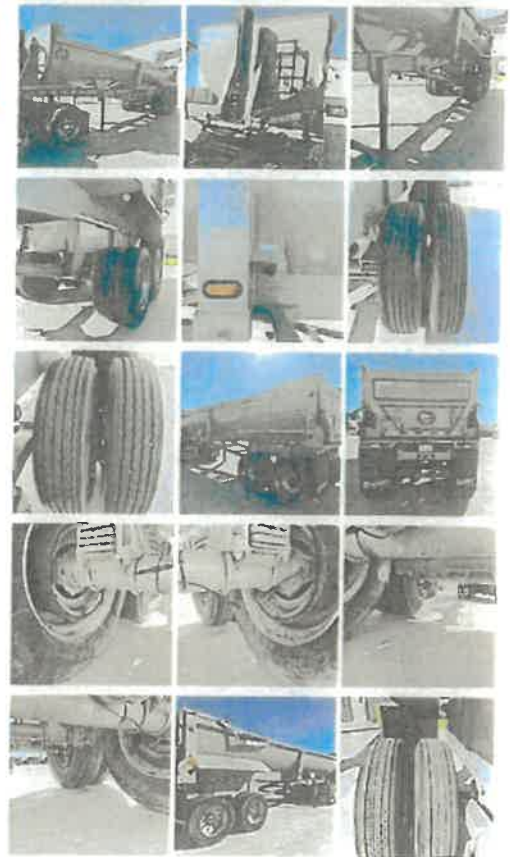
Chassis Includes the Following Local Extras:

CTD
Install tarp

			Each	Amount
Trade-In Information:	Trade 1:	Trade 2:	\$46,197.00	\$46,197.00
Allowances:	\$10,500.00		(10,500.00)	
VIN:	4Z4515323YP003264			
Year:	2000			
Make:	CPS			
Model:	End Dump			
Payoff:			-	
Quantity:	1			
OTHER CHARGES:				
Federal Retail Excise Tax				
Tax, Title, and License Fees (Estimated).			3.00	3.00
Purchase Coverage	Type: _____			-
Insurance	Type: _____			-
Doc Fees:			300.00	300.00
Cash Down Payment:				
TOTAL:			\$36,000.00	\$46,500.00

Dealer Signature: _____ Customer Signature: _____
Date: _____ Date: _____

A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to buyers for handling documents and performing services relating to the closing of a sale. A documentary fee may not exceed \$50 for a motor vehicle contract or a reasonable amount agreed to by the parties for a heavy commercial vehicle contract. This notice is required by law.



VIN: 5TU242828RS000238
Cab:
Body:
Mileage: 0
Engine Make: N/A
Engine Model: N/A
Horsepower: 0
Wheelbase: 0"
Ratio: 0.00

Trans. Make: N/A
Trans. Model: N/A
Trans. Speeds: 0 N/A
Color: Black
F/A Weight: 0
R/A Weight: 0
of Axles: Tandem
Suspension: Single Point

Description:

28' 1/4 Frame Half Round, Tubs are "Like New", Never hauled any dirt or rock, High Lift Rear Gate, 6-Way plug at front for Gate Operation, 60% + Tires and Brakes, New Federal Inspection, 11R24.5 Tires, Steel Inner & Outside Aluminum Wheels, NEW Electric Tarp being Installed, Manual Gate Control on Driver's Side,









REQUEST FOR ACTION

BOARD OF COUNTY COMMISSIONERS McPherson County Kansas

**COMMISSION
MEETING DATE:**

March 16, 2026

AGENDA ITEM:

D.

**REQUESTING
DEPARTMENT:**

Public Works; (620) 241-0466

**STAFF PERSON
RESPONSIBLE:**

Mike Evans, Fleet Maintenance Foreman

**REQUEST FOR
CONSIDERATION:**

Discuss and approve the repairs made on the forward hydraulic drive motor on the #82 Caterpillar Loader. The loader is a 2015 CAT 938M with 9000 hours. Repair costs include:

- Travel: \$508.07
- Tech Labor: \$737.60
- Hydraulic Labor: \$819.60
- Reman Motor: \$8,879.11
- TOTAL: \$10,944.38

Detailed repair information is attached.

**ALTERNATIVES
FOR ACTION:**

1. Approve request.
2. Deny request.
3. Table request.

**STAFF
RECOMMENDATION:**

Approve repairs.

BUDGET IMPACT:

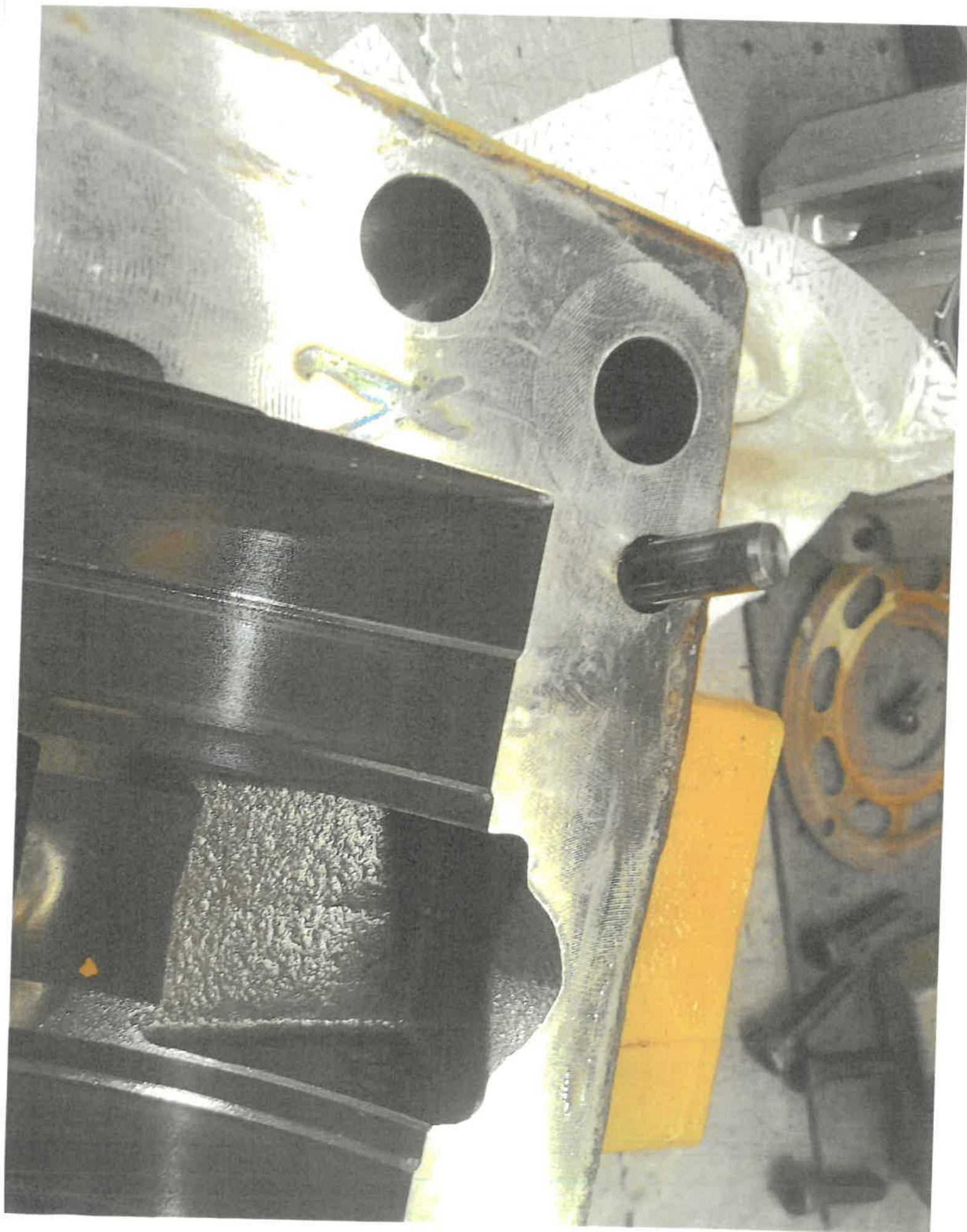
**COMMISSION
ACTION:**

Approved Denied



McPherson County Public Works needs to replace the forward hydraulic drive motor on #82 CAT Loader. The loader is a 2015 CAT 938M with 9000 hours. Four weeks ago the loader was loading trees from a drainage box when a branch went into the transmission area and knocked off the motor solenoid. We replaced the solenoid but could not get it to calibrate. I called a CAT tech to our shop to have him try to calibrate and he could not. CAT recommended we send the motor to their hydraulic shop in Topeka. The hydraulic shop took apart the motor and discovered internal damage and recommended a new motor. I have purchased the transmission belly plate upgrade to ensure this doesn't happen again. Below are the costs for the labor that has already been done and the new motor.

Travel	\$508.07
Tech Labor	\$737.60
Hydraulic Labor	\$819.60
Reman Motor	\$8879.11
Total	\$10,944.38





REQUEST FOR ACTION

BOARD OF COUNTY COMMISSIONERS McPherson County Kansas

**COMMISSION
MEETING DATE:**

March 16, 2026

AGENDA ITEM:

E.

**REQUESTING
DEPARTMENT:**

Public Works (620) 241-0466

**STAFF PERSON
RESPONSIBLE:**

Dave Bohnenblust, Public Works Director

**REQUEST FOR
CONSIDERATION:**

Discuss Kansas Pipeline Association 2026 KPA Attendance donation.

**ALTERNATIVES
FOR ACTION:**

1. Approve request.
2. Deny request.
3. Table request.

**STAFF
RECOMMENDATION:**

Approve the request.

BUDGET IMPACT:

**COMMISSION
ACTION:**

Approved Denied

REQUEST FOR ACTION

BOARD OF COUNTY COMMISSIONERS McPherson County Kansas

**COMMISSION
MEETING DATE:**

March 16, 2026

AGENDA ITEM:

F.

**REQUESTING
DEPARTMENT:**

Public Works; (620) 241-0466

**STAFF PERSON
RESPONSIBLE:**

Dave Bohnenblust, Public Works Director
Elizabeth Hopp, Public Works Project Engineer

**REQUEST FOR
CONSIDERATION:**

County Public Works Updates (including but not limited to):

- Lindsborg narrow bridge
- Groveland bridge
- Roxbury low water crossing
- Galva KDOT Meeting

**ALTERNATIVES
FOR ACTION:**

1. Approve request.
2. Deny request.
3. Table request.

**STAFF
RECOMMENDATION:**

Approve the request.

BUDGET IMPACT:

**COMMISSION
ACTION:**

Approved Denied

TO: Board of McPherson County Commissioners
 FROM: Rick Witte, County Administrator/Financial Manager
 DATE: March 16, 2026

March	16	Monday	9:00 a.m. 5:00 p.m.	-Meeting of Board of County Commissioners -Meeting with KDOT - Possible Highway 56 Changes to Highway 56 through Galva Galva Community Room, 121 S. Main St.
March	23	Monday	9:00 a.m.	-Meeting of Board of County Commissioners
March	30	Monday	9:00 a.m.	-Meeting of Board of County Commissioners

April	1	Wed.	9:00 a.m.	-Annual North Central KS County Highway Association Meeting, Saline County Livestock & Expo Center, Salina, KS
April	6	Monday	9:00 a.m.	-Meeting of Board of County Commissioners
April	13	Monday	9:00 a.m. 10:30 a.m.	-Meeting of Board of County Commissioners -Work Session at Public Works
April	20	Monday	9:00 a.m.	-Meeting of Board of County Commissioners
April	21	Tuesday	8:00 a.m.	- Budget Presentations
April	27	Monday	9:00 a.m.	-Meeting of Board of County Commissioners
April	28	Tuesday	8:00 a.m.	-Budget Presentations

*** Commission meetings are being held at the Public Works Office Meeting Room during the renovation project at the County Building**
Public Works Office: 1115 W. Avenue A, McPherson, KS