



## Development Committee Meeting Agenda

February 17, 2026 – 5:30 pm

1930 University Parkway, Aiken, SC

Council Committee Room

Third Floor – Suite 3601

### COMMITTEE MEMBERS

Honorable L. Andrew Siders (Chair)

Honorable Ron Felder (Vice Chair)

Honorable P. K. Hightower

Honorable Gary Bunker (Ex-Officio)

### AGENDA:

1. Resolution to Authorize the Council Chairman to Enter into a contract with Johnson, Laschober & Associates for RFP 26-02-P for Aiken County Spay & Neuter Clinic Design.  
**(Council Agenda) (pp. 27-30)**
2. Resolution to Authorize the Council Chairman to Enter into a contract with Coastal Waste & Recycling for RFP 26-02-3-P for Aiken County Hauling & Disposal.  
**(Council Agenda) (pp. 31-34)**
3. Resolution to Award the Contract to, and Authorize the Council Chairman to Enter into an Agreement with, Linler Construction of SC, LLC for Bid 26-06-B, Roadway Improvements for Linler Lane, Collins Ave., McCormick St. NW and Morgan Street Re-Bid.  
**(Council Agenda) (pp. 35-40)**
4. Resolution to Accept a Grant from the South Carolina Coordinating Council for Economic Development-Economic Development Set-Aside Fund in the Amount of \$200,000 for AGY Holding Corp.  
**(Council Agenda) (p. 41)**
5. Resolution to Accept Easements on Kenner Road (C-529) Needed for C-Fund Paving Projects.  
**(Council Agenda) (p. 42)**
6. Resolution to Accept Incremental Funding to the FY 2026 DOE Emergency Management Performance Grant from the South Carolina Emergency Management Division.  
**(Council Agenda) (p. 43)**
7. Resolution to Approve the Evaluation and Assessment Services of All Sanitary Sewer Transmission Lines for the Aiken County Public Sewer Authority's Horse Creek Wastewater Treatment Plant.  
**(Council Agenda) (p. 44)**
8. Resolution to Approve the Design and Management of Repairs to the Existing Mim's Branch and New Hope Sanitary Sewer Lines for the Aiken County Public Sewer Authority's Horse Creek Wastewater Treatment Plant.  
**(Council Agenda) (p. 45)**
9. Monthly Reports:
  - Planning & Development- Codes Division: December 2025 & January 2026 **(DEV pp. 1-2)**
  - Engineering- C-Fund **(DEV p. 3)**
  - Stormwater & Subdivision **(DEV pp. 4-8)**
  - Sales Tax Projects List **(DEV pp. 9-59)**
  - Sales Tax 3 & 4 Appropriations **(DEV pp. 60-71)**

10. Approve Committee Minutes from January 20, 2026. **(DEV p. 72)**

11. Executive Session (if needed).