

Area 1 – Charles “Heath” Miller  
Area 2 – OPEN  
Area 3 – Edwin Goedhart  
Area 4 – Position 1, Helene Williams  
Area 4 – Position 2, Bruce Holden  
Area 4 – Position 3, Ernie Jackson  
At Large – Michael Lach



Address all correspondence to:  
Nye County Water District  
2340 E. Calvada Blvd., Suite 6  
Pahrump, NV 89048  
Phone: (775) 727-3487

# NYE COUNTY WATER DISTRICT GOVERNING BOARD REGULAR MEETING

**Tuesday, April 14, 2026 - 10:00 a.m.**

**2100 E. Walt Williams Drive  
Board of County Commissioner Chambers  
Pahrump, Nevada 89048**

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Pursuant to NRS 241.020, the agenda of the Nye County Water District has been properly posted at the following locations: Nye County Government Center, 2100 E. Walt Williams Dr. Pahrump, NV, 89048; Ian Deutch Justice Complex 1520 E. Basin Ave., Pahrump, NV, 89060; William P. Beko Justice Facility 101 Radar Rd, Tonopah, NV, 89049; Nye County Planning Department, 2041 E Calvada Blvd, Pahrump, NV 89048; Website: <http://www.nyecountynv.gov>

## **Videoconference locations accessible to the public:**

Pahrump, Nevada: Board of Commissioners Chambers, 2100 E. Walt Williams Dr.

Tonopah, Nevada: Board of Commissioners Chambers, 101 Radar Rd.

Beatty, Nevada. Beatty Justice Center, 426 “C” Ave. South

**As a courtesy to all persons cell-phones and digital devices should be set in a silent mode.**

**Public Comment** during the Governing Board Meeting on April 14, 2026 will be for all matters off the agenda, and be limited to up to three minutes per person. Additionally, public comment of up to three minutes per person may be heard during individual action items. The Governing Board reserves the right to reduce the time allowed for public comment. The Governing Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Governing Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Governing Board meeting. Decorum during the meeting must be upheld whereby no person in the audience shall engage in disorderly conduct such as hand clapping, stamping of feet, whistling, using profane language, yelling, and similar demonstrations, which conduct disturbs the peace and good order of the meeting. Any person who becomes disruptive or interferes with the orderly business of the Board may be removed from the Board Chambers or other meeting room for the remainder of the meeting.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email.

# Nye County Water District Governing Board Agenda

Item# Subject

April 14, 2026

**1. CALL TO ORDER - PLEDGE OF ALLEGIANCE**

**2. ROLL CALL**

**3. MISSION STATEMENT OF THE NYE COUNTY WATER DISTRICT GOVERNING BOARD** – “Protect, Provide and Preserve the water resources of Nye County.”

**4. APPROVAL OR ALTERATION OF AGENDA FOR – April 14, 2026.** (Non-action item).

**5. GENERAL PUBLIC COMMENT FIRST** – Up to three-minute time limit per person on matters not listed on the Agenda. Topics of public comment shall be limited to matters within the authority of the Governing Board. Action will not be taken on the matters considered during this period.

**6. MEMBERS’/MANAGER'S COMMENTS** – This item may include announcements or topics proposed for future workshops and agendas.

**7. DISCLOSURE OF EX-PARTE COMMUNICATIONS AND POSSIBLE CONFLICT OF INTEREST**

**8. FOR POSSIBLE ACTION** – Emergency Items.

**9. FOR POSSIBLE ACTION** – Discussion and deliberation to accept, amend and accept or reject the proposed Fiscal Year 2026-2027 Tentative Budget of the Nye County Water District Governing Board. This item will impose no financial impact.

**10. PRESENTATION** – Discussion and deliberation of update from Marcus Faust Lobby Team on progress made toward executing the WRRDA 2014 Grant Application to fund \$2,000,000 for the Nye County Water District’s Water Infrastructure and Pipeline Project in Fiscal Year 2027. This item will impose no financial impact.

**11. PRESENTATION** – Discussion and deliberation on a presentation of the 2026 Round Mt. Gold Water Management Update offered by RMGC consultant Jay Dixon PLLC. No time limit will be imposed. This item will impose no financial impact.

**12. FOR POSSIBLE ACTION** – Discussion, deliberation and consideration to approve, amend and approve or reject a request for funding of BEC Environmental Inc. Work Order #8 in the amount of \$20,000 for technical services on an as-needed basis to support the Nye County Water District General Manager.

**13. PRESENTATION** – Update from BEC Environmental and Nye County Water District staff on the status, progress and key milestones of programs funded through grant revenues.

# Nye County Water District Governing Board Agenda

Item# Subject

April 14, 2026

14. **FOR DISCUSSION ONLY** – Discussion and deliberation of the forthcoming 2026 Earth Day celebration to be held in Pahrump on April 18 at the Bob Ruud Community Center from 10 a.m. through 3 p.m. This item will impose no financial impact.

15. **FOR POSSIBLE ACTION** – Discussion and deliberation to accept or reject Nye County Water District Resolution 2026-5 which would create a new Fund to establish a separate special revenue fund dedicated exclusively to grant awards secured by the Nye County Water District. This item will impose no financial impact.

16. **FOR POSSIBLE ACTION** – Discussion and deliberation to accept, amend and accept or reject a protest letter composed by the General Manager to be sent to the Nevada Division of Environmental Protection on a proposed hazardous medical waste mitigation facility planned to be built in central Pahrump by MediWaste Disposal LLC. This item will impose no financial impact.

17. **FOR POSSIBLE ACTION** – Discussion and deliberation to approve, amend and approve or reject proposal from GeoSystems Analysis, Inc. to develop a comprehensive visualization package illustrating the Pahrump Valley Hydrographic Basin’s measured changes in groundwater elevation and depth over the 18+ years of the Pahrump Groundwater Level Monitoring Program. Approval of this item would represent an unbudgeted expense of \$20,900.

18. **FOR POSSIBLE ACTION** – Discussion and deliberation to accept, amend and accept or reject a letter of support from the Nye County Water District Governing Board to the Amargosa Town Board on the continuing efforts to establish an Ash Meadows National Conservation Area. This item will impose no financial impact.

19. **FOR DISCUSSION ONLY** – Discussion and deliberation on the pending advertisement of renewal and vacancy in Nye County Water District Governing Board positions Area 4, positions 2 & 3 and the At Large position. Board members impacted by the renewal include: Michael Lach, Bruce Holden and Ernie Jackson. Notice is expected to be posted in mid-May, prior to the expiration of the current terms which end in June 2026. This item will impose no financial impact.

20. **FOR DISCUSSION ONLY** – Discussion and deliberation on grant funding of \$5,000 from the Nevada Division of Environmental Protection for the Nye County Prescription Drug Deactivation Project which is part of the recently updated Nye County Community Source Water Protection Plan. This item will impose no financial impact.

21. **FOR POSSIBLE ACTION – CONSIDERATION OF MINUTES TO PRIOR MEETINGS** – Review, correct and/or accept presented Minutes of previous meetings of the Nye County Water District Governing Board.

**February 10, 2026**

# Nye County Water District Governing Board Agenda

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Item# Subject

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April 14, 2026

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**22. SUPPORTING REPORTS** – Organization Member, Staff and County Liaison.

a. Board Reports

I. Central Nevada Rural Water Authority – Nye County Commissioner Debra Strickland

b. Staff Reports

I. General Manager Daniel Weeks – Nye County Water District Public Learning Center competed.

II. John Klenke – No Update

**23. FOR POSSIBLE ACTION** – Discussion and deliberation to set the date, time and location of the next Water District Governing Board meeting for Tuesday, May 26, 2026 at 10:00 a.m. at the Pahrump Commissioners Chambers.

**24. GENERAL PUBLIC COMMENT SECOND** – Up to three-minute time limit per person on matters not listed on the Agenda. Action will not be taken on the matters considered during this period.

**25. BOARD COMMENTS** – This item may include announcements or topics proposed for future workshops and agendas.

**26. ADJOURN**

*Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Water District General Manager by calling (775) 727-3487 prior to the meeting.*