

## AGENDA

The Regular Meeting of Council, **Monday, March 9, 2026**, at 7:00 P.M. to be held in the Council Room, 125 S. Walnut Street, First Floor, Slatington, PA 18080 (*This meeting is being recorded*).

1. **CALL TO ORDER** President Mayberry
2. **ROLL CALL**
3. **PRAYER AND PLEDGE OF ALLEGIANCE TO THE FLAG** Councilor Schnaars
4. **NOTIFICATION** - All public sessions of the Borough Council are electronically recorded, and such recordings are maintained as part of the meeting record until the minutes are transcribed and approved by the Board, at which time the recordings shall be erased.
5. **APPROVAL OF MINUTES:**
  - a. Special Meeting – Hearing – February 2, 2026
  - b. Council Meeting – February 9, 2026
  - c. Committee Meetings – February 16, 2026
  - d. Water/Sewer/Highway – February 23 – canceled
6. **SPECIAL PRESENTATION:**
7. **PUBLIC PARTICIPATION** - (For Agenda/Non-Agenda Items) please use Podium (*three minutes per person/five minutes per group*) You will have three (3) minutes to address Council from the podium. The three (3) minutes applies to your time at the podium. If you exit the podium, you have yielded the floor and any time you have remaining.
8. **PUBLIC ANNOUNCEMENTS, COMMUNICATION:** The reports of various committees, officials and offices are on file.
9. **APPROVAL OF ACCOUNTS PAYABLE/TRANSFERS (Roll Call)**
  - a. Primary Listing
10. **MAYOR’S/POLICE/FIRE REMARKS**

Mayor Jeralyn Schoch  
Police Chief W. Borst  
Fire Chief Jusin Frable  
Borough Manager Roy Hambrecht

## 11. STANDING COMMITTEES – Requests / Discussions / Action Items

### A. Public Safety

Councilor William Schippers

### B. Highway

Councilor Aaron Schoch

1. Updates on the following:
  - a. CDBG 2026 Project
  - b. 100 Steps - Update from Acela on comments to PennDot

### C. Human/Community Services

Councilor Kevin Steckel

1. Discussion and possible approval of the Beautification Committee ordinance.
2. Thank you from the Moyer, Cooper, Woodland Families for their memorial on the D&L Trail.

### D. Finance/Planning/Zoning

Councilor David Schnaars

1. Discussion and possible approval of the Disabled Veterans Real Property Tax Exemption form for Mr. Unangst (attachment).
2. Discussion and possible approval of an ordinance requiring residents to contract for water and sewer connection services.
3. Discussion and possible approval of the 2023 Draft Financials Audit (attachments).
4. Discussion and possible approval of the Vegetation Grant with PPL. Solicitor Young was working with PPL to revise the language to restrict the spray area (75' on either side of lines).
5. Discussion and possible approval of Fire Commission/Code Enforcement ordinance.
6. Discussion and possible approval of the MOU between the Borough and Venue22.
7. Discussion and possible action on appointing members to the Zoning Hearing Board. Suggested appointments: Russ Hallman new full term 3 years ending 12/31/28; Bryon Reed 2-year term ending 12/31/27; William C. Smith 1 year term ending 12/31/26; William C. Smith could then be reappointed in December of 2026 for a regular full 3-year term to reestablish the staggered terms for a 3-person board under the MPC.
8. Resolution R-09-26 PPL Vegetation Grant `

### E. Sewer/Solid Waste

Councilor Andreas Hassold

1. January 12, 2026, Meeting Sewer Authority bills:
  - i. Tad Miller - March 9, 2026 - \$125.00;
  - ii. Lisa Young - May 6, 2025 to August 27, 2025 - \$6,888.00; Lisa Young – September 2, 2025 to December 31, 2025 - \$6,384.00; Hamburg, Rubin, Mullin, Maxwell & Lupin PC Services October 31, 2025 to October 31, 2025- \$675.00; Hamburg, Rubin, Mullin, Maxwell Lupin PC Services November 5, 2025 to November 26, 2025 - \$\$600.00; Hamburg, Rubin Muliln, Maxwell Lupin Services December 12, 205 to January 21, 2026 - \$1,200.00; PA DEP 2026 Annual Fee - \$3,750.00;
  - iii. David Frederick replenishment of petty cash - \$66.66;
  - iv. Brown & Brown Insurance Services February 23, 2026, Treasurer Clearence F. Schmoyer's Bond period from January 1, 2026 to January 2, 2027 \$250.00; Tad Miller – January 1, 2026 - \$125.00

**Grand Total: \$20,063.66**
2. Motion to pay Assistant Treasurer's Time and Travel Report for the period of January 5, 2026 - 13.3 miles @ \$.725 = 9.65; January 8, 2026 – 4 miles @ \$.725 = \$2.90; January 20, 2025 – 13.3

miles @ .725 cents = \$9.65; January 29 - 4.9 miles @ \$.725 = \$2.90; March 9, 2026 – 23 miles @ \$.725= \$16.68. Total mileage \$41.78; Total hours 16.50 @ \$30.00 = \$495.00 Grand total: \$536.78

**F. Water/Special Sewer Committee**

Councilor Robert Krebs

1. Water Test Statement - Water was tested and found safe for human consumption

**13. UNFINISHED BUSINESS:**

**14. INFORMATIONAL ITEMS:**

**15. NEW BUSINESS:**

**16. COURTESY OF THE FLOOR – (Agenda Items Only – You will have two (2) minutes to address Council from the podium on Agenda Items Only.)**

**17. EXECUTIVE SESSION**

**18. MOTION TO ADJOURN**