

*******NOTICE OF PUBLIC MEETING*******

COUNCIL WORKSHOP

Notice is hereby given that the Mayor and Aldermen of the City of Savannah will conduct a **Workshop on THURSDAY, APRIL 23, 2026, at 11:00 a.m.** at City Hall, second floor **Media Room**, 2 East Bay Street, Savannah, GA. The regular scheduled **City Council Meeting** will be held at **2:00 p.m.** in **Council Chambers**.

The **AGENDA** is provided below and available online by visiting:
<https://agenda.savannahga.gov/publishing/ap-agendas.html>

1. 100 Days of Summer 2026 Preview Presentation.
2. Boards, Commissions, and Authorities.
3. Executive Session: Litigation, Personnel, and Real Estate; As Needed.
4. City Manager Updates; As Needed.

For more information, please contact the **Clerk of Council** at
Tel. #912-651-6441 or email
ClerkofCouncil@savannahga.gov

Thank you.