



City of Hinckley

City Council Meeting Agenda

Tuesday, November 18, 2025 at 7:00 PM

Council Chambers (Community Room)

106 First Street SE, P. O. Box 366 | Tel: (320) 384.7491 | Fax: (320) 384.7492 | www.hinckleymn.gov

*Mayor and Councilmembers: Mayor Don Zeman | Councilmember Tim Burkhardt
Councilmember John Frank | Councilmember Judy Hopkins | Councilmember Jace Scharpnick*

1. **Call to Order-Pledge of Allegiance**
2. **Approve Agenda**
3. **Minutes of Previous Meetings**
4. **Public Hearings**
 - A. Past Due Utility Accounts
 - B. Past Due City Services
5. **Consent Agenda** (Those items listed under Consent Agenda are considered routine by the City Council and will be acted upon by one motion under this agenda item. There will be no separate discussion of these items unless the Mayor or a Councilmember so requests, in which event the item will be removed from the consent agenda and considered under New Business.)
 - A. Resolution 45-2025 Approving Section 125 Premium Only Plan and Adoption of Agreement
 - B. Kwik Trip Inc- Kwik Trip #186- 3.2% Off-Sale
 - C. Tobies Enterprises Inc- Tobies- On-Sale Liquor
 - D. Mille Lacs Corporate Ventures- Rival House- Amphitheater- Liquor
 - E. Mille Lacs Corporate Ventures- Grand National Golf Club- On-Sale Liquor
 - F. Mille Lacs Corporate Ventures- the Grille House- On-Sale Liquor
 - G. Mille Lacs Corporate Ventures- Rival House- On-Sale Liquor
 - H. Rival House 2 am License
 - I. Hinckley Chamber Programs- Bingo- February 7, 2026, Date Change to January 31, 2026
 - J. Resolution 48-2025- Hiring Temporary Ice Rink Attendant Tiffany Jerry & Jericho Jerry
 - K. Resolution 50-2025 Accepting Restricted Donation from Mommoth Event Corporation- Hinckley Fire Department EMT (\$1,000)
 - L. Grand Cinema Entertainment LLC- Grand Cinema Hinckley- 3.2 On-Sale
 - M. Grand Cinema Entertainment LLC- Grand Cinema Hinckley- Strong Beer and Wine

- N. Resolution 51-2025 MN DEED Small Cities Development Program Application- Local Government Resolution

6. Reports of Officers, Council Committees, & Citizens Committees

- A. Pine County Sheriff
- B. Bolton & Menk-
MPCA Stormwater Planning Grant Application
Lead & Copper Line Survey- Sent to State, Letters to Properties to Follow
- C. PeopleService
 - 1. PFAS Source Identification & Reduction Strategy Grant- Invoice 01
- D. Building Official/Inspector- None
- E. Hinckley Fire Department
 - 1. Monthly Run Report- Runs 123-131
 - 2. Fire Department Grants & Donation Request
 - 3. Hinckley Rescue/First Responders Grants & Donation Request
 - 4. Resolution 46-2025: Considering Increasing the Annual Fire Relief Retirement Benefit Level from \$2,500 to \$3,500 per Year of Service
- F. Firehouse Liquors - Monthly Report and Manager's Reports
- G. Library- October Highlights
- H. Standing Committees
 - 1. Planning Commission- None
 - 2. Park Board- None
 - 3. EDA- October 14, 2025 Minutes

7. Unfinished Business

- A. 2025 Budget Update

8. New Business

- A. City Vision/Future Planning
- B. Public Works 1 Ton Truck
- C. Lodging Tax
- D. Resolution 47-2025 Certifying Unpaid Unpaid Utility Charges
- E. Resolution 49-2025 Certifying Assessment of Unpaid City Services

9. Presentation of Claims

- A. General Fund Payables- \$206,218.84
- B. Firehouse Payables- \$253,226.80
- C. EDA Payables- \$57.65
- D. Payroll Payables- \$50,587.31

10. Notices and Communications

11. Presentation of Petitions, Complaints, and Requests (3 minutes each)

12. Closed Session - None

A. Union- PELRA

B. Firehouse Liquors Security Report

13. Adjournment