



# Albemarle County

## Meeting Agenda Board of Supervisors

*Supervisor, Samuel Miller District Jim Andrews*  
*Supervisor, Rio District Ned Gallaway*  
*Supervisor, Rivanna District Bea LaPisto-Kirtley*  
*Supervisor, White Hall District Ann H. Mallek*  
*Supervisor, Jack Jouett District Diantha H. McKeel*  
*Supervisor, Scottsville District Mike Pruitt*  
*County Executive, Jeffrey B. Richardson*  
*Clerk, Claudette K. Borgersen*

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Wednesday, August 6, 2025

1:00 PM

Lane Auditorium

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### Regular First Meeting

1. Call to Order.
2. Pledge of Allegiance.
3. Moment of Silence.
4. Adoption of Final Agenda.
5. Brief Announcements by Board Members.
6. Proclamations and Recognitions:
  - 6.1. [25-361](#) Soul of Cville Festival.  
*(Khalilah Jones, Soul of Cville Co-Founder)*
7. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).
8. Consent Agenda (on next sheet)

#### 1:45 p.m. - Action Items:

9. [25-343](#) Recommendations for Use of the Affordable Housing Investment Fund.  
*(Stacy Pethia, Assistant Director of Housing)*
10. [25-334](#) Free Bridge Lane Pilot Program Summary.  
*(Alberic Karina-Plun, Planner I - Transportation)*

**2:45 p.m. - Recess****3:00 p.m. - Work Session:**

11. [25-345](#) Data Center Phase 2 Work Session.  
*(Bill Fritz, Development Process Manager)*

**12. 5:00 p.m. - Closed Meeting.**

*Closed meeting pursuant to section 2.2-3711(A) of the Code of Virginia:*

- under subsection (1) to discuss and consider appointments to various boards and commissions including, without limitation: the Crozet Community Advisory Committee, the Places 29 (Hydraulic) Community Advisory Committee, and the Places 29 (North) Community Advisory Committee.*

*\*Closed meeting motion subject to change\**

**13. Certify Closed Meeting.****14. Boards and Commissions:**

- 14.1. [25-344](#) Vacancies and Appointments.  
*(Travis Morris)*

**6:00 p.m.****15. From the County Executive: Report on Matters Not Listed on the Agenda.****16. Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings).****Presentation:**

17. [25-333](#) Biophilic Cities Network Presentation.  
*(Noah Ellington, County Executive Office Intern)*

**Public Hearings:**

18. [25-342](#) 2025 Community Development Block Grant (CDBG). To solicit public input on local community development and housing needs in relation to potential applications for Community Development Block Grant (CDBG). Information on the amount of funding available, the requirements on benefits to low- and moderate-income persons, and eligible activities will be available. Citizens will also be given the opportunity to comment on the County's past use of CDBG funds.

*(Stacy Pethia)*

19. [25-291](#) SP202400023 and SE202400027 Congregation Beth Israel (CBI) Forest School - Dudley. PROJECT: SP202400023 and SE202400027 Congregation Beth Israel (CBI) Forest School – Dudley MAGISTERIAL DISTRICT: Samuel Miller PARCEL ID: 08900-00-00-06400 LOCATION: No address assigned, located north and south side of Dudley Mountain Rd (State Route 706), beside 1644 and 1658 Dudley Mountain Rd., approx. 1.2 miles west of Old Lynchburg Road (State Route 631) PROPOSAL: Private school.

*(Syd Shoaf, Senior Planner I)*

20. **From the Board: Committee Reports and Matters Not Listed on the Agenda.**

21. **Adjourn to August 13, 2025, 4:00 p.m., Room 241.**

**CONSENT AGENDA****8. FOR APPROVAL (by recorded vote):**

- 8.1. [25-337](#) Approval of Minutes: April 3, April 17, April 24, May 1, and August 21, 2024.
- 8.2. [25-346](#) Fiscal Year 2025 Appropriation.  
*(Ryan Davidson)*
- 8.3. [25-347](#) Fiscal Year 2026 Appropriations.  
*(Ryan Davidson)*
- 8.4. [25-313](#) VDOT Revenue Sharing Program Applications.  
*(Alberic Karina-Plun)*
- 8.5. [25-350](#) TA-2025-02 Resolution of Intent - Structure height regulations in Industrial Districts.  
*(Bill Fritz)*
- 8.6. [25-339](#) Strawberry Hill Farm Utility Easement.  
*(Scott Clark)*
- 8.7. [25-357](#) Resolution to Accept Road(s) in the Jarmans Gap Subdivision into the State Secondary System of Highways. (White Hall Magisterial District)  
*(Frank Pohl)*

**8. FOR INFORMATION (no vote necessary):**

- 8.8. [25-338](#) Albemarle County Service Authority (ACSA) Fiscal Year (FY) 2026 Annual Operating and Capital Improvement Budget. (ON FILE IN CLERK'S OFFICE)

Thank you for attending today's public hearing. During the 2025 Calendar Year, the Chair is Jim Andrews and the Vice-Chair is Diantha H. McKeel.

Opportunities for the public to access and participate in this meeting are posted on the Albemarle County website on the Board of Supervisors home page and on the Albemarle County calendar. Participation will include the opportunity to comment on those matters for which comments from the public will be received.

During the time set aside for "Public Comment on: Matters Previously Considered or Currently Pending Before the Board (Other than Scheduled Public Hearings)", individuals are allowed three minutes to speak. Up to 10 persons may speak during each "From the Public" session. The 10 speakers are determined on a first-come, first-served basis. Each speaker may speak at only one "Matters from the Public" session at each meeting. The sign-up period closes when "Matters from the Public" begins. Electronic presentation materials may be displayed by a member of the public provided it is emailed to the Clerk at least 48 hours in advance of the Board meeting.

During Public Hearings, the Board will only acknowledge speakers addressing the item listed for Public Hearing. Speakers are limited to one appearance of three minutes per public hearing item, unless otherwise decided. Applicants are limited to a ten-minute presentation of their proposal and are allowed a five-minute rebuttal at the close of the public hearing.

To speak during Public Hearings and "From the Public" Albemarle County community members may sign up online in advance of the meeting at <https://albemarle.legistar.com/Calendar.aspx>. Click on eComment for the select meeting. To create an account, click on the sign-up link at the top right corner of the eComment webpage. Community Members who are unable to sign up in advance of the meeting may do so during the meeting either through the webinar chat or in person, provided there are remaining slots available. If you require assistance, please contact the clerk's office at [clerk@albemarle.org](mailto:clerk@albemarle.org) or call 434-296-5843.

Time keeping is conducted by the Clerk. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

Time keeping is conducted through a timer and a light system at the podium. The green light will go on when you begin speaking and this begins your allotted time; a yellow light indicates you have one minute to finish your comment; a red light indicates your time has expired. In order to give all speakers equal treatment and courtesy, the Board requests that speakers adhere to the following guidelines:

- When called to the speaker's podium, state your name and magisterial district
- Address comments directly to the Board as a whole
- Give written statements and other supporting material to the Clerk
- If you represent a group or organization, you may ask others present to raise their hands and be recognized
- If you exceed your allotted time, you will be asked to end your comments
- If a speaker does not use all allocated time, the unused time may not be shared with another speaker
- Back-and-forth debate is prohibited
- Do not speak from your seat or out of turn
- Persons in the audience are encouraged to raise their hands to indicate their support or opposition to speakers at the podium or any item during the meeting
- Please refrain from applause and other forms of approval or disapproval, as a courtesy to each speaker
- Signs are permitted in the meeting room so long as they are not attached to any stick or pole and do not obstruct the view of persons attending the meeting

**All comments are live streamed, recorded and published on the Albemarle County website.**

**Please turn all device notifications to vibrate.**

Clerk, Board of County Supervisors  
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