

**MAHONING COUNTY COMMISSIONERS'
REGULAR BOARD MEETING NO. 9
THURSDAY, MARCH 5, 2026 @ 10:00 A.M.
AGENDA**

**CALL TO ORDER
PLEDGE OF ALLEGIANCE**

PUBLIC COMMENTS

**APPROVAL OF PREVIOUS MINUTES OF BOARD MTG #8 (Thursday, February 26, 2026)
APPROVAL OF BILLS FOR PAYMENT**

LEGAL NOTICES:

1. **LEAD-BASED:** Notice of Public Informational Hearing-Mahoning County FY2024 CHIP Grant on Wednesday, March 25, 2026 at 6:00 p.m., Austintown Senior Center, Community Room.

JOURNAL ENTRY

1. AGREEMENTS:

- a. **CONVENTION & VISITORS:** Agreement with Freeport Press, for printing & distribution of 2026 travel guides in the estimated amount of \$44,726.44. (non-general)
- b. **ENGINEERS:** Agreement with TSI Western Star for parts and repair of fleet vehicle #63 in the estimated amount of \$1,018.49. (non-general)
- c. **LEAD-BASED:** Agreement with Howland Company LLC, for the CHIP home repair work at 19 Creed Circle in the amount of \$8,850.00. (non-general)
- d. **LEAD-BASED:** Agreement with Howland Company LLC, for the lead hazard/healthy homes work at 120 Carroll St. in the amount of \$62,580.00. (non-general)
- e. **LEAD-BASED:** Agreement with All Valley Heating & Cooling for furnace installation, tune-up, hot water tank and misc. repairs in the amount of \$79,568.00. (non-general)
- f. **RECYCLING:** Agreement with WFMJ Television, Inc. to provide broadcasting & advertising services in the estimated amount of \$14,000.00. (non-general)
- g. **SANITARY ENGINEERS:** Agreement with Fyda Freightliner Youngstown, Inc., for sales, parts and service to all county freightliner vehicles for the Department Vehicle Maintenance fleet in the estimated amount of \$10,000.00. (non-general)
- h. **SANITARY ENGINEERS:** Agreement with Joe Dickey Electric, Inc., to furnish all labor & material to perform CurrentSafe Electrical Preventative Maintenance on various equipment for the Meander & Boardman Wastewater Treatment Plants for 3 years in the estimated amount of \$55,804.00. (non-general)
- i. **SHERIFF:** Agreement with Smart Communications for installation of the inmate communications system for 2 years with no cost to the County.
- j. **SHERIFF:** Agreement with Bear Communications, Inc. dba Bearcom for the purchase and replacement of equipment for a communications upgrade to Central Control, located inside the Mahoning County Justice Center in the estimated amount of \$182,211.68. (non-general)

2. CHANGE ORDERS:

- a. ENGINEERS: Change order #5 & final for quantity adjustments with B. G. Trucking & Construction Inc., for the Market Street Bridge Rehabilitation Project in the decreased amount of \$48,758.34. (non-general)
- b. LEAD-BASED : Change order No. 1 with American Pinnacle Construction for the lead hazard control/healthy homes work at 3676 Powersway Ave., in the decreased amount of \$1,575.00. (non-general)

3. APPOINTMENTS:

- a. COMMISSIONERS: Re-Appointment the following individual to serve on the Mahoning County Children Services Board for three (3) years effective April 1, 2026.
Ron Gerberry

RESOLUTIONS

1. ADDITIONS:

Dept.	Amounts	Explanation
EMERGENCY MANAGEMENT		
Journal #7	\$191,954.00	Budget Addition to Grant #2457H EMPG FY25 Increase Personnel, Materials & Supplies, and Professional Services
EMERGENCY 911		
Journal #51	\$100,000.00	Budget Addition to Org #1041095 Wireless 911 Countywide Increase Data Equipment
PROBATION		
Journal #296	\$15,500.00	Budget Addition to Org #01520 GF Probation Increase Personnel
BAILIFFS		
Journal #296	\$23,500.00	Budget Addition to Org #01521 GF Bailiffs Increase Personnel
COMMON PLEAS COURT		
Journal #45	\$10,000.00	Budget Addition to Org #1400575 Common Pleas Drug Court Increase Professional Services
Journal #274	\$6,000.00	Budget Addition to Grant #2903C Re-Entry Court Program Increase Seminars/Conferences/Training and Public Assistance
SHERIFF		
Journal #6	\$1,300.00	Budget Addition to Org #1920600 Ohio Peace Officer Training Increase Seminars & Conferences

2. RESOLUTIONS:

- a. COMMISSIONERS: Resolution approving the appointment of the 2nd Deputy Clerk as Acting Clerk in absence of Clerk of the Board.
- b. COMMISSIONERS/OMB: Resolution to authorize the expenditure of the Opioid settlement funds to Mental Health and Recovery Board in the amount of \$12,000.00.
- b. EMA: Resolution amending RES 25-07-015 to appoint the following individuals to serve on the Local Emergency Planning Committee:
 - Harley Dunlap TTM Technologies
 - Austin Gebhardt Mahoning County HAZMAT Response Team
 - Dina Wilson Mahoning County Office of Human Resources
- c. FACILITIES: Resolution approving the moral obligation to Rhiel Supply for parts needed for floor maintenance in the amount of \$205.95.
- d. HUMAN RESOURCES: Resolution approving the agreement with Clemans, Nelson & Associates, Inc. to provide human resources consulting services for three years in the amount of \$25,000.00.
- e. LEAD-BASED: Resolution approving the moral obligation for the relocation of a Community Housing Impact and Preservation program grant recipient in the amount of \$2,732.50.

- f. LEAD-BASED: Resolution accepting the award from the U. S. Department of Housing and Urban Development up to the amount of \$7,000,000.00 Lead Hazard Reduction and \$750,000.00 Healthy Homes Supplemental funding.
- g. SHERIFF: Resolution approving the moral obligation of \$1,061.00 to Hall Public Safety Co., for emergency vehicle equipment.

CALL FOR THE GOOD OF THE ORDER

PRESENTATIONS:

Mike Adams, Ohio Entertains
Edward Hale, Multiple Sclerosis Awareness
Duane Piccirilli, Stepping Up Initiative

RECESS

ADJOURNMENT

NEXT BOARD MEETNG:

THURSDAY, MARCH 12, 2026 @ 9:00 A.M.

COMMISSIONERS' HEARING ROOM