

**COMMISSIONERS' STAFF MEETING**  
Administration Building  
Commissioners 2<sup>nd</sup> Floor Conference Room  
21 W. Boardman St. Suite 200  
Youngstown, Ohio 44503

**Thursday, April 2, 2026**

**Beginning at 11:00 a.m.**

**STAFF MEETING AGENDA**

**Department:**

**\*STAFF MEETING 1: BMCC**

**Topic:**

→Minute approvals, updates/follow-ups, County matters, OMB matters, funding requests, Clerk of the Board matters, items to move forward for the Board's Agenda, misc., etc., emergency items, updates/follow-ups, incoming correspondence, events/RSVP, calendar, meeting requests, review of agenda items for board, media/public relation matters, letters of support for review or signature, signature folder items (certificates, proclamations, etc.,) budgets, misc., etc.

**Department:**

**\*STAFF MEETING 2: DOG WARDEN**

**Topic:**

→Departmental Updates

**Department:**

**\*STAFF MEETING 3: MERIDIAN HEALTHCARE**

**Topic:**

→Discussion

**\*Emergency Executive Sessions to Be Determined  
As Needed**

**Executive Session & Topic (subject to change)**