

AGENDA
GILLESPIE COUNTY COMMISSIONERS COURT
REGULAR MEETING
TUESDAY, FEBRUARY 10, 2026
9:00 O'CLOCK A.M.
WITH ALL MEMBERS PRESENT
GILLESPIE COUNTY COURTHOUSE
FREDERICKSBURG, TEXAS

Invocation and Pledges of Allegiance.

1. Call meeting to order.

Meeting called to order at 9:05 a.m. by County Judge Daniel Jones

2. Consent Agenda - routine business items that the Court will act upon collectively in single motion, unless an item is requested to be removed from the Consent Agenda by any member of the Commissioners Court, in which case the removed item will be considered, discussed, and acted upon separately as a regular agenda item.

- a. Consider approval of Bills & Claims and payments via electronic fund transfers.
- b. Consider approval of Journal Entries & Budget Amendments (Line-Item Transfers).
- c. Consider approval of payroll claims & related expenses.
- d. Consider approval of Departmental Reports.
- e. Consider approval of Fees of Office.

Motion by Commissioner Keith Kramer
Second by Commissioner Chuck Jenschke
Approval of the Consent Agenda - routine business items, with the addition of Axon Enterprise Inc., in the amount of \$67,000, and motion carried.

3. Approve job descriptions and/or posting for positions in:
a. Human Resources Department

Motion by Commissioner Chuck Jenschke
Second by Commissioner Charles Olfers
Approval of the job description and posting for a position in the Human Resources Department, and motion carried.

Motion by Commissioner Chuck Jenschke amended
Second by Commissioner Charles Olfers amended
Motion amended to include the removal of the hazardous materials from the job description, and motion carried.

4. Consider approval of promotions, transfers, payroll changes, and/or hiring for positions in:

a. County Sheriff's Office

No Action Taken from this Agenda Item

5. Consider approval of County Clerk minutes for Commissioners Court meetings.

Motion by Commissioner Charles Olfers
Second by Commissioner Keith Kramer
Approval of County Clerk minutes for the Commissioners Court meeting held on February 2, 2026, and motion carried.

6. Receive and discuss presentation from Dr. Brian Hirth, National Wind Institute, Texas Tech University, providing a public overview of the state-funded Texas measurement and prediction system relating to the West Texas Mesonet expansion of rain gauges and radar installation in Gillespie County.

No Action Taken on this Agenda Item - Discussion Only

7. Consider approval of Resolution and related documents for participation in the SB3 Flash Flood Warning and Monitoring Grant Program.

Motion by County Judge Daniel Jones
Second by Commissioner Charles Olfers
Approval of the Resolution and related documents by the County for participation in the SB3 Flash Flood Warning and Monitoring Grant Program, and motion carried. (Said document to follow at the end of the minutes for February 10, 2026)

8. Consider approval of purchase and payment of invoice from Thomson Reuters for law books purchased by the District Clerk for use by the judiciary.

No Action Taken on this Agenda Item - Will bring back on the next meeting

9. Acknowledge and receive Commissioner Precinct 3 Continuing Education Transcript and Certificate for 2025 which demonstrates successful completion of the continuing education provisions of Article 81.0025 of the Texas Local Government Code.

Motion by Commissioner Chuck Jenschke
Second by Commissioner Charles Olfers
Approval to acknowledge and receive Commissioner Precinct 3's Continuing Education Transcript and Certificate for 2025 which demonstrates successful completion of continuing education provisions of Article 810025 of the Texas Local Government Code, and motion carried. (Said document to follow at the end of the minutes for February 10, 2026)

10. Consider approval of the postage invoice for mailing of Voter Registration Cards.

Motion by Commissioner Charles Olfers

Second by Commissioner Chuck Jenschke
Approval of the postage invoice for the mailing of Voter Registration Cards, in the amount of \$10,959.49, and motion carried. (Said document to follow at the end of the minutes for February 10, 2026)

11. Consider approval for custody of historic school records to be transferred from County Library to the County Clerk's office.

Motion by Commissioner Charles Olfers
Second by Commissioner Don Weinheimer
Approval of the custody of historic school records to be transferred from the County Library to the County Clerk's Office, and motion carried.

12. Acknowledge and receive the continuing education hours certificate and transcript for the Gillespie County Clerk.

Motion by Commissioner Chuck Jenschke
Second by Commissioner Keith Kramer
Approval to acknowledge and receive the continuing education hours certificate and transcript for the Gillespie County Clerk, and motion carried. (Said document to follow at the end of the minutes for February 10, 2026)

13. Receive Racial Profiling Report from Constables, Precincts 3 & 4, and receive notification that said reports have been filed with Texas Commission on Law Enforcement.

Motion by Commissioner Charles Olfers
Second by Commissioner Chuck Jenschke
Approval to receive the Racial Profiling Report from Constables, Precincts 3 & 4, and receive notification that said reports have been filed with the Texas Commission on Law Enforcement, and motion carried. (Said document to follow at the end of the minutes for February 10, 2026)

14. Accept donation from Rotary Club of Fredericksburg to make repairs to the Bandstand located on the Courthouse square.

Motion by Commissioner Charles Olfers
Second by Commissioner Chuck Jenschke
Approval to accept the donation from Rotary Club of Fredericksburg to make repairs to the Bandstand located on the Courthouse Square, contingent on getting the final amount of the repairs and getting approval from the Texas Historic Commission, and motion carried.

15. Consider Application/Petition to change Regu Road from a private road to a County maintained public road, in Precinct 4.

No Action Taken on this Agenda Item - will bring back to another meeting after Commissioner Don Weinheimer has met

with the County Engineer and the Precinct 4 Foreman and to assess the work and costs of the repairs.

16. Consider approval of Resolution Authorizing County Grant for the Gillespie County Committee on Aging Home-Delivery Meal Program, and authorization for execution of documents.

Motion by Commissioner Charles Olfers
Second by Commissioner Don Weineheimer
Approval of the Resolution Authorizing County Grant for the Gillespie County Committee on Aging Home-Delivery Meal Program, and motion carried.

17. Consider acceptance of donation to the County for the benefit of the Pioneer Memorial Library, and authorize execution of related documents.

No Action Taken on this Agenda Item

18. Consider the approval of purchase and payment for a new engine for Patrol Unit 250 in the Sheriff's Office.

Motion by Commissioner Charles Olfers
Second by Commissioner Keith Kramer
Approval of the purchase and payment of a new engine for Patrol Unit 250, not to exceed \$10,300, and motion carried.

19. Consider the approval for estimate and payment for body work repairs for Patrol Unit 250 in the Sheriff's Office.

Motion by Commissioner Charles Olfers
Second by Commissioner Keith Kramer
Approval of the estimate and payment for body work repairs for Patrol Unit 241, in the amount of \$17,055.13, and motion carried. (Said document to follow at the end of the minutes for February 10, 2026)

20. Consider approval to move forward with applications for the following grant programs for the Sheriff's Office:

a. Internet Crimes Against Children Grant Program for FY 2026-2027

No Action Taken on this Agenda Item

b. State Crisis Intervention Grant for FY 2026-2027

Motion by Commissioner Charles Olfers
Second by Commissioner Keith Kramer
Approval to move forward with the application for the State Crisis Intervention Grant for FY 2026-2027, and motion carried.

c. Rifle Resistance Body Armor Program for FY 2026-2027

Motion by Commissioner Don Weinheimer

Second by Commissioner Keith Kramer
Approval to move forward with the application for the Rifle Resistance Body Armor Program FY 2026-2027, and motion carried.

21. Consider acceptance of donation to County from the 216th District Attorney's Office, for the benefit of the Sheriff's Office.

Motion by Commissioner Keith Kramer
Second by Commissioner Chuck Jenschke
Approval to accept the donation to the County from the 216th District Attorney's Office, for the benefit of the Sheriff's Office, as presented, and motion carried.

22. Consider approval of payment of AXON invoice for taser units used by the Sheriff's Office.

Motion by Commissioner Keith Kramer
Second by Commissioner Chuck Jenschke
Approval of payment to Axon for taser units used by the Sheriff's Office, in the amount of \$67,000, and motion carried. (Said document to follow at the end of the minutes for February 10, 2026, and motion carried.

23. Consider acceptance of donation to County for Police Academy training costs and for one K-9 cage for a patrol vehicle, for the benefit of the Sheriff's Office.

Motion by Commissioner Don Weinheimer
Second by Commissioner Keith Kramer
Approval to accept the donation from the Gillespie Count 100 Club for Police Academy training, in the amount of \$4,000, and for a K-9 cage for a patrol vehicle, in the amount of \$9,715, and motion carried.

24. Consider acceptance of donation to County for two bullet proof vests, a K-9 Dog, and K-9 Training School for K-9 Handler, for the benefit of the Sheriff's Office.

Motion by Commissioner Don Weinheimer
Second by Commissioner Charles Olfers
Approval to accept the donation of two bullet proof vests, totaling \$8,372.00, and we accept the donation of \$33,000 for the K-9 Dog, the K-9 Training School, the Handler and associated equipment, and motion carried.

25. Consider approval of final plat application for Loudon Cabins Subdivision, Precinct 4.

Motion by Commissioner Don Weinheimer
Second by Commissioner Chuck Jenschke
Approval of the final plat application for Loudon Cabins Subdivision, Precinct 4, and motion carried.

26. Consider approval of replat application for Lot 28R and 29R in Southwoods Subdivision, Precinct 3.

Motion by Commissioner Chuck Jenschke
Second by Commissioner Keith Kramer
Approval of the replat application for Lot 28R and 29R in
Southwoods Subdivision, Precinct 3, and motion carried.

**27. Consider approval of entering into an agreement with
Lee Ann Whatley to provide appraisals of fine artwork
and collectibles in the Pioneer Memorial Library.**

Motion by Commissioner Chuck Jenschke
Second by Commissioner Charles Olfers
Approval of entering into an agreement with Lee Ann Whatley
to provide appraisals of fine artwork and collectibles in the
Pioneer Memorial Library, not to exceed \$5,000, and motion
carried.

Motion to Adjourn by Commissioner Keith Kramer
Second by Commissioner Chuck Jenschke

ADJOURNED: 11:16 a.m.