



Steering Committee
Wednesday, March 25, 2026
4:00 p.m. - 6:00 p.m.
Zoom Meeting Link

A G E N D A

Z o o m :

<https://us02web.zoom.us/j/86081305725?pwd=OOC5WoUtNdtLWtbVRplKc1UPtIGbPi.1>

1. Call to Order, Roll Call, and Opening Items (3 min.)
 - a. Introductions/Roll Call (Co-chair)
 - b. Citizen Comments (Co-chair)
2. Approval of Meeting Minutes ([2/25/26](#)) (Co-chair, 2 min.)
3. Update Items (15 min.)
 - a. Regional Demographic Profile Summary of PSRC -Board Actions and Activities (Ben Bakkenta)
 - [PSRC Board Summary](#)
 - [PSRC Regional Demographic Profile Summary](#)
4. Action Items (25 min.)
 - a. [Agenda Bill](#): PAC Recommendation: Revisions to MUGA map in Appendix A of the CPPs (Frank Slusser, 10 min.)
 - [PowerPoint Presentation](#)
 - b. [Agenda Bill](#): PAC recommendation: 2026 Growth Target Reconciliation (Steve Toy, 10 min.)
 - [PowerPoint Presentation](#)
 - c. [Agenda Bill](#): ICC Recommendation: PSRC Bicycle Pedestrian Advisory Committee PSRC, Snohomish County Public Works, Engineering Manager (Matt Ojala, 5 min.)
5. Briefing Discussion Items (1 hr. 5 min.)
 - a. [Everett Housing Authority \(EHA\)](#), Executive Director (Sarah Smith, 20 min.)
 - b. Unlicensed Food Vendors, Snohomish County Health Department Director, Kim Van Pelt & Assistant Director of Environmental Health Tony Colinas, City of Everett, Senior Executive Director Dan Templeman (30 min.)
 - [Unlicensed Food Vendors Handout](#)
 - [Unlicensed Food Vender PowerPoint](#)
 - [Everett Mobile Food Truck Vendor Ordinance](#)
 - [Everett Mobile Food Truck Vendor Flyer](#)
 - c. [FIFA World Cup 2026 Update, Snohomish County Executive Office, Economic Development Marketing Specialist, Nick Shekeryk](#) (15 min.)

6. SCT Manager's Report (Ann Larson, 5 min.)

- a. [Report from SCT Committees](#)

Go-Round (time permitting)

7. Next Meeting Date:

- Wednesday, April 22, 2026, 4:00 p.m. – 6:00 p.m.
- 2026 SCT General Assembly September 23, 2026

8. Adjournment (Co-chair)

Steering Committee members please notify Ann Larson if you are unable to attend:
Ann.Larson@snoco.org.