

1. Board Of Commissioners Mid-Month Meeting Materials

Documents:

[2-19-2026 MID-MONTH MEETING AGENDA.PDF](#)  
[2-19-2026 MID-MONTH MEETING SYNOPSIS.PDF](#)

# BOARD OF COMMISSIONERS

## LIBERTY COUNTY

DONALD L. LOVETTE  
CHAIRMAN

MARION STEVENS, SR.  
DISTRICT 1

JUSTIN L. FRASIER  
DISTRICT 2

CONNIE THRIFT  
DISTRICT 3

100 MAIN STREET • SUITE 1320  
HINESVILLE, GEORGIA 31313  
(912) 876-2164



C. TIMMY BLOUNT  
DISTRICT 4

GARY GILLIARD  
DISTRICT 5

EDDIE J. WALDEN  
DISTRICT 6

JOSEPH M. MOSLEY  
COUNTY ADMINISTRATOR

### Agenda

#### Liberty County Board of Commissioners

February 19, 2026  
Mid-month Meeting  
5:00 PM

1. Open Meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Departmental Reports:
  - A. **Magistrate Court Annual Presentation – Judge Michael McGirt**
  - B. **Finance – Samantha Richardson**
    - (1) FY 25 Final Budget Amendment \*\*
    - (2) December 2025 Monthly Report
  - C. **Engineering – Trent Long**
    - (1) Resume Maintenance on Lewis Frasier Rd Bridge \*\*
    - (2) Monthly Report
  - D. **LCPC – Mardee Sanchez**
    - (1) **Cottages on Carter Phase 2A Final Plat \*\***  
located at Bill Carter & Lewis Frasier Rd (District 1)
5. Old Business:
  - A. **Update – Liberty Economic Development Authority – Commissioner Justin Frasier**
6. New Business:
  - A. **CDL Certification for Incentive Program – Laura Woodworth**
7. Administrative Report:
8. Adjourn

**\*\*Board action is anticipated. The Board reserves the right to act on these or any other matter.**

*Individuals with disabilities who may require accommodations to observe or participate in this meeting, or who have questions about accessibility, may contact the Commission Office at (912) 876-2164 or [joseph.mosley@libertycountyga.com](mailto:joseph.mosley@libertycountyga.com). If additional accommodation is needed, a request should be made as soon as possible, but not less than 72 hours before the scheduled meeting.*

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### Synopsis

#### Liberty County Board of Commissioners

February 19, 2026  
Mid-month Meeting  
5:00 PM

1. Open Meeting
2. Certification Georgia Open Meetings Act
3. Prayer & Pledge of Allegiance
4. Departmental Reports:
  - A. **Magistrate Court Annual Presentation – Judge Michael McGirt**
  - B. **Finance – Samantha Richardson**
    - (1) **FY 25 Final Budget Amendment \*\* Approved**
    - (2) December 2025 Monthly Report
  - C. **Engineering – Trent Long**
    - (1) **Resume Maintenance on Lewis Frasier Rd Bridge \*\* Approved**
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    - (1) **Cottages on Carter Phase 2A Final Plat \*\* Approved**  
located at Bill Carter & Lewis Frasier Rd (District 1)
5. Old Business:
  - A. **Update – Liberty Economic Development Authority – Commissioner Justin Frasier**
6. New Business:
  - A. **CDL Certification for Incentive Program – Laura Woodworth**
7. Administrative Report:
  - A. **Agreement with Stifel to do a “Financial Analysis” for Current and Future Debt. \*\* Approved**
8. Adjourn

**\*\*Board action is anticipated. The Board reserves the right to act on these or any other matter.**

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