

BOARD OF McPHERSON COUNTY COMMISSIONERS

AGENDA

February 23, 2026

Meetings held on the 1st floor in the Commission Meeting Room of the County Building, 122 W. Marlin Street. After 1/13/25, meetings will be held at Public Works, 1115 W. Avenue A

[IGNORE_INDENT]

9:00 a.m. The following items will be discussed as time permits -

- A. Approval of Agenda
- B. Approval of Minutes
- C. Approval of Checks and Claims & Payroll
- D. Approval of Adds and Abates
- E. Personnel
- F. Automated External Defibrillators for McPherson County Building
- G. General Correspondence

9:00 a.m. Public Input

9:05 am Sheriff Jerry Montagne

- A. 2025 Statistics/Review

9:10 am Jeremy Johnson - Moundridge City Administrator

- A. Interlocal Agreement/Resolution

9:15 am Sunny Milleson - Director of Harvey/McPherson Counties Community Corrections -

- A. Lease Agreement
- B. FY27 Adult & Juvenile Comprehensive Plans, Grant Financial Request Workbook, & Signature Forms

9:25 am Undersheriff - James Bergstrom

- A. Vehicle Bids
- B. Property Condition Assessment (Jail)

9:35 am Mike Benda - Director of Noxious Weed Department

- A. UTV discussion
- B. Sprayer purchase
- C. Spring Chemical Purchases

9:40 am Emily Yates - Director of Emergency Management/Communications

- A. Vehicle Purchase
- B. Windom Tower Acceptance Letter
- C. 2025 Department Statistics

9:45 am Jeff Butler - IT Coordinator

- A. Quote to trace out UPS circuits and electrical panels in the Law Enforcement Center

10:00 am David Bohnenblust - Public Works Director

- A. Mike Evans (Fleet Maintenance Foreman) - approval to purchase mowing blades
- B. Kevin Erickson (Road Superintendent) - Non-elected Personnel
- C. Non-elected Personnel
- D. Mike Evans - Discussion of 2016 Loader mechanical issues

10:15 am Hollie Melroy - County Clerk

- A. Lindsborg City Taxing District Abatement

10:20 am Bob Griffin - Fuqua Construction, Inc. Project Manager

- A. Proposal for Register of Deeds Storage Cabinets