



# CITY OF ADAK, ALASKA

## CITY COUNCIL

**Regular Meeting**  
**Tuesday, March 17, 2026**  
**5:00 p.m.**

**City Hall**  
**Council Chambers**  
**100 Mechanical Street**

**Microsoft Teams Meeting ID:** 247 298 908 823 46 / **Passcode:** Dn97MB9n  
**Dial in:** 1 907-885-3765 / **Conference ID:** 742 973 3#

**Council Members:**  
Phillip Bennett, Vice Mayor  
Mark Cheney

**Terri Douglas, Mayor**

**Council Members:**  
Chris Tolliver  
Emmitt Raymond

### AGENDA

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1. CALL TO ORDER
2. ROLL CALL & ESTABLISHMENT OF QUORUM
3. RECOGNITION OF VISITORS
4. ADOPTION OF MEETING AGENDA
5. PUBLIC TESTIMONY ON AGENDA ITEMS *(Two minutes for members of the public to testify regarding items on the agenda. Members of the public may speak only once on an agenda item.)*
6. REPORTS
  - a. Contract CFO: February Financial Report
  - b. Administrative Report
  - c. Water Operator Report
  - d. Clerk Report
7. CONSENT AGENDA *(All items appearing under the Consent Agenda are approved with a single motion, no discussion, and one vote. A Council Member may request to remove an item or items for discussion and separate vote.)*
  - a. Minutes: February 17, 2026 Regular Meeting
8. UNFINISHED BUSINESS
  - a. ORDINANCE 2026-147: AN ORDINANCE OF THE COUNCIL OF THE CITY OF ADAK AMENDING CHAPTER 3.03 OF THE ADAK MUNICIPAL CODE TO UPDATE LANGUAGE FOR DECLARATIONS OF CANDIDACY
  - b. Parking-Roads Ordinance Discussion
9. NEW BUSINESS
  - a. Council Vacancy Appointments: 2A & 3C
  - b. Barge Expenditures
10. EXECUTIVE SESSION
  - a. City Manager Candidates
11. PUBLIC COMMENTS AND COMMUNITY UPDATES *(Limited to two minutes.)*
12. COUNCIL MEMBER COMMENTS
13. ADJOURNMENT

*Next Regular Council Meeting: Tuesday, April 21, 2026 at 5 p.m.*

**Financial Report for City Council**  
**General Fund Detail Statement of Activity**  
**Preliminary February 2026 (67% YTD Budget)**  
*From COAA Statement of Activity - MTD and YTD by Fund*  
*For the period ending: February 28, 2026*

<b>GENERAL FUND</b>					
	<b>Year-to-Date</b>		<b>Annual Budget</b>	<b>Over/(Under) Budget</b>	<b>% of YTD Budget</b>
	<b>Actual</b>	<b>Encmbrnc</b>			
<b>REVENUES</b>					
Tax Revenues	356,852	-	613,000	(256,148)	58%
License Revenues	3,625	-	2,300	1,325	158%
Service Revenues	10,160	-	13,900	(3,740)	73%
Financial Income	81,540	-	120,500	(38,960)	68%
State Revenues	78,340	-	202,000	(123,660)	39%
Federal Revenues	16,702	-	17,540	(838)	95%
Grant Revenues	-	-	-	-	0%
Internal Transfers, In	-	-	-	-	0%
<b>Total Revenues</b>	<b>547,220</b>	<b>-</b>	<b>969,240</b>	<b>(422,020)</b>	<b>56%</b>
<b>EXPENSES</b>					
Personnel	209,559	-	387,514	(177,955)	54%
Payroll Taxes & Mandated Costs	18,597	-	35,014	(16,417)	53%
Benefits	12,476	-	31,355	(18,879)	40%
Professional Services	44,982	18,530	148,500	(84,988)	43%
Insurance	4,853	-	17,180	(12,327)	28%
Fees	4,124	-	1,300	2,824	317%
Office Expense	24,486	11,758	49,374	(13,130)	73%
Travel, Meetings, Training	13,131	2,376	56,711	(41,204)	27%
Supplies & Maintenance	5,428	(509)	22,150	(17,231)	22%
Facility Expenses	18,789	8,734	39,955	(12,432)	69%
Equipment	16,731	(435)	34,074	(17,778)	48%
Council Directed	-	-	10,000	(10,000)	0%
Internal Transfers, Out	100,000	-	123,000	(23,000)	81%
<b>Total Expenses</b>	<b>473,155</b>	<b>40,455</b>	<b>956,127</b>	<b>(442,517)</b>	<b>54%</b>

**Financial Report for City Council**  
**Preliminary February 2026 (67% YTD Budget)**  
*From COAA Statement of Activity - MTD and YTD by Fund*  
*For the period ending: February 28, 2026*

Fund	Year-to-Date Actual	Encmbrnc	Annual Budget	Over/(Under) Budget	% of YTD Budget
<b>GENERAL FUND</b>					
<b>GENERAL FUND</b>					
Revenues	547,220	-	969,240	(422,020)	56%
Expenses	473,155	40,455	961,375	(488,219)	53%
Net Surplus/(Deficit)	<u>74,064</u>	<u>(40,455)</u>			
<b>OTHER GOVERNMENTAL FUNDS</b>					
<b>CITY HALL FUND</b>					
Revenues	21,300	-	40,000	(18,700)	53%
Expenses	78,277	30,277	111,456	(33,179)	97%
Net Surplus/(Deficit)	<u>(56,977)</u>	<u>(30,277)</u>			
<b>CITY HALL RESERVE</b>					
Revenues	1,918	-	3,500	(1,582)	55%
Expenses	-	-	-	-	#DIV/0!
Net Surplus/(Deficit)	<u>1,918</u>	<u>-</u>			
<b>CITY HOUSING FUND</b>					
Revenues	500	-	-	500	#DIV/0!
Expenses	37,815	15,150	50,449	(12,634)	105%
Net Surplus/(Deficit)	<u>(37,315)</u>	<u>(15,150)</u>			
<b>CONTINGENCY RESERVE</b>					
Revenues	37,402	-	60,000	(22,598)	62%
Expenses	-	-	-	-	#DIV/0!
Net Surplus/(Deficit)	<u>37,402</u>	<u>-</u>			
<b>DEBT SERVICE</b>					
Revenues	2	-	-	2	#DIV/0!
Expenses	-	-	-	-	#DIV/0!
Net Surplus/(Deficit)	<u>2</u>	<u>-</u>			
<b>PERMANENT FUND</b>					
Revenues	84,739	-	45,000	39,739	188%
Market Value Change	72,231	-	-	72,231	#DIV/0!
Expenses	6,372	-	8,800	(2,428)	72%
Net Surplus/(Deficit)	<u>150,599</u>	<u>-</u>			
<b>STATE LIBRARY</b>					
Revenues	9,400	-	10,982	(1,582)	86%
Expenses	3,196	1,612	9,775	(6,579)	49%
Net Surplus/(Deficit)	<u>6,204</u>	<u>(1,612)</u>			
<b>STATE AFFF REIMB</b>					
Revenues	-	-	137,855	(137,855)	0%
Expenses	-	160,485	137,855	(137,855)	116%
Net Surplus/(Deficit)	<u>-</u>	<u>(160,485)</u>			
<b>ENTERPRISE FUNDS</b>					

**WATER UTILITY**

Revenues	31,002		45,000	(13,998)	69%
Expenses	39,285	4,405	84,026	(44,740)	52%
Net Surplus/(Deficit)	<u>(8,283)</u>				

**WATER R&R**

Revenues	2,846	-	5,000	(2,154)	57%
Expenses	-	-	-	-	#DIV/0!
Net Surplus/(Deficit)	<u>2,846</u>				

**WASTEWATER UTILITY**

Revenues	15,560	-	26,000	(10,440)	60%
Expenses	81,606	19,558	74,317	7,289	136%
Net Surplus/(Deficit)	<u>(66,046)</u>				

**WASTEWATER R&R**

Revenues	-	-	750	(750)	0%
Expenses	-	-	-	-	#DIV/0!
Net Surplus/(Deficit)	<u>-</u>				

**SOLID WASTE UTILITY**

Revenues	17,795	-	29,000	(11,205)	61%
Expenses	11,647	406	50,994	(39,347)	24%
Net Surplus/(Deficit)	<u>6,148</u>				

**SOLID WASTE R&R**

Revenues	688	-	6,200	(5,512)	11%
Expenses	-	-	-	-	#DIV/0!
Net Surplus/(Deficit)	<u>688</u>				

**POST OFFICE FUND**

Revenues	24,000	-	36,000	(12,000)	67%
Expenses	27,482	549	62,515	(35,033)	45%
Net Surplus/(Deficit)	<u>(3,482)</u>				

**SMALL BOAT HARBOR FUND**

Revenues	1,314	-	2,500	(1,186)	53%
Expenses	17	-	22,174	(22,157)	0%
Net Surplus/(Deficit)	<u>1,297</u>				

**AIRPORT TERMINAL FUND**

Revenues	38,462	-	143,000	(104,538)	27%
Expenses	27,390	23,483	138,252	(110,862)	37%
Net Surplus/(Deficit)	<u>11,071</u>				

**AIRPORT TERMINAL R&R**

Revenues	820	-	10,000	(9,180)	8%
Expenses	-	-	-	-	#DIV/0!
Net Surplus/(Deficit)	<u>820</u>				

**CAPITAL PROJECT FUNDS**

**WATER METER REPLACEMENT**

Revenues	-	-	-	-	#DIV/0!
Expenses	-	-	50,000	(50,000)	0%
Net Surplus/(Deficit)	<u>-</u>				

**PW VEHICLE REPLACEMENT**

Revenues	50,000	-	50,000	-	100%
Expenses	-	-	50,000	(50,000)	0%
Net Surplus/(Deficit)	<u>50,000</u>				

**DUMPSTER REPLACEMENT**

Revenues	-	-	-	-	#DIV/0!
Expenses	-	-	40,000	(40,000)	0%
Net Surplus/(Deficit)	<u>-</u>				

**FUEL TANK REPLACEMENT**

Revenues	-	-	-	-	#DIV/0!
Expenses	-	-	-	-	#DIV/0!
Net Surplus/(Deficit)	<u>-</u>				

**ELECTRICITY ASSISTANCE**

Revenues	50,000	-	50,000	-	100%
Expenses	50,000	-	50,000	(0)	100%
Net Surplus/(Deficit)	<u>0</u>				

**AIRPORT TERMINAL IMPRVMT**

Revenues	-	-	-	-	#DIV/0!
Expenses	-	-	20,000	(20,000)	0%
Net Surplus/(Deficit)	<u>-</u>				

**SS4A: FEDERAL**

Revenues	106,003	-	604,665	(498,662)	18%
Expenses	107,397	431,129	604,665	(497,268)	89%
Net Surplus/(Deficit)	<u>(1,394)</u>				

**SS4A: NON-FEDERAL**

Revenues	26,501	-	151,321	(124,820)	18%
Expenses	26,949	107,782	151,321	(124,372)	89%
Net Surplus/(Deficit)	<u>(448)</u>				

# CITY OF ADAK, ALASKA

Statement of Activity - MTD and YTD by Fund

For the period ending: February 28, 2026

	M-T-D Actual	Y-T-D Actual	Encumbrance at Month-End	Total Exp + Encum.	Annual Budget	Remaining
<b>General Fund</b>						
<b>Revenues</b>						
Tax Revenues	12,762.73	356,852.17	0.00	356,852.17	613,000.00	256,147.83
License Revenues	1,325.00	3,625.00	0.00	3,625.00	2,300.00	(1,325.00)
Service Revenues	1,139.97	10,160.19	0.00	10,160.19	13,900.00	3,739.81
Financial Income	8,564.79	81,539.86	0.00	81,539.86	120,500.00	38,960.14
State Revenues	0.00	78,340.00	0.00	78,340.00	202,000.00	123,660.00
Federal Revenues	0.00	16,702.46	0.00	16,702.46	17,540.00	837.54
<b>Total Revenues</b>	<b>23,792.49</b>	<b>547,219.68</b>	<b>0.00</b>	<b>547,219.68</b>	<b>969,240.00</b>	<b>422,020.32</b>
<b>Expenses</b>						
Personnel	19,820.07	209,558.78	0.00	209,558.78	387,514.00	177,955.22
Payroll Taxes & Mandated Costs	1,768.78	18,596.84	0.00	18,596.84	35,014.00	16,417.16
Benefits	747.64	12,475.79	0.00	12,475.79	31,355.00	18,879.21
Professional Services	3,874.23	44,982.10	18,530.28	63,512.38	148,500.00	84,987.62
Insurance	0.00	4,853.26	0.00	4,853.26	17,180.00	12,326.74
Fees	471.75	4,123.64	0.00	4,123.64	1,300.00	(2,823.64)
Office Expense	912.70	24,486.02	11,758.33	36,244.35	49,374.00	13,129.65
Travel, Meetings, Training	1,508.59	13,130.92	2,376.30	15,507.22	56,711.00	41,203.78
Supplies & Maintenance	1,869.43	5,427.58	(508.93)	4,918.65	22,150.00	17,231.35
Facility Expenses	2,556.87	18,789.38	8,733.88	27,523.26	39,955.00	12,431.74
Equipment	2,079.29	16,730.95	(434.91)	16,296.04	34,074.00	17,777.96
Council Directed	0.00	0.00	0.00	0.00	10,000.00	10,000.00
Internal Transfers, Out	0.00	100,000.00	0.00	100,000.00	123,000.00	23,000.00
<b>Total Expenses</b>	<b>35,609.35</b>	<b>473,155.26</b>	<b>40,454.95</b>	<b>513,610.21</b>	<b>956,127.00</b>	<b>442,516.79</b>
Excess Revenue Over (Under) Expenditures	(11,816.86)	74,064.42	(40,454.95)	33,609.47	13,113.00	(20,496.47)
<b>City Hall: Operations</b>						
<b>Revenues</b>						
Service Revenues	1,662.50	16,300.00	0.00	16,300.00	40,000.00	23,700.00
Internal Transfers, In	0.00	5,000.00	0.00	5,000.00	0.00	(5,000.00)
<b>Total Revenues</b>	<b>1,662.50</b>	<b>21,300.00</b>	<b>0.00</b>	<b>21,300.00</b>	<b>40,000.00</b>	<b>18,700.00</b>
<b>Expenses</b>						
Personnel	762.75	12,187.50	0.00	12,187.50	10,491.00	(1,696.50)
Payroll Taxes & Mandated Costs	65.97	1,067.22	0.00	1,067.22	650.00	(417.22)
Benefits	0.00	176.86	0.00	176.86	0.00	(176.86)
Professional Services	0.00	62.50	0.00	62.50	0.00	(62.50)
Insurance	0.00	0.00	0.00	0.00	145.00	145.00
Fees	5.25	110.39	0.00	110.39	50.00	(60.39)
Supplies & Maintenance	0.00	310.69	0.00	310.69	5,100.00	4,789.31
Facility Expenses	8,895.99	60,294.49	30,276.89	90,571.38	93,320.00	2,748.62
Equipment	0.00	4,067.59	0.00	4,067.59	700.00	(3,367.59)
Internal Transfers, Out	0.00	0.00	0.00	0.00	1,000.00	1,000.00
<b>Total Expenses</b>	<b>9,729.96</b>	<b>78,277.24</b>	<b>30,276.89</b>	<b>108,554.13</b>	<b>111,456.00</b>	<b>2,901.87</b>
Excess Revenue Over (Under) Expenditures	(8,067.46)	(56,977.24)	(30,276.89)	(87,254.13)	(71,456.00)	15,798.13
<b>City Hall: Renewal &amp; Replacement Fund</b>						
<b>Revenues</b>						

# CITY OF ADAK, ALASKA

Statement of Activity - MTD and YTD by Fund

For the period ending: February 28, 2026

	M-T-D Actual	Y-T-D Actual	Encumbrance at Month-End	Total Exp + Encum.	Annual Budget	Remaining
Financial Income	202.09	1,917.54	0.00	1,917.54	2,500.00	582.46
Internal Transfers, In	0.00	0.00	0.00	0.00	1,000.00	1,000.00
<b>Total Revenues</b>	<b>202.09</b>	<b>1,917.54</b>	<b>0.00</b>	<b>1,917.54</b>	<b>3,500.00</b>	<b>1,582.46</b>
<b>Expenses</b>						
Excess Revenue Over (Under) Expenditures	202.09	1,917.54	0.00	1,917.54	3,500.00	1,582.46
<b><u>City Housing: Operations</u></b>						
<b><u>Revenues</u></b>						
Service Revenues	0.00	500.00	0.00	500.00	0.00	(500.00)
<b>Total Revenues</b>	<b>0.00</b>	<b>500.00</b>	<b>0.00</b>	<b>500.00</b>	<b>0.00</b>	<b>(500.00)</b>
<b><u>Expenses</u></b>						
Personnel	495.00	7,673.00	0.00	7,673.00	0.00	(7,673.00)
Payroll Taxes & Mandated Costs	42.81	667.75	0.00	667.75	196.00	(471.75)
Benefits	0.00	55.06	0.00	55.06	0.00	(55.06)
Professional Services	0.00	490.00	0.00	490.00	0.00	(490.00)
Insurance	0.00	0.00	0.00	0.00	152.00	152.00
Supplies & Maintenance	0.00	953.03	0.00	953.03	600.00	(353.03)
Facility Expenses	5,213.57	24,095.28	14,938.35	39,033.63	43,000.00	3,966.37
Equipment	0.00	3,880.41	211.50	4,091.91	6,500.00	2,408.09
<b>Total Expenses</b>	<b>5,751.38</b>	<b>37,814.53</b>	<b>15,149.85</b>	<b>52,964.38</b>	<b>50,448.00</b>	<b>(2,516.38)</b>
Excess Revenue Over (Under) Expenditures	(5,751.38)	(37,314.53)	(15,149.85)	(52,464.38)	(50,448.00)	2,016.38
<b><u>Contingency Reserve Fund</u></b>						
<b><u>Revenues</u></b>						
Financial Income	3,942.08	37,402.17	0.00	37,402.17	60,000.00	22,597.83
<b>Total Revenues</b>	<b>3,942.08</b>	<b>37,402.17</b>	<b>0.00</b>	<b>37,402.17</b>	<b>60,000.00</b>	<b>22,597.83</b>
<b><u>Expenses</u></b>						
Excess Revenue Over (Under) Expenditures	3,942.08	37,402.17	0.00	37,402.17	60,000.00	22,597.83
<b><u>Municipal Debt Service Fund</u></b>						
<b><u>Revenues</u></b>						
Financial Income	0.28	2.43	0.00	2.43	0.00	(2.43)
<b>Total Revenues</b>	<b>0.28</b>	<b>2.43</b>	<b>0.00</b>	<b>2.43</b>	<b>0.00</b>	<b>(2.43)</b>
<b><u>Expenses</u></b>						
Excess Revenue Over (Under) Expenditures	0.28	2.43	0.00	2.43	0.00	(2.43)
<b><u>Fiduciary Funds</u></b>						
<b><u>Revenues</u></b>						
Financial Income	0.00	(8,484.18)	0.00	(8,484.18)	0.00	8,484.18
<b>Total Revenues</b>	<b>0.00</b>	<b>(8,484.18)</b>	<b>0.00</b>	<b>(8,484.18)</b>	<b>0.00</b>	<b>8,484.18</b>
<b><u>Expenses</u></b>						
Excess Revenue Over (Under) Expenditures	0.00	(8,484.18)	0.00	(8,484.18)	0.00	8,484.18
<b><u>Municipal Permanent Fund</u></b>						
<b><u>Revenues</u></b>						
Financial Income	2,975.67	84,739.44	0.00	84,739.44	45,000.00	(39,739.44)

# CITY OF ADAK, ALASKA

Statement of Activity - MTD and YTD by Fund

For the period ending: February 28, 2026

	M-T-D Actual	Y-T-D Actual	Encumbrance at Month-End	Total Exp + Encum.	Annual Budget	Remaining
Total Revenues	2,975.67	84,739.44	0.00	84,739.44	45,000.00	(39,739.44)
<b>Expenses</b>						
Professional Services	825.70	6,371.75	0.00	6,371.75	8,800.00	2,428.25
Financial	(27,357.98)	(72,231.49)	0.00	(72,231.49)	0.00	72,231.49
Total Expenses	(26,532.28)	(65,859.74)	0.00	(65,859.74)	8,800.00	74,659.74
Excess Revenue Over (Under) Expenditures	29,507.95	150,599.18	0.00	150,599.18	36,200.00	(114,399.18)
<b>State Library Asst.</b>						
<b>Revenues</b>						
Grant Revenue	0.00	9,400.00	0.00	9,400.00	10,982.00	1,582.00
Total Revenues	0.00	9,400.00	0.00	9,400.00	10,982.00	1,582.00
<b>Expenses</b>						
Professional Services	0.00	0.00	0.00	0.00	350.00	350.00
Office Expense	25.93	1,940.26	974.34	2,914.60	4,125.00	1,210.40
Supplies & Maintenance	0.00	55.55	37.30	92.85	1,300.00	1,207.15
Facility Expenses	150.00	1,200.00	600.00	1,800.00	4,000.00	2,200.00
Total Expenses	175.93	3,195.81	1,611.64	4,807.45	9,775.00	4,967.55
Excess Revenue Over (Under) Expenditures	(175.93)	6,204.19	(1,611.64)	4,592.55	1,207.00	(3,385.55)
<b>State AFFF Grant</b>						
<b>Revenues</b>						
Grant Revenue	0.00	0.00	0.00	0.00	137,855.00	137,855.00
Total Revenues	0.00	0.00	0.00	0.00	137,855.00	137,855.00
<b>Expenses</b>						
Professional Services	0.00	0.00	160,485.00	160,485.00	137,855.00	(22,630.00)
Total Expenses	0.00	0.00	160,485.00	160,485.00	137,855.00	(22,630.00)
Excess Revenue Over (Under) Expenditures	0.00	0.00	(160,485.00)	(160,485.00)	0.00	160,485.00
<b>Muni Water: Ops</b>						
<b>Revenues</b>						
Utility Services	3,808.76	31,001.99	0.00	31,001.99	45,000.00	13,998.01
Total Revenues	3,808.76	31,001.99	0.00	31,001.99	45,000.00	13,998.01
<b>Expenses</b>						
Personnel	1,213.00	14,555.25	0.00	14,555.25	31,963.00	17,407.75
Payroll Taxes & Mandated Costs	104.91	1,264.89	0.00	1,264.89	4,833.00	3,568.11
Benefits	0.00	79.82	0.00	79.82	3,000.00	2,920.18
Professional Services	0.00	991.25	0.00	991.25	6,500.00	5,508.75
Fees	66.35	683.99	0.00	683.99	475.00	(208.99)
Office Expense	0.00	0.00	0.00	0.00	300.00	300.00
Travel, Meetings, Training	0.00	0.00	0.00	0.00	100.00	100.00
Supplies & Maintenance	0.00	675.89	73.84	749.73	7,100.00	6,350.27
Facility Expenses	6,035.77	18,562.60	4,330.66	22,893.26	23,655.00	761.74
Equipment	53.87	671.73	0.00	671.73	3,300.00	2,628.27
Financial	0.00	1,800.00	0.00	1,800.00	1,800.00	0.00
Internal Transfers, Out	0.00	0.00	0.00	0.00	1,000.00	1,000.00
Total Expenses	7,473.90	39,285.42	4,404.50	43,689.92	84,026.00	40,336.08

# CITY OF ADAK, ALASKA

Statement of Activity - MTD and YTD by Fund

For the period ending: February 28, 2026

	M-T-D Actual	Y-T-D Actual	Encumbrance at Month-End	Total Exp + Encum.	Annual Budget	Remaining
Excess Revenue Over (Under) Expenditures	(3,665.14)	(8,283.43)	(4,404.50)	(12,687.93)	(39,026.00)	(26,338.07)
<b><u>Muni Water: Renew/Replace</u></b>						
<b><u>Revenues</u></b>						
Financial Income	299.66	2,845.78	0.00	2,845.78	4,000.00	1,154.22
Internal Transfers, In	0.00	0.00	0.00	0.00	1,000.00	1,000.00
Total Revenues	299.66	2,845.78	0.00	2,845.78	5,000.00	2,154.22
<b><u>Expenses</u></b>						
Excess Revenue Over (Under) Expenditures	299.66	2,845.78	0.00	2,845.78	5,000.00	2,154.22
<b><u>Muni Wastewater: Ops</u></b>						
<b><u>Revenues</u></b>						
Utility Services	1,545.00	15,560.00	0.00	15,560.00	26,000.00	10,440.00
Total Revenues	1,545.00	15,560.00	0.00	15,560.00	26,000.00	10,440.00
<b><u>Expenses</u></b>						
Personnel	437.00	6,070.00	0.00	6,070.00	31,472.00	25,402.00
Payroll Taxes & Mandated Costs	37.81	526.66	0.00	526.66	1,951.00	1,424.34
Benefits	0.00	22.28	0.00	22.28	2,250.00	2,227.72
Professional Services	0.00	8,515.00	0.00	8,515.00	0.00	(8,515.00)
Insurance	0.00	357.52	0.00	357.52	939.00	581.48
Fees	30.70	390.12	0.00	390.12	450.00	59.88
Office Expense	0.00	0.00	0.00	0.00	195.00	195.00
Supplies & Maintenance	0.00	5,952.58	0.00	5,952.58	600.00	(5,352.58)
Facility Expenses	1,720.39	11,515.23	19,558.08	31,073.31	31,060.00	(13.31)
Equipment	0.00	47,357.05	0.00	47,357.05	3,750.00	(43,607.05)
Financial	0.00	900.00	0.00	900.00	900.00	0.00
Internal Transfers, Out	0.00	0.00	0.00	0.00	750.00	750.00
Total Expenses	2,225.90	81,606.44	19,558.08	101,164.52	74,317.00	(26,847.52)
Excess Revenue Over (Under) Expenditures	(680.90)	(66,046.44)	(19,558.08)	(85,604.52)	(48,317.00)	37,287.52
<b><u>Muni Wastewater: Renew/Replace</u></b>						
<b><u>Revenues</u></b>						
Internal Transfers, In	0.00	0.00	0.00	0.00	750.00	750.00
Total Revenues	0.00	0.00	0.00	0.00	750.00	750.00
<b><u>Expenses</u></b>						
Excess Revenue Over (Under) Expenditures	0.00	0.00	0.00	0.00	750.00	750.00
<b><u>Muni Solid Waste: Ops</u></b>						
<b><u>Revenues</u></b>						
Utility Services	2,025.00	17,795.00	0.00	17,795.00	29,000.00	11,205.00
Total Revenues	2,025.00	17,795.00	0.00	17,795.00	29,000.00	11,205.00
<b><u>Expenses</u></b>						
Personnel	128.00	2,871.00	0.00	2,871.00	20,982.00	18,111.00
Payroll Taxes & Mandated Costs	11.07	254.10	0.00	254.10	1,301.00	1,046.90
Benefits	0.00	77.58	0.00	77.58	1,500.00	1,422.42
Professional Services	0.00	3,907.84	0.00	3,907.84	10,000.00	6,092.16
Insurance	0.00	357.52	0.00	357.52	481.00	123.48

# CITY OF ADAK, ALASKA

Statement of Activity - MTD and YTD by Fund

For the period ending: February 28, 2026

	M-T-D Actual	Y-T-D Actual	Encumbrance at Month-End	Total Exp + Encum.	Annual Budget	Remaining
Fees	42.32	599.75	0.00	599.75	450.00	(149.75)
Office Expense	0.00	0.00	0.00	0.00	200.00	200.00
Supplies & Maintenance	0.00	113.86	150.98	264.84	950.00	685.16
Facility Expenses	49.20	550.13	255.25	805.38	930.00	124.62
Equipment	0.00	1,715.34	0.00	1,715.34	8,000.00	6,284.66
Financial	0.00	1,200.00	0.00	1,200.00	1,200.00	0.00
Internal Transfers, Out	0.00	0.00	0.00	0.00	5,000.00	5,000.00
<b>Total Expenses</b>	<b>230.59</b>	<b>11,647.12</b>	<b>406.23</b>	<b>12,053.35</b>	<b>50,994.00</b>	<b>38,940.65</b>
Excess Revenue Over (Under) Expenditures	1,794.41	6,147.88	(406.23)	5,741.65	(21,994.00)	(27,735.65)

**Muni Solid Waste: Renew/Replace**

**Revenues**

Financial Income	72.49	687.89	0.00	687.89	1,200.00	512.11
Internal Transfers, In	0.00	0.00	0.00	0.00	5,000.00	5,000.00
<b>Total Revenues</b>	<b>72.49</b>	<b>687.89</b>	<b>0.00</b>	<b>687.89</b>	<b>6,200.00</b>	<b>5,512.11</b>

**Expenses**

Excess Revenue Over (Under) Expenditures	72.49	687.89	0.00	687.89	6,200.00	5,512.11
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**Enterprise: Contract Post Office**

**Revenues**

Federal Revenues	3,000.00	24,000.00	0.00	24,000.00	36,000.00	12,000.00
<b>Total Revenues</b>	<b>3,000.00</b>	<b>24,000.00</b>	<b>0.00</b>	<b>24,000.00</b>	<b>36,000.00</b>	<b>12,000.00</b>

**Expenses**

Personnel	2,093.00	18,994.00	0.00	18,994.00	45,440.00	26,446.00
Payroll Taxes & Mandated Costs	181.05	1,643.01	0.00	1,643.01	3,476.00	1,832.99
Benefits	0.00	0.00	0.00	0.00	4,750.00	4,750.00
Insurance	0.00	220.00	0.00	220.00	200.00	(20.00)
Fees	5.25	43.39	0.00	43.39	0.00	(43.39)
Office Expense	62.49	417.01	268.64	685.65	850.00	164.35
Supplies & Maintenance	0.00	0.00	16.62	16.62	300.00	283.38
Facility Expenses	50.13	5,569.33	264.01	5,833.34	6,215.00	381.66
Equipment	0.00	595.06	0.00	595.06	1,284.00	688.94
<b>Total Expenses</b>	<b>2,391.92</b>	<b>27,481.80</b>	<b>549.27</b>	<b>28,031.07</b>	<b>62,515.00</b>	<b>34,483.93</b>
Excess Revenue Over (Under) Expenditures	608.08	(3,481.80)	(549.27)	(4,031.07)	(26,515.00)	(22,483.93)

**Enterprise: Small Boat Harbor: Ops**

**Revenues**

Service Revenues	0.00	1,314.00	0.00	1,314.00	2,500.00	1,186.00
<b>Total Revenues</b>	<b>0.00</b>	<b>1,314.00</b>	<b>0.00</b>	<b>1,314.00</b>	<b>2,500.00</b>	<b>1,186.00</b>

**Expenses**

Fees	0.00	16.69	0.00	16.69	50.00	33.31
Office Expense	0.00	0.00	0.00	0.00	1,600.00	1,600.00
Supplies & Maintenance	0.00	0.00	0.00	0.00	11,500.00	11,500.00
Facility Expenses	0.00	0.00	0.00	0.00	8,924.00	8,924.00
Equipment	0.00	0.00	0.00	0.00	100.00	100.00
<b>Total Expenses</b>	<b>0.00</b>	<b>16.69</b>	<b>0.00</b>	<b>16.69</b>	<b>22,174.00</b>	<b>22,157.31</b>

CITY OF ADAK, ALASKA

Statement of Activity - MTD and YTD by Fund

For the period ending: February 28, 2026

	M-T-D Actual	Y-T-D Actual	Encumbrance at Month-End	Total Exp + Encum.	Annual Budget	Remaining
Excess Revenue Over (Under) Expenditures	0.00	1,297.31	0.00	1,297.31	(19,674.00)	(20,971.31)
<b>Muni Pax Airport Terminal: Ops</b>						
<b>Revenues</b>						
Service Revenues	4,807.69	38,461.52	0.00	38,461.52	90,000.00	51,538.48
Grant Revenue	0.00	0.00	0.00	0.00	30,000.00	30,000.00
Internal Transfers, In	0.00	0.00	0.00	0.00	23,000.00	23,000.00
Total Revenues	4,807.69	38,461.52	0.00	38,461.52	143,000.00	104,538.48
<b>Expenses</b>						
Personnel	738.25	5,507.50	0.00	5,507.50	20,982.00	15,474.50
Payroll Taxes & Mandated Costs	63.87	481.06	0.00	481.06	1,301.00	819.94
Benefits	0.00	63.16	0.00	63.16	0.00	(63.16)
Professional Services	0.00	2,205.50	0.00	2,205.50	0.00	(2,205.50)
Fees	5.25	43.39	0.00	43.39	250.00	206.61
Supplies & Maintenance	0.00	39.18	0.00	39.18	6,000.00	5,960.82
Facility Expenses	6,973.92	18,880.49	23,483.35	42,363.84	63,720.00	21,356.16
Equipment	0.00	169.84	0.00	169.84	36,000.00	35,830.16
Internal Transfers, Out	0.00	0.00	0.00	0.00	10,000.00	10,000.00
Total Expenses	7,781.29	27,390.12	23,483.35	50,873.47	138,253.00	87,379.53
Excess Revenue Over (Under) Expenditures	(2,973.60)	11,071.40	(23,483.35)	(12,411.95)	4,747.00	17,158.95
<b>Muni Pax Airport Terminal: Renew/Replace</b>						
<b>Revenues</b>						
Financial Income	86.40	819.72	0.00	819.72	0.00	(819.72)
Internal Transfers, In	0.00	0.00	0.00	0.00	10,000.00	10,000.00
Total Revenues	86.40	819.72	0.00	819.72	10,000.00	9,180.28
<b>Expenses</b>						
Excess Revenue Over (Under) Expenditures	86.40	819.72	0.00	819.72	10,000.00	9,180.28
<b>Capital Project: FY19 PW Vehicle Replacements (06/28)</b>						
<b>Revenues</b>						
Internal Transfers, In	0.00	50,000.00	0.00	50,000.00	50,000.00	0.00
Total Revenues	0.00	50,000.00	0.00	50,000.00	50,000.00	0.00
<b>Expenses</b>						
Capital Expenditures	0.00	0.00	0.00	0.00	50,000.00	50,000.00
Total Expenses	0.00	0.00	0.00	0.00	50,000.00	50,000.00
Excess Revenue Over (Under) Expenditures	0.00	50,000.00	0.00	50,000.00	0.00	(50,000.00)
<b>Capital Project: Electricity Assistance (06/24)</b>						
<b>Revenues</b>						
Internal Transfers, In	0.00	50,000.00	0.00	50,000.00	50,000.00	0.00
Total Revenues	0.00	50,000.00	0.00	50,000.00	50,000.00	0.00
<b>Expenses</b>						
Council Directed	0.00	49,999.86	0.00	49,999.86	50,000.00	0.14
Total Expenses	0.00	49,999.86	0.00	49,999.86	50,000.00	0.14
Excess Revenue Over (Under) Expenditures	0.00	0.14	0.00	0.14	0.00	(0.14)

# CITY OF ADAK, ALASKA

Statement of Activity - MTD and YTD by Fund

For the period ending: February 28, 2026

	M-T-D Actual	Y-T-D Actual	Encumbrance at Month-End	Total Exp + Encum.	Annual Budget	Remaining
<b><u>Grant Project: FHWA SS4A Federal (06/27)</u></b>						
<b><u>Revenues</u></b>						
Grant Revenue	0.00	106,003.12	0.00	106,003.12	604,665.00	498,661.88
Total Revenues	0.00	106,003.12	0.00	106,003.12	604,665.00	498,661.88
<b><u>Expenses</u></b>						
Personnel	388.75	1,249.59	0.00	1,249.59	0.00	(1,249.59)
Payroll Taxes & Mandated Costs	35.18	108.66	0.00	108.66	0.00	(108.66)
Benefits	20.04	35.67	0.00	35.67	0.00	(35.67)
Professional Services	0.00	106,003.12	431,128.70	537,131.82	604,665.00	67,533.18
Total Expenses	443.97	107,397.04	431,128.70	538,525.74	604,665.00	66,139.26
Excess Revenue Over (Under) Expenditures	(443.97)	(1,393.92)	(431,128.70)	(432,522.62)	0.00	432,522.62
 <b><u>Grant Project: FHWA SS4A Non-Federal (06/27)</u></b>						
<b><u>Revenues</u></b>						
Grant Revenue	(0.85)	26,500.77	0.00	26,500.77	151,321.00	124,820.23
Total Revenues	(0.85)	26,500.77	0.00	26,500.77	151,321.00	124,820.23
<b><u>Expenses</u></b>						
Personnel	97.18	312.36	0.00	312.36	0.00	(312.36)
Payroll Taxes & Mandated Costs	8.77	27.04	0.00	27.04	0.00	(27.04)
Benefits	4.98	8.85	0.00	8.85	0.00	(8.85)
Professional Services	0.00	26,500.77	107,782.17	134,282.94	151,321.00	17,038.06
Supplies & Maintenance	0.00	99.56	0.00	99.56	0.00	(99.56)
Total Expenses	110.93	26,948.58	107,782.17	134,730.75	151,321.00	16,590.25
Excess Revenue Over (Under) Expenditures	(111.78)	(447.81)	(107,782.17)	(108,229.98)	0.00	108,229.98

# CITY OF ADAK, ALASKA

General Government & Special Revenue Funds Balance Sheet

For the period ending: February 28, 2026

	General Fund	Central Treasury	Debt Service	Fiduciary 457(b) Plan	State Library	State LGLR
<b>Assets</b>						
Cash and Equivalents	0.00	662,031.91	0.00	0.00	0.00	0.00
Investments	0.00	2,388,085.78	60.06	0.00	0.00	31,147.53
Fiduciary Assets	0.00	0.00	0.00	170,064.94	0.00	0.00
Receivables & Notes	18,651.66	0.00	0.28	0.00	0.00	0.00
Inventory & Prepays	13,110.48	52,807.70	0.00	0.00	0.00	0.00
Fixed Assets	624,262.91	0.00	0.00	0.00	0.00	0.00
Due to/from other funds	1,987,569.25	(3,093,049.52)	0.00	0.00	6,370.35	(31,147.53)
<b>Total Assets</b>	<b>2,643,594.30</b>	<b>9,875.87</b>	<b>60.34</b>	<b>170,064.94</b>	<b>6,370.35</b>	<b>0.00</b>
<b>Liabilities and Fund Balance</b>						
<b>Liabilities</b>						
Current Liabilities	37,195.62	9,875.87	0.00	0.00	0.00	0.00
Trust/Unearned Funds	10,883.63	0.00	0.00	0.00	0.00	0.00
Fiduciary Liabilities	0.00	0.00	0.00	178,549.12	0.00	0.00
<b>Total Liabilities</b>	<b>48,079.25</b>	<b>9,875.87</b>	<b>0.00</b>	<b>178,549.12</b>	<b>0.00</b>	<b>0.00</b>
<b>Fund Balance</b>						
Fund Balance	50,282.04	0.00	78,287.66	0.00	0.00	0.00
Non-Spendable Fund Balance	624,262.91	0.00	0.00	0.00	(234.04)	(67,208.10)
Restricted Fund Balance	4,405.00	0.00	0.00	0.00	400.20	67,208.10
Committed Fund Balance	0.00	0.00	(78,229.75)	0.00	0.00	0.00
Unassigned Fund Balance	1,842,500.68	0.00	0.00	0.00	0.00	0.00
Change in Fund Balance	74,064.42	0.00	2.43	(8,484.18)	6,204.19	0.00
<b>Total Fund Balance</b>	<b>2,595,515.05</b>	<b>0.00</b>	<b>60.34</b>	<b>(8,484.18)</b>	<b>6,370.35</b>	<b>0.00</b>
<b>Total Liabilities and Fund Balance</b>	<b>2,643,594.30</b>	<b>9,875.87</b>	<b>60.34</b>	<b>170,064.94</b>	<b>6,370.35</b>	<b>0.00</b>

# CITY OF ADAK, ALASKA

Reserve Funds Balance Sheet

For the period ending: February 28, 2026

	Contingency Reserve	City Hall Reserve	Water Reserve	Sewer Reserve	Solid Waste Reserve	Airport Reserve	Permanent Fund
<b>Assets</b>							
Investments	1,466,470.25	75,184.90	117,586.18	5,250.00	29,471.69	32,142.67	1,981,854.76
Receivables & Notes	3,942.08	202.09	299.66	0.00	72.49	86.40	0.00
Due to/from other funds	0.00	0.00	(50,000.00)	0.00	0.00	(20,000.00)	0.00
<b>Total Assets</b>	<b>1,470,412.33</b>	<b>75,386.99</b>	<b>67,885.84</b>	<b>5,250.00</b>	<b>29,544.18</b>	<b>12,229.07</b>	<b>1,981,854.76</b>
<b>Liabilities and Fund Balance</b>							
<b>Liabilities</b>							
Current Liabilities	0.00	0.00	0.00	0.00	0.00	0.00	825.70
<b>Total Liabilities</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>825.70</b>
<b>Fund Balance</b>							
Fund Balance	63,071.36	3,233.60	13,722.76	750.00	3,659.99	1,382.34	0.00
Non-Spendable Fund Balance	0.00	0.00	0.00	0.00	0.00	0.00	157,353.73
Restricted Fund Balance	0.00	0.00	0.00	0.00	0.00	0.00	1,578,438.67
Committed Fund Balance	0.00	70,235.85	51,317.30	4,500.00	25,196.30	10,027.01	0.00
Assigned Fund Balance	0.00	0.00	0.00	0.00	0.00	0.00	94,637.48
Unassigned Fund Balance	1,369,938.80	0.00	0.00	0.00	0.00	0.00	0.00
Change in Fund Balance	37,402.17	1,917.54	2,845.78	0.00	687.89	819.72	150,599.18
<b>Total Fund Balance</b>	<b>1,470,412.33</b>	<b>75,386.99</b>	<b>67,885.84</b>	<b>5,250.00</b>	<b>29,544.18</b>	<b>12,229.07</b>	<b>1,981,029.06</b>
<b>Total Liabilities and Fund Balance</b>	<b>1,470,412.33</b>	<b>75,386.99</b>	<b>67,885.84</b>	<b>5,250.00</b>	<b>29,544.18</b>	<b>12,229.07</b>	<b>1,981,854.76</b>

# CITY OF ADAK, ALASKA

Enterprise Funds Statement of Activities  
For the period ending: February 28, 2026

	City Hall	City Housing	Water Utility	Sewer Utility	Solid Waste Utility	Contract Post Office	Small Boat Harbor	Airport Terminal
<b>Revenues</b>								
Service Revenues	16,300.00	500.00	0.00	0.00	0.00	0.00	1,314.00	38,461.52
Utility Revenues	0.00	0.00	31,001.99	15,560.00	17,795.00	0.00	0.00	0.00
Federal Revenues	0.00	0.00	0.00	0.00	0.00	24,000.00	0.00	0.00
Transfers, In	5,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Revenues &amp; Transfers</b>	<b>21,300.00</b>	<b>500.00</b>	<b>31,001.99</b>	<b>15,560.00</b>	<b>17,795.00</b>	<b>24,000.00</b>	<b>1,314.00</b>	<b>38,461.52</b>
<b>Expenditures</b>								
Personnel	12,187.50	7,673.00	14,555.25	6,070.00	2,871.00	18,994.00	0.00	5,507.50
Personnel Taxes & Costs	1,067.22	667.75	1,264.89	526.66	254.10	1,643.01	0.00	481.06
Personnel Benefits	176.86	55.06	79.82	22.28	77.58	0.00	0.00	63.16
Professional Services	62.50	490.00	991.25	8,515.00	3,907.84	0.00	0.00	2,205.50
Insurance	0.00	0.00	0.00	357.52	357.52	220.00	0.00	0.00
Service Fees	110.39	0.00	683.99	390.12	599.75	43.39	16.69	43.39
Office Expense	0.00	0.00	0.00	0.00	0.00	417.01	0.00	0.00
Supplies & Maintenance	310.69	953.03	675.89	5,952.58	113.86	0.00	0.00	39.18
Facility Expense	60,294.49	24,095.28	18,562.60	11,515.23	550.13	5,569.33	0.00	18,880.49
Equipment	4,067.59	3,880.41	671.73	47,357.05	1,715.34	595.06	0.00	169.84
Financial	0.00	0.00	1,800.00	900.00	1,200.00	0.00	0.00	0.00
<b>Total Expenditures &amp; Transfers</b>	<b>78,277.24</b>	<b>37,814.53</b>	<b>39,285.42</b>	<b>81,606.44</b>	<b>11,647.12</b>	<b>27,481.80</b>	<b>16.69</b>	<b>27,390.12</b>
<b>Change in Net Position</b>	<b>(56,977.24)</b>	<b>(37,314.53)</b>	<b>(8,283.43)</b>	<b>(66,046.44)</b>	<b>6,147.88</b>	<b>(3,481.80)</b>	<b>1,297.31</b>	<b>11,071.40</b>

# CITY OF ADAK, ALASKA

Capital Projects Statement of Activities  
For the period ending: February 28, 2026

	Acct Sftwre 80010	Water Mtr 80020	Vehicles 80030	Dumpsters 80050	Fuel Tanks 80060	Elec Asst 80090
<b><u>Revenues</u></b>						
Transfers, In	0.00	0.00	50,000.00	0.00	0.00	50,000.00
Total Revenues & Transfers	0.00	0.00	50,000.00	0.00	0.00	50,000.00
<b><u>Expenditures</u></b>						
Council Directed	0.00	0.00	0.00	0.00	0.00	49,999.86
Total Expenditures & Transfers	0.00	0.00	0.00	0.00	0.00	49,999.86
<b>Change in Net Position</b>	<b>0.00</b>	<b>0.00</b>	<b>50,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.14</b>

Water Report March, 10 2026

- Ordered more Chlorine

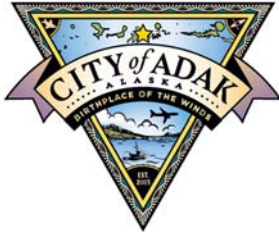
- Currently have 12 full tanks, 26 ~~empty~~  
empty

- Will need to go to the Dam soon

City of Adak, Alaska

MAR 10 2026

RECEIVED



# CITY OF ADAK, ALASKA

## Memorandum

Date: March 11, 2026  
To: Mayor Douglas & City Council  
From: Jana V. Lekanoff, City Clerk  
RE: Clerk Report

---

### **Clerk's Office**

	<b>2026 (YTD)</b>	<b>2025</b>	<b>2024</b>
<b>Business Licenses Issued</b>	59	69	65
<b>Land-use Permits Issued</b>	0	1	0
<b>Public Records Requests Fulfilled</b>	1	5	0
<b>Animal Registrations Issued</b>	0	0	0

Forms are available on our website at [adak-ak.gov](http://adak-ak.gov) or at the Admin Office during regular business hours. Please contact the City at 907-592-4500 for more information.

### **Adak Public Library**

The Adak Public Library holds a regular "Game Night" on the first Thursday of each month from 5:00-7:30 pm and we invite the community to join us for light refreshments and fun.

### **Vet Visit**

Dr. Cort Zachel from Ballaine Veterinary Clinic in Fairbanks has kindly agreed to visit Adak again this May to provide low- or no-cost veterinary services for our pets. We are extremely thankful to Dr. Cort and Alaska Rural Veterinary Outreach (ARVO) for their assistance.

Please contact Jana at 907-207-9286 or [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov) with your pets name, age, type (cat/dog), and any concerns you may have for the vet. We will work on scheduling as we get closer to May and will help residents complete their animal registration forms at that time.

### **Grants & Permits**

- Adak Community Garden Grant – ordering supplies now – please let us know if you would like to participate in our gardening project!
- Public Library Assistance Grant – FY27 application due in April
- E-Rate (Library Internet Funding) – submitting Form 471 this week

### **Attachments**

- Council Attendance

# CITY OF ADAK COUNCIL ATTENDANCE

Updated 2/20/2026

ALL MEETINGS	Terri Douglas	Phillip Bennett	Brijana Tulimasealii	Mark Cheney	Chris Tolliver	Emmitt Raymond	Lyndell Tulimasealii
6/17/2025 ( R )	P	P		P		P	P
7/8/2025 ( S )	P	P		P		P	P
7/15/2025 ( R )	P	P		P		P	P
7/31/2025 ( S )	P	P		P		A	P
8/19/2025 ( R )	P	P		P		P	P
8/28/2025 ( S )	P	P		P		P	P
9/4/2025 ( S )	P	P		P		P	P
9/16/2025 ( R )	P	P		P		P	P
9/26/2025 ( S )	P	P		P		P	P
10/9/2025 ( S )	P	P		P		P	P
10/10/2025 ( S )	P	P		P		P	P
10/14/2025 ( S )	P	P		P		A	P
10/17/2025 ( S )	P	P		P		A	P
10/23/2025 ( S )	P	P	P	P	P		P
11/18/2025 ( R )	P	P	P	P	P	P	P
11/21/2025 ( S )	P	P	P	P	P	P	P
12/16/2025 ( R )	P	P	P	E	P	P	P
1/20/2026 ( R )	P	P	P	E	P	P	P
2/17/2026 ( R )	P	P	A	P	P	P	A

<b>Meeting Key</b>	Workshop	Regular	Special
--------------------	----------	---------	---------

<b>Attendance Key</b>	Present	Absent (Excused)
		Absent (Unexcused)



**CITY OF ADAK, ALASKA**  
**Regular Meeting of the City Council**  
**Tuesday, February 17, 2026, 5:00 PM**  
**Adak City Hall Council Chambers**  
**Meeting Minutes**

1 **CALL TO ORDER:** The meeting was called to order at 5:05 p.m. by Mayor Douglas.  
2

3 **ROLL CALL AND ESTABLISHMENT OF QUORUM:**

4 Present: Phillip Bennett, Mark Cheney, Chris Tolliver, Emmitt Raymond, and Mayor Terri Douglas

5 Absent: Brijana Tulimasealii (Unexcused) and Lyndell Tulimasealii (Unexcused)  
6

7 **STAFF PRESENT:** Cindy Beamer (Interim City Manager) and Jana V. Lekanoff (City Clerk)  
8

9 **RECOGNITION OF VISITORS:**

10 Chambers: Lance Henderson and Mina Gavell

11 Phone: Matt and Lisa Holsinger; and Cody Brons  
12

13 **ADOPTION OF MEETING AGENDA:**

14 Motion: Adopt meeting agenda

15 Made by: Cheney, Seconded by: Raymond

16 Discussion: None

17 Yes: Bennett, Cheney, Tolliver, Raymond, and Mayor Douglas

18 No: None

19 Motion passes, 5-0  
20

21 **PUBLIC TESTIMONY ON AGENDA ITEMS:** None  
22

23 **PUBLIC HEARING:**

- 24 a. ORDINANCE 2026-147: AN ORDINANCE OF THE COUNCIL OF THE CITY OF ADAK AMENDING  
25 CHAPTER 3.03 OF THE ADAK MUNICIPAL CODE TO UPDATE LANGUAGE FOR  
26 DECLARATIONS OF CANDIDACY

27 Time Opened: 5:13 p.m.

28 Mr. Cody Brons provided verbal public comments: ordinance does not address location, there are  
29 procedures for attending meetings virtually in-place, and qualification to be a council member includes  
30 being on-island every 90 days.

31 Time Closed: 5:16 p.m.  
32

33 **REPORTS:**

- 34 a. Contract CFO: January Financial Report

35 Motion: Accept the January financial report

36 Made by: Cheney, Seconded by: Bennett

37 Discussion: Written report and verbal summary provided by Mr. Layton Lockett (AML). Discussion  
38 included budget amendment planned for the April regular agenda and current expenditures versus revenue  
39 levels.

40 Yes: Bennett, Cheney, Tolliver, Raymond, and Mayor Douglas

41 No: None

42 Motion passes, 5-0  
43

- 44 b. Administrative Report

45 Interim City Manager Cindy Beamer provided a verbal report discussing procedures for RFP's, current  
46 events at TDX AG, and plans to increase energy efficiency at the PKAT airport building. A group from the  
47 Innovative Readiness Training (IRT) department will be arriving in Adak soon to look at infrastructure and  
48 other community-needs.  
49

- 50 c. Water Operator Report

51 Verbal report provided by Interim City Manager Cindy Beamer highlighting on-going daily water  
52 sampling, current chlorine inventory, and water testing has been going well.  
53

- 54 d. Clerk's Report  
55 Written report provided; Clerk Lekanoff provided a short verbal summary.  
56

57 **CONSENT AGENDA:**

- 58 a. Minutes: January 20, 2026 Regular Meeting  
59 Motion: Accept the consent agenda  
60 Made by: Bennett, Seconded by: Cheney  
61 Discussion: None  
62 Yes: Tolliver, Raymond, Bennett, Cheney, and Mayor Douglas  
63 No: None  
64 Motion passes, 5-0  
65

66 **UNFINISHED BUSINESS:**

- 67 a. ORDINANCE 2026-147: AN ORDINANCE OF THE COUNCIL OF THE CITY OF ADAK  
68 AMENDING CHAPTER 3.03 OF THE ADAK MUNICIPAL CODE TO UPDATE LANGUAGE FOR  
69 DECLARATIONS OF CANDIDACY  
70 Motion: Postpone Unfinished Business Ordinance 2026-147 to March meeting  
71 Made by: Bennett, Seconded by: Cheney  
72 Discussion: Mayor Douglas and Council discussed voter qualifications in code and process for submitting  
73 declarations of candidacy.  
74 Yes: Tolliver, Raymond, Cheney, Bennett, and Mayor Douglas  
75 No: None  
76 Motion passes, 5-0  
77

78 **NEW BUSINESS**

- 79 a. TDX-RCA Complaint  
80 Discussion: Ms. Beamer and Council discussed current electric utility status and potential steps forward,  
81 including filing regulatory authorities.  
82
- 83 b. City of Adak Incorporation 25<sup>th</sup> Anniversary  
84 Discussion: Council discussed celebrations for the City's 25<sup>th</sup> anniversary of incorporation in April.  
85 Potential dates, menus, and prizes, as well as budget, were discussed with Admin staff.  
86
- 87 c. Council Seat Vacancies: 2A & 3C  
88 Motion: Accept Bri and Lyndell, Seats 2A and 3C, resignations and declare seats vacant  
89 Made by: Cheney, Seconded by: Raymond  
90 Discussion: Council and Admin staff discussed process to fill vacant council seats; application for  
91 appointment to vacant council seats will be published ASAP and due completed to the Clerk by Thursday,  
92 March 12, 2026 at 5 p.m.  
93 Yes: Bennett, Cheney, Tolliver, Raymond, and Mayor Douglas  
94 No: None  
95 Motion passes, 5-0  
96
- 97 d. EMERGENCY ORDINANCE 2026-148: AN EMERGENCY ORDINANCE OF THE COUNCIL OF THE  
98 CITY OF ADAK VACATING CITY STREETS AND PARKING AREAS OF OBJECTS TO PROVIDE  
99 SAFE AND EFFECTIVE SNOW REMOVAL AND STORAGE OF SNOW.  
100 Motion: Adopt Ordinance 2026-148  
101 Made by: Tolliver, Seconded by: Cheney  
102 Discussion: Councilmembers considered enforcement and condition of roadways.  
103 Yes: Cheney, Tolliver, Raymond, and Mayor Douglas  
104 No: Bennett  
105 Motion passes, 4-1  
106
- 107 e. Parking-Roads Ordinance Discussion  
108 Motion: Postpone parking-roads ordinance discussion to March agenda

109 Made by: Raymond, Seconded by Tolliver  
110 Discussion: None  
111 Yes: Bennett, Cheney, Tolliver, Raymond, and Mayor Douglas  
112 No: None  
113 Motion passes, 5-0  
114

115 **PUBLIC COMMENTS AND COMMUNITY UPDATES:** Mayor Douglas requested to take Public Comment  
116 before Executive Session. Mina, Adak Public Library Librarian, let the community know that there are many new  
117 books in at the library and invited people to stop by.  
118

119 **EXECUTIVE SESSION:**

120 a. City Manager Full Time Application Review  
121 Motion: Go into executive session  
122 Made by: Cheney, Seconded by: Raymond  
123 Discussion: None  
124 Yes: Tolliver, Raymond, Bennett, Cheney, and Mayor Douglas  
125 No: None  
126 Motion passes, 5-0  
127

128 Time Entered: 7:04 p.m.  
129 Invited Staff: Cindy Beamer and Jana V. Lekanoff  
130 Time Exited: 8:40 p.m.  
131 Action Taken: None  
132 Noted By: Mayor Douglas  
133

134 Motion: Put it off until next month – postpone City Manager discussion to March meeting  
135 Made by: Cheney, Seconded by: None  
136 Motion fails  
137

138 Motion: Offer six-month interim City Manager contract extension with no change in benefits package and  
139 extend written notification of termination to 30 days  
140 Made by: Tolliver, Seconded by: Cheney  
141 Discussion: Council and interim City Manager discussed contract extension motion language  
142 Yes: Cheney and Tolliver  
143 No: Bennett, Raymond, and Mayor Douglas  
144 Motion fails, 2-3  
145

146 Motion: Take up in March meeting – City Manager  
147 Made by: Cheney, Seconded by: None  
148 Motion fails  
149

150 Motion: Go into executive session  
151 Made by: Tolliver, Seconded by: Bennett  
152 Discussion: None  
153 Yes: Cheney, Tolliver, Raymond, Bennett, and Mayor Douglas  
154 No: None  
155 Motion passes, 5-0  
156

157 Time Entered: 9:04 p.m.  
158 Invited Staff: Cindy Beamer and Jana V. Lekanoff  
159 Time Exited: 9:15 p.m.  
160 Action Taken: None  
161 Noted By: Mayor Douglas  
162

163 Motion: Extend City Manager interim contract to Cynthia Beamer with termination notice of 30 days,

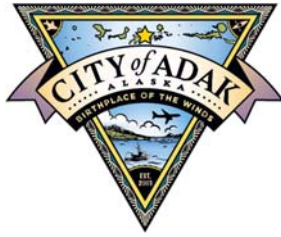
164 retroactive PTO and retirement to date of hire, and same rate of compensation  
165 Made by: Cheney, Seconded by: Tolliver  
166 Discussion: Mayor and Council asked to have the municipal lawyer review and advise on contract  
167 extension documentation.  
168 Yes: Bennett, Cheney, Tolliver, and Raymond  
169 No: Mayor Douglas  
170 Motion passes, 4-1

171  
172 **COUNCIL MEMBER COMMENTS:** None.

173  
174 **ADJOURNMENT:** Motion to adjourn by Cheney, Seconded by: Bennett. Meeting adjourned at 9:22 p.m.

175  
176 Minutes passed at a meeting of the City Council held March 17, 2026.

177  
178  
179  
180 \_\_\_\_\_  
Jana V. Lekanoff, City Clerk



# CITY OF ADAK, ALASKA

## ORDINANCE NO. 2026-147

### AN ORDINANCE OF THE COUNCIL OF THE CITY OF ADAK AMENDING CHAPTER 3.03 OF THE ADAK MUNICIPAL CODE TO UPDATE LANGUAGE FOR DECLARATIONS OF CANDIDACY

---

IT IS HEREBY ENACTED BY THE CITY COUNCIL OF THE CITY OF ADAK, ALASKA:

**Section 1. Amendment of Chapter 3.03.010.** Section 3.03.010 of the Adak Municipal Code is hereby amended to read as follows [additions are underlined]:

#### 3.03.010 – CANDIDATES, NOMINATIONS

A person who wishes to become a candidate for an elected office shall complete and file a declaration of candidacy. The declaration shall be completed in person under oath before the clerk or the city manager and on a form provided by the clerk. The declaration shall state definitely:

- A. the full name of the candidate and the manner in which he wishes his name to appear on the ballot;
- B. the full residence address of the candidate;
- C. the full mailing address of the candidate;
- D. the office for which the candidate declares;
- E. that the candidate is a qualified voter and resident of the city;
- F. that the candidate agrees to serve for a full term if elected to the office.

**Section 2. Amendment of Chapter 3.03.015.** Section 3.03.015 of the Adak Municipal Code is hereby amended to read as follows [additions are underlined]:

#### 3.03.015 – DECLARATION OF CANDIDACY-FORM AND FILING

A declaration of candidacy shall be filed in person with the clerk or the city manager not earlier than sixty-five days nor later than thirty days before the election.

**Section 3.** This ordinance is of a permanent and general character and shall be codified in the Code of Ordinances.

**Section 4.** This ordinance is effective upon adoption.

PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE ADAK CITY COUNCIL THIS \_\_\_\_<sup>TH</sup> DAY OF \_\_\_\_\_ 2026.

#### CITY OF ADAK, ALASKA

100 Mechanical Street, Suite B122 • Adak, Alaska 99546  
Post Office Box 2011 • Adak, Alaska 99546 • Tel: 907.592.4500 • Fax: 907.802.4460  
[www.adak-ak.gov](http://www.adak-ak.gov)

---

Mayor Terri Douglas

ATTEST:

---

Jana V. Lekanoff, City Clerk

Date of Introduction: January 20, 2026  
Introduced By: City Manager  
Date of Acceptance: January 20, 2026  
Date of Public Hearing:  
Date of Adoption:



# CITY OF ADAK, ALASKA

## CITY COUNCIL VACANCY APPOINTMENT APPLICATION

The purpose of this statement is to provide information about candidates for the City Council.

APPLICATION DUE: Thursday, March 12, 2026 at 5:00 p.m. (HADT)

Name BARBARA T. TOLLIVER Phone Number [REDACTED]  
Address [REDACTED]  
Email [REDACTED]  
Length of Residence in our Municipality 10

Tell us a little about yourself and your interest on the city council.

I am a long time resident since 2016 and home owner/business owner. Since 2018, I have helped my husband run a business which has brought tourism to the island. I am blessed to be a part of the Adak community. I would like to see Adak become a strong and thriving community once again.

Give your opinion of the strengths and weaknesses of our city? What are your goals for improving our community?

Both are closely linked. Strengths are very few residents so we all know each other. We can therefore pull together to get things accomplished. Weakness is we have a small pool of people to draw from when there's a need for maximum participation for a project. I intend to ensure all voices in the community are heard and represented and appreciated.

Our council traditionally meets at least once per month and additionally as necessary, approximately 4-6 times per year. Can you make a commitment to attend the meetings of the city council as well as potential training opportunities? Circle one.

YES

NO

FORM CONTINUES ON NEXT PAGE

Any other details you would like to share?

I am politically neutral, I listen well and am able to work w/ anyone. The last 30+ years of my professional career included being a personal resource and being able to diffuse problems from within and outside of my organization. My husband and I are business owners, property owners and tax payers. We are firmly committed to bring people to Adak through hunting/tourism which ensures this community to thrive and survive.

To qualify to serve as a city council member, a candidate must be a qualified city of Adak voter and resident of Adak for 30 days immediately preceding the appointment.

I, Barbara Jolliver (applicant name), confirm that I am a resident of Adak and have been an Adak resident for 10 years (length of time). I am qualified to vote under

Alaska Statute 29.26.050(a) and registered to vote in state elections at a residence address within Adak.

Signature of Candidate



Date March 7, 2026

If you have questions about the position or the role of our City Council, please contact interim City Manager, Cindy Beamer at [manager@adak-ak.gov](mailto:manager@adak-ak.gov) or City Clerk, Jana V. Lekanoff at [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov), or call our office at 907-592-4500.

Please submit your application to [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov) or drop off at the Adak City Office during open hours.

**APPLICATION DUE: Thursday, March 12, 2026 at 5:00 p.m. (HADT)**

Qualified to vote in state elections: YES

Has been a resident of Adak for 30 calendar days: YES

Is registered to vote in state elections at a residence address in Adak at least 30 days prior: YES

Is not disqualified to vote under Article V of AK Constitution: YES

FORM CONTINUES ON NEXT PAGE



# CITY OF ADAK, ALASKA

City of Adak, Alaska

MAR 10 2026 CK

## CITY COUNCIL VACANCY APPOINTMENT APPLICATION

RECEIVED

The purpose of this statement is to provide information about candidates for the City Council.

**APPLICATION DUE: Thursday, March 12, 2026 at 5:00 p.m. (HADT)**

Name Kimberly Turnbull Phone Number [REDACTED]

Address [REDACTED]

Email [REDACTED]

Length of Residence in our Municipality 11 years

Tell us a little about yourself and your interest on the city council.

Adak has been my permanent home for 11 years. I have been asked many times by others to be on the council and it's time to be a voice on the other side of the table. I believe that I can add a valuable voice for the benefit of the city.

Give your opinion of the strengths and weaknesses of our city? What are your goals for improving our community?

The difficulties in Adak are the need for people to fill job needs, the cost of doing things in Adak, The need for repairs and upgrades. I have the goal of hearing from others and working together to determine what the needs are and to hopefully be a voice of reason and a catalyst for change.

Our council traditionally meets at least once per month and additionally as necessary, approximately 4-6 times per year. Can you make a commitment to attend the meetings of the city council as well as potential training opportunities? Circle one.

YES

NO

FORM CONTINUES ON NEXT PAGE

City of Adak, Alaska

MAR 10 2026

RECEIVED

City Council Vacancy Appointment Application  
Page 2

Any other details you would like to share?

I like to try to think outside the box for solutions.  
Working together with shareholders to solve problems.

To qualify to serve as a city council member, a candidate must be a qualified city of Adak voter and resident of Adak for 30 days immediately preceding the appointment.

I, Kimberly Turnbull (applicant name), confirm that I am a resident of Adak and have been an Adak resident for 11 years (length of time). I am qualified to vote under Alaska Statute 29.26.050(a) and registered to vote in state elections at a residence address within Adak.

Signature of Candidate

Date 2026 03 10

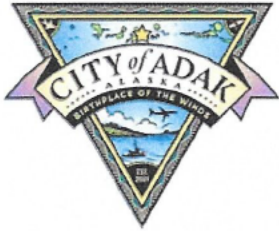
If you have questions about the position or the role of our City Council, please contact interim City Manager, Cindy Beamer at [manager@adak-ak.gov](mailto:manager@adak-ak.gov) or City Clerk, Jana V. Lekanoff at [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov), or call our office at 907-592-4500.

Please submit your application to [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov) or drop off at the Adak City Office during open hours.

**APPLICATION DUE: Thursday, March 12, 2026 at 5:00 p.m. (HADT)**

- Qualified to vote in state elections: YES
- Has been a resident of Adak for 30 calendar days: YES
- Is registered to vote in state elections at a residence address in Adak at least 30 days prior: YES
- Is not disqualified to vote under Article V of AK Constitution: YES

**FORM CONTINUES ON NEXT PAGE**



# CITY OF ADAK, ALASKA

## CITY COUNCIL VACANCY APPOINTMENT APPLICATION

The purpose of this statement is to provide information about candidates for the City Council.

**APPLICATION DUE: Thursday, March 12, 2026 at 5:00 p.m. (HADT)**

Name: **Steven Carroll**

Phone Number: [REDACTED]

Address: [REDACTED]

Email: [REDACTED]

Length of Residence in our Municipality: **8 Years**

**Tell us a little about yourself and your interest on the city council.**

I have been on and off the island of Adak for almost 40 years. I was Fire Chief on island from 1987-1990 during the cold war era. I also met my wife on Adak back then. We returned to Adak July 2017 and became a resident in Oct. 2017. I started a small business and have been an active member of our community for over 8 years. I believe I could be of great help to our community as a member of the city council with my background knowledge and services that I have provided to Adak as a resident and business owner for the past 8 years.

**Give your opinion of the strengths and weaknesses of our city? What are your goals for improving our community?**

Some of the strengths of Adak are the people that have "tufted" it out during the hard times. With the closing of the fish plant, covid, closing of the school, and residents paying for all the past mistakes created by members that were only interested in helping themselves, and not the community, my goal is to "re-build" this city by getting outside interests back on this island with new ideas that will grow our city once again.

**Our council traditionally meets at least once per month and additionally as necessary, approximately 4-6 times per year. Can you make a commitment to attend the meetings of the city council as well as potential training opportunities? Circle one.**

YES

NO

**FORM CONTINUES ON NEXT PAGE**

**Any other details you would like to share?**

Our community is very diligent and have been working very hard to keep this city afloat. It is extremely important to have all the residents involved and informed of what the city's intentions and goals are for the future of their city and for their community. It is my goal to do this.

---

---

---

*To qualify to serve as a city council member, a candidate must be a qualified city of Adak voter and resident of Adak for 30 days immediately preceding the appointment.*

I, **Steven Carroll**, confirm that I am a resident of Adak and have been an Adak resident for **8 years**.

I am qualified to vote under Alaska Statute 29.26.050(a) and registered to vote in state elections at a residence address within Adak.

Signature of Candidate



Date March 09, 2026

If you have questions about the position or the role of our City Council, please contact interim City Manager, Cindy Beamer at [manager@adak-ak.gov](mailto:manager@adak-ak.gov) or City Clerk, Jana V. Lekanoff at [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov), or call our office at 907-592-4500.

Please submit your application to [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov) or drop off at the Adak City Office during open hours.

**APPLICATION DUE: Thursday, March 12, 2026 at 5:00 p.m. (HADT)**

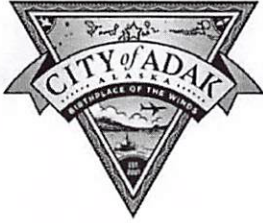
Qualified to vote in state elections: YES

Has been a resident of Adak for 30 calendar days: YES

Is registered to vote in state elections at a residence address in Adak at least 30 days prior: YES

Is not disqualified to vote under Article V of AK Constitution: YES

**FORM CONTINUES ON NEXT PAGE**



# CITY OF ADAK, ALASKA

## CITY COUNCIL VACANCY APPOINTMENT APPLICATION

The purpose of this statement is to provide information about candidates for the City Council.

***APPLICATION DUE: Thursday, March 12, 2026 at 5:00 p.m. (HADT)***

Name Jacob Roberts Phone Number [REDACTED]

Address [REDACTED]

Email [REDACTED]

Length of Residence in our Municipality 3 1/2 years

Tell us a little about yourself and your interest on the city council.

Have spent the last few years living on Adak i would like to immerse myself in the community more + help where I can

Give your opinion of the strengths and weaknesses of our city? What are your goals for improving our community?

Strengths - tight knit community in a key geographical place in the world + in Alaska

Weaknesses - Power

Our council traditionally meets at least once per month and additionally as necessary, approximately 4-6 times per year. Can you make a commitment to attend the meetings of the city council as well as potential training opportunities? Circle one.

YES

NO

City of Adak, Alaska

MAR 11 2026

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FORM CONTINUES ON NEXT PAGE

Any other details you would like to share?

On island for 99% of the year

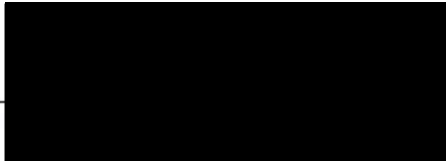
To qualify to serve as a city council member, a candidate must be a qualified city of Adak voter and resident of Adak for 30 days immediately preceding the appointment.

I, Jacob Roberts (applicant name), confirm that I am a resident of Adak and

have been an Adak resident for 3 1/2 years (length of time). I am qualified to vote under

Alaska Statute 29.26.050(a) and registered to vote in state elections at a residence address within Adak.

Signature of Candidate



Date 3/11/26

If you have questions about the position or the role of our City Council, please contact interim City Manager, Cindy Beamer at [manager@adak-ak.gov](mailto:manager@adak-ak.gov) or City Clerk, Jana V. Lekanoff at [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov), or call our office at 907-592-4500.

Please submit your application to [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov) or drop off at the Adak City Office during open hours.

**APPLICATION DUE: Thursday, March 12, 2026 at 5:00 p.m. (HADT)**

City of Adak, Alaska

MAR 11 2026

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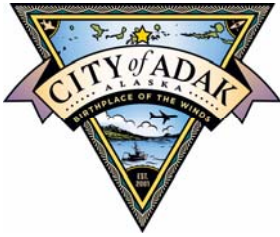
Qualified to vote in state elections: YES

Has been a resident of Adak for 30 calendar days: YES

Is registered to vote in state elections at a residence address in Adak at least 30 days prior: YES

Is not disqualified to vote under Article V of AK Constitution: YES

FORM CONTINUES ON NEXT PAGE



# CITY OF ADAK, ALASKA

## CITY COUNCIL VACANCY APPOINTMENT APPLICATION

The purpose of this statement is to provide information about candidates for the City Council.

**APPLICATION DUE: Thursday, March 12, 2026 at 5:00 p.m. (HADT)**

Name Cody Brons Phone Number Provided via email

Address [REDACTED]

Email [REDACTED]

Length of Residence in our Municipality 3+ years

### **Tell us a little about yourself and your interest on the city council.**

Adak resident and business owner who spends the overwhelming majority of their time on island. I have served on the Council previously. I never missed a meeting and always thoroughly read the agenda material prior to the meeting.

### **Give your opinion of the strengths and weaknesses of our city? What are your goals for improving our community?**

I believe the City is in dire need of staffing and I will strongly advocate for the City to provide health insurance, housing, and a competitive wage to attract higher quality and long lasting employees. Improvements need to be made to city housing and the city maintenance shop. For example, the maintenance shop does not have any heat and several of the available housing units owned by the City are in disrepair. I will also encourage the hiring of professional grant writing firms instead of using AML services, which cause us to directly compete with sister communities.

**Our council traditionally meets at least once per month and additionally as necessary, approximately 4-6 times per year. Can you make a commitment to attend the meetings of the city council as well as potential training opportunities? Circle one.**

YES

NO

**FORM CONTINUES ON NEXT PAGE**

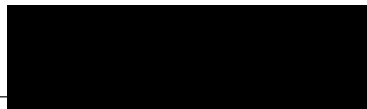
**Any other details you would like to share?**

The council is elected by the majority vote of the community at large. Given the City had a recent election, the council should prioritize appointing those residents who had the most community votes, but did not get seated or were a runner up.

To qualify to serve as a city council member, a candidate must be a qualified city of Adak voter and resident of Adak for 30 days immediately preceding the appointment.

I, Cody Brons (applicant name), confirm that I am a resident of Adak and have been an Adak resident for three years (length of time). I am qualified to vote under Alaska Statute 29.26.050(a) and registered to vote in state elections at a residence address within Adak.

**Signature of Candidate** \_\_\_\_\_



**Date** 2026-03-12

If you have questions about the position or the role of our City Council, please contact interim City Manager, Cindy Beamer at [manager@adak-ak.gov](mailto:manager@adak-ak.gov) or City Clerk, Jana V. Lekanoff at [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov), or call our office at 907-592-4500.

Please submit your application to [clerk@adak-ak.gov](mailto:clerk@adak-ak.gov) or drop off at the Adak City Office during open hours.

**APPLICATION DUE: Thursday, March 12, 2026 at 5:00 p.m. (HADT)**

- Qualified to vote in state elections: YES
- Has been a resident of Adak for 30 calendar days: YES
- Is registered to vote in state elections at a residence address in Adak at least 30 days prior: YES
- Is not disqualified to vote under Article V of AK Constitution: YES

**FORM CONTINUES ON NEXT PAGE**