



DEPARTMENT OF ENGINEERING AND PLANNING  
Division of Planning & Economic Development  
Sussex County Administrative Center  
One Spring Street, 3<sup>rd</sup> Floor  
Newton, N.J. 07860  
Tel. 973-579-0500  
FAX 973- 579-0513  
Email: [scplanning@sussex.nj.us](mailto:scplanning@sussex.nj.us)  
County Website: [www.sussex.nj.us](http://www.sussex.nj.us)

## County of Sussex

---

### Sussex County Agriculture Development Board Meeting Agenda

**March 16, 2026**

**7:30 P.M.**

Commissioner Meeting Room, 1<sup>st</sup> Floor  
Sussex County Administrative Center  
One Spring Street, Newton, NJ

1. **Call to Order** - This meeting is being held in compliance with the Open Public Meetings Act (P.L. Chapter 231). Proper notice has been sent to the local newspaper, County website, and has been posted on the bulletin board of the County Administrative Center, One Spring Street, Newton, N.J. 07860.
2. **Roll Call**
3. **Review and Approval of Minutes:** February 17, 2026
4. **Correspondence**
  - A. Pastured Poultry Series – North Jersey RC&D
  - B. River Friendly Farm Certification – North Jersey RC&D
  - C. Value-Added Producer Grant – USDA Rural Development
  - D. Upper Delaware Monitoring Services Request
5. **Rutgers Cooperative Extension of Sussex County - Agriculture Agents Report**
6. **Right to Farm**
  - A. Commercial Farm Certification – None
  - B. SSAMP – None
7. **Farmland Plan Subcommittee – None**
8. **New Business**
  - A. SADC Notice of Farmland Preservation Application – Hall, Danton, Wantage Township
  - B. SADC Notice of Farmland Preservation Application – Jorritsma, Lafayette Township
  - C. Right to Farm Process Review
  - D. Four Seasons of Agriculture Web Application
9. **Old Business**
  - A. White Horse Estate, LLC Site Visit – Wednesday, March 18 at 9:30
  - B. Green Valley SOE Resolution
  - C. Tranquility Farms SOE Resolution
10. **Public Comment**
11. **Executive Session**
12. **Adjournment**