

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA
GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

MONDAY, May 11, 2026 AT

5:45 P.M.

HAMPDEN TOWN HALL 85
WILBRAHAM RD.
HAMPDEN, MA

MEETING AGENDA

5:45 p.m. - Review and Vote of Budget Requests for FY27

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

*Posted 4/22/26 at 9:45am by J Faria