



AGENDA
TUESDAY, MARCH 3, 2026
CITY COMMISSION ROOM, CITY HALL
1101 POYNTZ AVENUE, MANHATTAN, KS 66502

City Commission Meeting
6:00 P.M.

NOTE: Governing Body Meeting Policies and Procedures and guidelines for public comments can be found in Resolution No. 052025-F: <https://manhattanks.gov/meetingspolicy>. Each person will be limited to one speaking opportunity for up to three (3) minutes, with an initial period of thirty (30) minutes for each public comment opportunity.

The City Commission Meeting will be televised live on local Cox Cable Channel 3, on the City's website at <http://manhattanks.gov/tv>, and also on Facebook at <https://www.facebook.com/Cityofmanhattan>. A recording will be made available on the City's website after the meeting.

1. CALL TO ORDER

2. ROLL CALL AND ANNOUNCEMENT OF A QUORUM

3. PLEDGE OF ALLEGIANCE

4. PROCLAMATION

- A. March 8, 2026, [International Women's Day](#). (Usha Reddi, President, Adrian Walker, Programs Vice President, and Barbara Gatewood, Web Coordinator, American Association of University Women (AAUW), will be present to receive the proclamation.)



This meeting is being held in the City Commission Room at City Hall, 1101 Poyntz Avenue, Manhattan, KS 66502. Public participation is solicited without regard to race, sex, familial status, military status, disability, religion, age, color, national origin, ancestry, sexual orientation, or gender identity. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this meeting, or those requiring language assistance (free of charge) should contact the City of Manhattan ADA Coordinator, Buffy Starkey, no later than forty-eight (48) hours prior to the meeting, at (785) 587-2445 or 7-1-1 (Relay).

5. PUBLIC COMMENTS

6. COMMISSIONER COMMENTS

7. CONSENT AGENDA

A. **MINUTES**

1. Approve the [minutes](#) of the Regular City Commission Meeting held Tuesday, February 17, 2026.

B. **CLAIMS/PAYMENTS**

1. Approve [Claims Register No. 3116](#) authorizing and approving the payment of claims from February 13, 2026 – February 26, 2026, in the amount of \$348,950.47.
2. Approve [Claims Register No. 3117](#) authorizing and approving the payment of claims from February 13, 2026 – February 26, 2026, in the amount of \$4,308,641.45.

C. **LICENSES**

1. Approve an annual [Cereal Malt Beverages Off Premises License](#) for Dillons #94.

D. **MISCELLANEOUS AGREEMENTS**

1. Authorize the City Manager to execute a grant agreement with Habitat for Humanity of the Northern Flint Hills, Inc. in an amount up to \$150,000 for the [2026 Home Rehabilitation and Repair Assistance Program \(RRAP\)](#).
2. Authorize City Administration to finalize and the Mayor and City Clerk to execute a [Contract for Legal Services between the City, Stag Liuzza, LLC, and Perry & Trent, LLC, for representation related to Per- and Polyfluoroalkyl substances \(PFAS\) litigation](#).
3. Authorize an addendum to the Smithsonian Institution Traveling Exhibition Service (SITES) Exhibition Agreement dated November 20, 2024, that amends the exhibit display period for the [Sea Monsters Unearthed exhibit at the Flint Hills Discovery Center \(FHDC\)](#).

E. **MISCELLANEOUS**

1. Approval to develop a recommendation of [recognition for Dr. Roger Reitz at the Union Pacific Depot](#).

F. **APPOINTMENTS**

1. Approve the Mayor's recommendations for [appointment](#) to external and/or City boards and committees.
 - a. Re-appointment of Julie Keenan to the Community Support Funds Advisory Board.
 - b. Re-appointment of Melissa Tener to the Community Support Funds Advisory Board.

- c. Appointment of Jennifer Ifft to the Flint Hills Discovery Center Advisory Board.
- d. Appointment of Blade Mages to the Historic Resources Board.
- e. Appointment of Taryn Johnson to the Historic Resources Board.
- f. Re-appointment of Kennedy Clark to the Housing Authority Board of Commissioners.
- g. Re-appointment of Tara Coleman to the Library Board.
- h. Re-appointment of Tanya Gonzalez to the Library Board.
- i. Re-appointment of Richard Jankovich to the Municipal Audit Board.
- j. Appointment of Jerry Lawrence to the Parks and Recreation Advisory Board.

8. ITEM REMOVED FROM CONSENT AGENDA

9. PUBLIC HEARING

- A. Consider approving Ordinance No. 7815 vacating the platted front yard setback line of Baltusrol Addition, Lot 13.
 - 1. Presentation of item.
 - 2. Conduct a public hearing.
 - 3. **Requested Action By Applicant:** Approve Ordinance No. 7815.

10. GENERAL AGENDA

- A. Consider approving the 2026 amendment to the Move MHK! Comprehensive Parks and Recreation Master Plan (PR2323, CIP# CP406P).
 - 1. Presentation of item.
 - 2. Comment from the public.
 - 3. **Recommended Action:** Approve the amendment as presented.

11. ADJOURNMENT

- A. Move to adjourn the March 3, 2026, City Commission Meeting.