



DEPARTMENT OF ENGINEERING AND PLANNING
Division of Planning and Economic Development
Sussex County Administrative Center
One Spring Street
Newton, N.J. 07860
Tel. 973-579-0500
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County of Sussex

**Sussex County Planning Board
Meeting Agenda
April 6, 2026
4:00 p.m.**

Commissioner Meeting Room, 1st Floor
Sussex County Administrative Center
One Spring Street, Newton, NJ

1. **Call to Order** – 4:00 p.m. –This meeting is being held in compliance with the Open Public Meetings Act (P.L. Chapter 231). Proper notice has been sent to the local newspaper, County Website, and has been posted on the bulletin board of the County Administrative Center, One Spring Street, Newton, N.J. 07860.
2. **Salute to Flag**
3. **Roll Call**
4. **Oath of Office**
5. **Review and Approval of Minutes:** February 2, 2026
6. **Review and Approval of DRC Minutes:** February 17, 2026
March 16, 2026
7. **Appeals and Waiver Requests:**
 - A. **Waiver Request:** SCPB# 31(PSP)25, John Fisher, Block 20 Lot 1, CR 630, Frankford Township
 - B. **Waiver Request:** SCPB# 28(CSS)25, John & Helen Kuperus, Block 101 Lots 1 & 3, CR 639, M.M. 1-2, Sussex Borough
 - C. **Waiver Request:** SCPB# 29(PSP)25, Farmside Real Estate LLC, Block 101 Lot 4, CR 639, M.M.1-2, Sussex Borough
 - D. **Waiver Request:** SCPB# 20(PSP)25 Andover Organics, LLC, Block 7 Lot 8, CR 613, M.M. 0-2, Andover Township
8. **Correspondence – None**
9. **Division Report**
10. **Unfinished Business – None**
11. **New Business**
 - A. **Courtesy Review:** SPB# 2026-021, Sussex County Sheriff Pole Barn and Modular Offices Project, Block 21 Lot 4, CR 655, M.M. 0-1, Frankford Township
 - B. **Courtesy Review:** SPB# 2026-022, Sussex County Division of Health Pole Barn Project, Block 22 Lot 4, Frankford Township
12. **Open to the Public**
13. **Adjournment**