

**MAHONING COUNTY COMMISSIONERS'  
REGULAR BOARD MEETING NO. 8**

*Youngstown Historical Center of Industry and Labor  
151 W. Wood Street  
Youngstown, Ohio 44503*

**THURSDAY, FEBRUARY 26, 2026 @ 10:00 A.M.  
AGENDA**

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

**APPROVAL OF PREVIOUS MINUTES OF BOARD MTG #7 (Thursday, February 19, 2026)  
APPROVAL OF BILLS FOR PAYMENT**

**LEGAL NOTICES:**

**1. ADVERTISEMENT FOR BIDS:**

- a. CORONER: Body Removal Services.
- b. ENGINEERS: MAH-CR 90-0.34 Berlin Station Road Bridge Replacement Project.

**JOURNAL ENTRY**

**2. APPROVAL OF ADMINISTRATIVE ENTRIES & INTERFUND OBLIGATIONS:  
ADMINISTRATIVE JOURNAL ENTRIES:**

<b>Dept.</b>	<b>Amounts</b>	<b>Explanation</b>
<b>JOB &amp; FAMILY SERVICES</b>		
Journal #856	\$67,901.00	February 2026 Rent
<b>CHILD SUPPORT ENFORCEMENT AGENCY</b>		
Journal #855	\$4,767.71	IV-D Services November 2025
<b>ENGINEER</b>		
Journal #1088	\$10,000.00	Local Match For Project 80001
<b>HAZMAT</b>		
Journal #854	\$124.26	January 2026 Fuel Reimbursement from Hazmat to Sanitary. Invoice HAZ013126

**3. AGREEMENTS:**

- a. ENGINEERS: Agreement with Buck & Doe Properties, LLC, for a surveillance system at District 2 garage in the estimated amount of \$4,950.00. (non-general)
- b. ENGINEERS: Agreement with Hill International Trucks, LLC, for repair of fleet vehicle #54 in the estimated amount of \$2,960.00. (non-general)
- c. ENGINEERS: Agreement with Hill International Trucks, LLC for repair of fleet vehicle #55 in the estimated amount of \$1,846.36. (non-general)
- d. FACILITIES: Agreement with American Corrections Maintenance, Inc. for service of problematic cell doors at the Mahoning County Justice Center in the estimated amount of \$20,000.00. (general)
- e. FACILITIES: Agreement with Mark Biskup to exercise the renewal as noted in the original agreement in the estimated amount of \$7,800.00. (general)
- f. JOB & FAMILY SERVICES: Memorandum of Understanding with the Sheriff's Office to conduct BCI/FBI fingerprinting for employees per unit pricing. (non-general)

- g. RECYCLING: Agreement with Nexstar Broadcasting, Inc. to provide broadcasting & advertising services in the estimated amount of \$10,500.00. (non-general)
- h. SANITARY ENGINEERS: Agreement with J.S. Bova Excavating, LLC, to provide emergency repairs of (2) two waterline breaks due to cracked pipes on Lynfield Rd., in the estimated amount of \$6,550.00. (non-general)

**4. CHANGE ORDERS:**

- a. JOB & FAMILY SERVICES: Amendment #1 with YMCA of Youngstown for youth development programs with no change to the dollar amount \$1,210,351.37.
- b. SANITARY ENGINEERS: Change order #1 & Final with Utility Contracting, Inc., for Roselawn Pump Station Replacement Improvement No. 532 in the decreased amount of \$23,182.57. (non-general)

**5. ROAD CLOSINGS:**

- a. ENGINEERS: Close various roads between March 1, 2026 - November 1, 2026 for culvert replacements prior to the start of the 2026 Paving Program and any additional roads as determined by the Engineer’s Office.

**RESOLUTIONS**

**1. ADDITIONS:**

<b>Dept.</b>	<b>Amounts</b>	<b>Explanation</b>
<b>COMMISSIONERS</b>		
Journal #882	\$2,888.00	Budget Addition to Project #00132 Law Library Upgrades Increase General Contracting
<b>COMMON PLEAS COURT</b>		
Journal #912	\$23,600.00	Budget Addition to Grant #2903C Re-Entry Court Program Increase Reimbursement Expense
Journal #1102	\$10,000.00	Budget Addition to Org #0600575 ONE Ohio MC Drug Court Increase Professional Services

**2. RECORD OF BID:**

- a. ENGINEERS: 2026 County Wide Striping Program:  
 Yankee Clipper Company Inc.  
 JD Striping & Services Inc.  
 The Aero-Mark Company LLC.

**3. RESOLUTIONS:**

- a. AUDITORS: Resolution of Necessity to purchase one (1) 2026 Honda Passport under the State of Ohio Procurement in the amount of \$45,318.62.
- b. COMMISSIONERS: Resolution approving the appointment of Audrey Morales as the Director of Job & Family Services.
- c. COMMISSIONERS: Resolution approving Memorandum of Understanding with the Board of Mahoning County Commissioners to be the administrative agent for Mahoning County Family & Children’s First Council.
- d. COMMISSIONERS: Resolution to amend RES 26-02-006 due to a mislabeled representation to line item #5.
- e. COMMISSIONERS/OMB: Resolution to direct the expenditure of the Opioid settlement funds to Flying High Inc. in the amount of \$100,000.00.
- f. FACILITIES: Resolution approving the appointment of one (1) full-time position of Supervisor of Buildings.

**CALL FOR THE GOOD OF THE ORDER**

***PRESENTATION:***

*Mr. Beau Brungard recognition*

*In recognition of "Black History Month"  
Audrey Morales, Director, Job and Family*

*Services*

**RECESS**

**ADJOURNMENT**

**NEXT BOARD MEETING:**

**THURSDAY, MARCH 5, 2026 @ 10:00 A.M.**

**COMMISSIONERS' HEARING ROOM**