



## Kenosha County Board of Supervisors Notice of Meeting

[Watch the meeting live stream.](#)

NOTE: UNDER THE KENOSHA COUNTY BOARD OF RULES OF PROCEDURE ANY REPORT, RESOLUTION, ORDINANCE OR MOTION APPEARING ON THIS AGENDA MAY BE AMENDED, WITHDRAWN, REMOVED FROM THE TABLE, RECONSIDERED OR RESCINDED IN WHOLE OR IN PART AT THIS OR AT FUTURE MEETINGS. NOTICE OF SUCH MOTIONS TO RECONSIDER OR RESCIND AT FUTURE MEETINGS SHALL BE GIVEN IN ACCORDANCE WITH SEC. 210(2) OF THE COUNTY BOARD RULES. FURTHERMORE, ANY MATTER DEEMED BY A MAJORITY OF THE BOARD TO BE GERMANE TO AN AGENDA ITEM MAY BE REFERRED TO THE PROPER COMMITTEE. ANY ITEM SCHEDULED FOR THE FIRST OF TWO READINGS IS SUBJECT TO A MOTION TO SUSPEND THE RULES IN ORDER TO PROCEED DIRECTLY TO DEBATE AND VOTE. ANY PERSON WHO DESIRES THE PRIVILEGE OF THE FLOOR PRIOR TO AN AGENDA ITEM BEING DISCUSSED SHOULD REQUEST A COUNTY BOARD SUPERVISOR TO CALL SUCH REQUEST TO THE ATTENTION OF THE BOARD CHAIRMAN.

**NOTICE IS HEREBY GIVEN** the **Regular County Board Meeting** of the Kenosha County Board of Supervisors will be held on **Wednesday, the 18th of February 2026, at 7:30 P.M.**, in the County Board Room located in the Kenosha County Administration Building, 1010 56th St, Kenosha, WI. The following will be the agenda for said meeting:

- A. Call To Order By Chairman Yuhas
- B. Pledge Of Allegiance
- C. Roll Call Of Supervisors
- D. Citizen Comments

Documents:

[GUIDELINES FOR CITIZEN COMMENTS FOR COUNTY BOARD AND COMMITTEE MEETINGS.PDF](#)

- E. Announcements Of The Chairperson
- F. Supervisor Reports
- G. NEW BUSINESS

Resolution - One Reading

164. From The Judiciary & Law Enforcement Committee - A Resolution To Approve The Appointment Of Chief Craig Roepke To Serve On The Local Emergency Planning Commission.

Documents:

[RESOLUTION TO APPROVE THE APPOINTMENT OF CHIEF CRAIG ROEPKE FOR KCLPC.PDF](#)

165. From The Judiciary & Law Enforcement Committee - A Resolution To Approve The Appointment Of Assistant Chief Aaron Longrie To Serve On The Local Emergency Planning Commission.

Documents:

[RESOLUTION TO APPROVE THE APPOINTMENT OF ASSISTANT CHIEF AARON LONGRIE FOR KCLPC.PDF](#)

166. From The Judiciary & Law Enforcement Committee - A Resolution To Approve The Appointment Of Carter Hanson To Serve On The Local Emergency Planning Commission.

Documents:

[RESOLUTION TO APPROVE THE APPOINTMENT OF CARTER HANSON FOR KCLPC.PDF](#)

167. From The Judiciary & Law Enforcement Committee - A Resolution To Approve The Appointment Of Jeff Zampanti To Serve On The Local Emergency Planning Commission.

Documents:

[RESOLUTION TO APPROVE THE APPOINTMENT OF JEFFERY ZAMPANTI FOR KCLPC.PDF](#)

168. From The Judiciary & Law Enforcement Committee - A Resolution To Approve The Appointment Of Mark Melotik To Serve On The Local Emergency Planning Commission.

Documents:

[RESOLUTION TO APPROVE THE APPOINTMENT OF MARK MELOTIK FOR KCLPC.PDF](#)

169. From The Judiciary & Law Enforcement Committee - A Resolution To Approve The Appointment Of Dave Giordano To Serve On The Local Emergency Planning Commission.

Documents:

[RESOLUTION TO APPROVE THE APPOINTMENT OF DAVE GIORDANO FOR KCLPC.PDF](#)

170. From The Judiciary & Law Enforcement Committee - A Resolution To Approve The Appointment Of Andrew Miner To Serve On The Local Emergency Planning Commission.

Documents:

[RESOLUTION TO APPROVE THE APPOINTMENT OF ANDREW MINER](#)

RESOLUTION TO APPROVE THE APPOINTMENT OF ANDREW MINER  
FOR KCLPC.PDF

171. From The Judiciary & Law Enforcement And The Finance/ Administration  
Committees - A Resolution To Approve The Addition Of Two School Resource  
Officers (SRO) Positions

Documents:

SRO POSITIONS.PDF

H. COMMUNICATIONS

126. Communication From Andy M. Buehler Regarding Future Items Scheduled Before  
The Planning, Development & Extension Education Committee

Documents:

03-11-2026 PDEEC COMMUNICATIONS.PDF

127. Communication From Regi Waligora - A Resolution To Approve The Formation Of A  
Rock Lake Management District Within Kenosha County Pursuant To Wis. Stat. §  
33.25

Documents:

2-18-2026 CB COMMUNICATION ROCK LAKE MGMT DISTRICT.PDF

I. CLAIMS

61. Abel Ochoa Trujillo - Property Damage

Documents:

GL-04-26 OCHOA TRUJILLO, ABEL.PDF

62. Emieko Jarrett - Property Damage

Documents:

GL-05-26 JARRETT, EMIEKO.PDF

63. Tiffany Anne Bergstrom - Property Damage

Documents:

GL-06-26 BERGSTROM, TIFFANY ANNE.PDF

J. Approval Of The February 3, 2026 County Board Meeting Minutes By Supervisor Geertsen

K. Adjourn

## **GUIDELINES FOR “CITIZEN COMMENTS” AT KENOSHA COUNTY BOARD AND COMMITTEE MEETINGS**

Please follow the guidelines for participating in Citizen Comments:

- Any person who wishes to address the county board during the “Citizen Comments” portion of the county board meeting must verbally state their name and residential address for the record.
- Citizens that speak during “Citizen Comments” must list their name and residential address on the sign-in sheet on the podium.
- Citizen Comments portion of the meeting will be for 1 hour, which may be adjusted by the County Board Chair at their discretion, if necessary.
- Each speaker is provided one opportunity to speak up to five (5) minutes in length or as announced by the County Board Chair at the beginning of the meeting. Stay within the time limits provided.
- Citizen comments should pertain to county operations.
- Comments should be made to the Board as a whole, and not to address individual Supervisors.
- Do not ask questions of the Board as a whole, or to individual supervisors, this is a time for public comments, not discussion or debate.
- Citizens must be courteous in their language and deportment and must avoid personalized remarks. Refraining from comments that are rude, obscene, or profane, personally attacking, or which demonstrate a lack of respect for others.
- The County Board Chair will not tolerate abusive language or disruptive behavior. The County Board Chair, for abusiveness or disruptive behavior, may terminate an individual’s public comments. The County Board Chair has the authority to rule speakers out of order for noncompliance with these guidelines and may call a short recess in disorderly situations.
- Citizens in the audience are not to audibly respond to comments being made or to make demonstrations either in support of or in opposition to a speaker or idea. Refraining from derogatory comments, inappropriate gesturing, or applause.

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Chief Craig Roepke to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Fire Services)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> February 17, 2026		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Sgt. Christopher Hannah		<b>Signature:</b> 	



WHEREAS pursuant to County Executive Appointment #2026-1, the County Executive has appointed Chief Craig Roepke to serve a three-year term as a member of the Local Emergency Planning Committee, and;


WHEREAS, the Judiciary & Law Committee has reviewed the County Executive’s request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Chief Craig Roepke to serve as a member of the Local Emergency Planning Committee beginning immediately upon the confirmation by the County Board and continuing until the 30<sup>th</sup> day of April 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**ONE BOX MUST ALWAYS BE CHECKED**

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
_____ BELSKY, LAURA, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ FRANCO, JOHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ BROOKHOUSE, FREDERICK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ GARCIA, FELIX	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

  
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GRAY, KEITH

  
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KAROW, AARON

  
\_\_\_\_\_

MORRISSEY, JOHN



# SAMANTHA KERKMAN

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Kenosha County Executive

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2026-1

#### KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Craig Roepke  
Pleasant Prairie, WI 53158

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 2-Firefighting) beginning immediately upon the confirmation of the County Board and continuing until the 30<sup>th</sup> day of April, 2029 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

This is a reappointment. Roepke will serve without pay.

Respectfully submitted this 1<sup>st</sup> day of January, 2026.

A handwritten signature in blue ink that reads "Samantha Kerkman".

Samantha Kerkman  
Kenosha County Executive



Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

N/A

Nominee's Supervisory District: #17 \_\_\_\_\_

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

N/A

Do you have you done business with any part of Kenosha County Government in the past 5 years? Yes  No  If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

N/A

Governmental Services: List services with any governmental unit.

Public Safety - Village of Pleasant Prairie

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

CRAIG S. ROEPKE

Digitally signed by CRAIG S. ROEPKE  
DN: cn=US,  
e=CROEPKE@PLEASANTPRAIRIE.WI.GOV,  
o=VILLAGE OF PLEASANT PRAIRIE,  
ou=FIRE & RESCUE, cn=CRAIG S. ROEPKE  
Date: 2025.11.24.13:53:46-0800'


Signature of Nominee

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

## KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Assistant Chief Aaron Longrie to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Fire Services)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> February 17, 2026		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Sgt. Christopher Hannah		<b>Signature:</b> 	

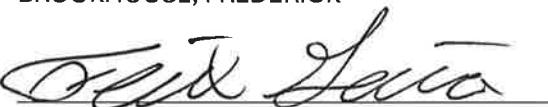
WHEREAS pursuant to County Executive Appointment #2026-2, the County Executive has appointed Assistant Chief Aaron Longrie to serve a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive’s request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Assistant Chief Aaron Longrie to serve as a member of the Local Emergency Planning Committee beginning immediately upon the confirmation by the County Board and continuing until the 30<sup>th</sup> day of April 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**ONE BOX MUST ALWAYS BE CHECKED**

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
_____ BELSKY, LAURA, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ FRANCO, JOHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ BROOKHOUSE, FREDERICK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ GARCIA, FELIX	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

  
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GRAY, KEITH

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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KAROW, AARON

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MORRISSEY, JOHN

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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**SAMANTHA KERKMAN**

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Kenosha County Executive

**ADMINISTRATIVE PROPOSAL**

**COUNTY EXECUTIVE APPOINTMENT 2026-2**

**KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Aaron Longrie  
Pleasant Prairie, WI 53158

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 2-Firefighting) beginning immediately upon the confirmation of the County Board and continuing until the 30<sup>th</sup> day of April, 2029 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

This is a reappointment. Longrie will serve without pay.

Respectfully submitted this 1<sup>st</sup> day of January, 2026.

A handwritten signature in blue ink that reads "Samantha Kerkman".

Samantha Kerkman  
Kenosha County Executive



Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: District 17- Monica Yuhas

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes  No  If yes, please attach a detailed explanation.

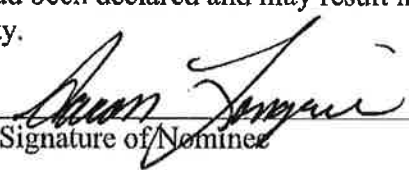
Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Kenosha County Fire Rescue Association, Wisconsin Fire Chiefs Association, Wisconsin Fire Inspectors Association, Wisconsin Society of Emergency Instructors

Governmental Services: List services with any governmental unit.

N/A

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
Signature of Nominee


12/09/2025

Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

**KENOSHA COUNTY  
BOARD OF SUPERVISORS**

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Carter Hanson to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #5 – EPCRA Facilities)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> February 17, 2026		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Sgt. Christopher Hannah		<b>Signature:</b> 	

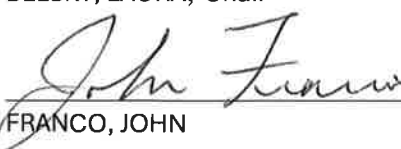
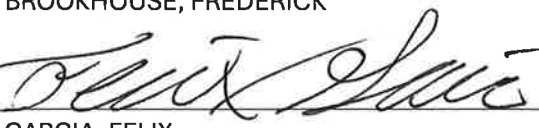
WHEREAS pursuant to County Executive Appointment #2026-3, the County Executive has appointed Carter Hanson to serve a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive’s request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

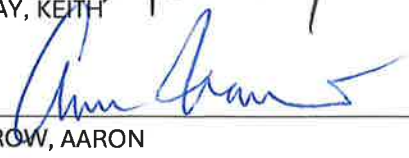
BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Carter Hanson to serve as a member of the Local Emergency Planning Committee beginning immediately upon the confirmation by the County Board and continuing until the 30<sup>th</sup> day of April 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**ONE BOX MUST ALWAYS BE CHECKED**

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
_____ BELSKY, LAURA, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ FRANCO, JOHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ BROOKHOUSE, FREDERICK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ GARCIA, FELIX	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

  
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GRAY, KEITH

  
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KAROW, AARON

  
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MORRISSEY, JOHN



# SAMANTHA KERKMAN

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Kenosha County Executive

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2026-3

#### KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Carter Hanson  
Pleasant Prairie, WI 53158

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 5-EPCRA Facilities) beginning immediately upon the confirmation of the County Board and continuing until the 30<sup>th</sup> day of April, 2029 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

This is a reappointment. Hanson will serve without pay.

Respectfully submitted this 1<sup>st</sup> day of January, 2026.

A handwritten signature in blue ink that reads "Samantha Kerkman".

Samantha Kerkman  
Kenosha County Executive



Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

None

Nominee's Supervisory District: Pleasant Prairie

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

None

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes  No  If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

River West Food Bank.

Governmental Services: List services with any governmental unit.

US Army Reserve Retired.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.



Signature of Nominee

11/24/25

Date

Please Return To: Kenosha County Executive  
1010 - 56th Street  
Kenosha, WI 53140

# Carter C. Hanson

## PROFESSIONAL EXPERIENCE

- Director of Environmental Affairs, EMCO Chemical Distributors, Inc., 4/21 to Present
- Director of Environmental Affairs, Smithfield Food, 1/08 to 4/21
- Environmental Specialist, DaimlerChrysler Corporation, 8/00 to 1/08
- Operations Manager, SESCO Group, 1/00 to 8/00
- Environmental Manager, Qualitech Steel Corporation, 7/98 to 1/00
- Environmental Consultant, Lee & Ryan, 4/98 to 7/98
- Environmental Consultant, Environmental Process Technologies, 9/96 to 4/98
- Officer, US Army Reserve, 2/89 to 6/13 (Retired)

## PROFESSION SKILLS


- Develop strategies to ensure compliance with the Clean Air Act, Clean Water Act, Resource Conservation and Recovery Act, Toxic Substances Control Act, Emergency Planning and Community Right to Know Act, Spill Prevention Control and Countermeasures Plans, Asbestos Abatement
- Drive KPI improvements for EHS
- Champion facility EHS personnel to get wins and achieve goals and objectives
- Corporate sustainability program and KPI metrics for stakeholders and leadership
- Deliver innovative solutions and data driven processes to achieve a competitive edge for the organization
- Government negotiations to minimize fines & penalties
- Waste minimization, energy reduction, water reduction initiatives
- Robust compliance performance
- Environmental Management Systems
- Compliance Assurance Auditing Programs
- Wastewater Treatment Operations
- Wisconsin DNR's "Green Tier Program" and US Department of Energy's "Better Buildings Program"
- Certified: EM-Environmental Management Systems, AU-Management Systems Auditing, TL-Leading Management Systems Audit Teams (2/7/17)
- Smithfield Foods Environmental Champion of the Year 2010
- Certified Hazardous Material Manager 2005
- Honor Graduate, Officer Basic Course, US Army 2003
- Graduate Student of Year, Ball State University, Dept NREM 1996
- President of the Student National Environmental Health Association, Indiana State University, 1994
- Excellent with Microsoft Office Suite Products

## EDUCATION

- Master of Science, Natural Resources & Environmental Management, Ball State University 1996
- Bachelor of Science, Environmental Health & Safety, Indiana State University 1994
- Associate of Science, Accounting Careers, Danville Area Community College 1990

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Jeffery Zampanti to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #3 – Print/Media)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> February 17, 2026		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Sgt. Christopher Hannah		<b>Signature:</b> 	



WHEREAS pursuant to County Executive Appointment #2026-4, the County Executive has appointed Jeffery Zampanti to serve a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive’s request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;


BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Jeffery Zampanti to serve as a member of the Local Emergency Planning Committee beginning immediately upon the confirmation by the County Board and continuing until the 30<sup>th</sup> day of April 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.


Respectfully submitted,

**ONE BOX MUST ALWAYS BE CHECKED**

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
_____ BELSKY, LAURA, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 FRANCO, JOHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ BROOKHOUSE, FREDERICK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 GARCIA, FELIX	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

  
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GRAY, KEITH

  
\_\_\_\_\_  
KAROW, AARON

  
\_\_\_\_\_  
MORRISSEY, JOHN



**SAMANTHA KERKMAN**

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Kenosha County Executive

**ADMINISTRATIVE PROPOSAL**

**COUNTY EXECUTIVE APPOINTMENT 2026-4**

**KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:


Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Jeffrey Zampanti  
Kenosha, WI 53140

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 3-Print/Media) beginning immediately upon the confirmation of the County Board and continuing until the 30th day of April, 2029 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

This is a reappointment. Zampanti will serve without pay.

Respectfully submitted this 1<sup>st</sup> day of January, 2026.

  
Samantha Kerkman  
Kenosha County Executive



Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: City of Kenosha Ward 67

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes  No  If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Governmental Services: List services with any governmental unit.

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

  
\_\_\_\_\_  
Signature of Nominee

12/15/2025  
\_\_\_\_\_  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Mark Melotik to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Health Services)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> February 17, 2026		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Sgt. Christopher Hannah		<b>Signature:</b> 	

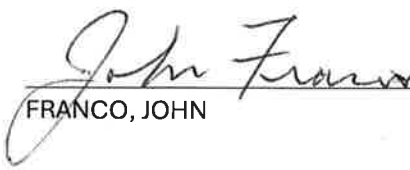

WHEREAS pursuant to County Executive Appointment #2026-5, the County Executive has appointed Mark Melotik to serve a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive’s request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Mark Melotik to serve as a member of the Local Emergency Planning Committee beginning immediately upon the confirmation by the County Board and continuing until the 30<sup>th</sup> day of April 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**ONE BOX MUST ALWAYS BE CHECKED**

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
_____ BELSKY, LAURA, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ FRANCO, JOHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ BROOKHOUSE, FREDERICK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ GARCIA, FELIX	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

  
\_\_\_\_\_

GRAY, KEITH

  
\_\_\_\_\_

KAROW, AARON

  
\_\_\_\_\_

MORRISSEY, JOHN



# SAMANTHA KERKMAN

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Kenosha County Executive

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2026-5

#### KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:


Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Mark Melotik  
Kenosha, WI 53143

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group #2 – Health Service) beginning immediately upon the confirmation of the County Board and continuing until the 31st day of March, 2029 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

This is a reappointment. Melotik will serve without pay.

Respectfully submitted this 1<sup>st</sup> day of January, 2026.

  
Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: Mark Melotik  
                    First                      Middle Initial (optional)                      Last

\*Residence Address: [REDACTED]

Occupation: Kenosha County Environmental Health Manager  
                    Company                      Title

\*Business Address: [REDACTED]

\*Telephone Number: Residence [REDACTED]                      \*Business [REDACTED]

\*Daytime Telephone Number: [REDACTED]

\*Email Address: [REDACTED]

Name of the Commission, Committee or Board for which you are applying:

LEPC - Local Emergency Planning Committee

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

As Environmental Manager for Kenosha County Public Health I have direct knowledge of our community and resources. With over 30 years of experience within the community I have developed professional relationships with Emergency Management, Local Fire Departments, Local Law Enforcement and other departments that have responsibilities to respond to emergencies. I have experience in an emergency leadership role; Logistics Chief for the counties COVID response and directing cleanup activities after local flooding events. I've been a member of the State Radiological Field Team for over 30 years, and have practice response activities that were evaluated and approved by FEMA. My knowledge and experience will help the Emergency Planning Committee prepare and execute emergency response and remediation activities.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: District 19

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

A special interest is ensuring homeowners with private wells , know how they work and that the water is tested to ensure it is safe.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes  No  If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Wisconsin Association of Local Health Departments and Boards - Environmental Health (WALHDAB-EH), Wisconsin Environmental Health Association (WEHA)

Governmental Services: List services with any governmental unit.

Chairman WALHDAB-EH 2019-2024, Kenosha County Hazard Mitigation Task Force - member, City of Kenosha Plan Meeting - member, State Radiological Field Team - member

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.


Mark Melott  
Signature of Nominee

12/15/25  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Dave Giordano to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #2 – Environmental Organizations)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> February 17, 2026		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Sgt. Christopher Hannah		<b>Signature:</b> 	

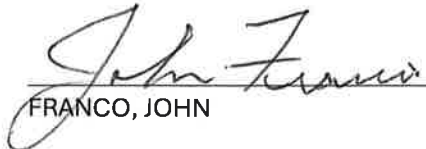
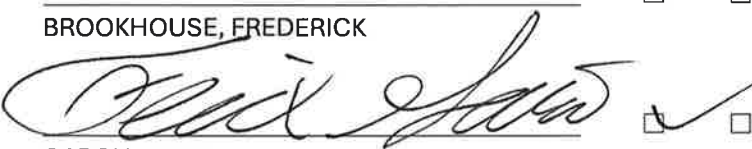
WHEREAS pursuant to County Executive Appointment #2026-6, the County Executive has appointed Dave Giordano to serve a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive's request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Dave Giordano to serve as a member of the Local Emergency Planning Committee beginning immediately upon the confirmation by the County Board and continuing until the 30<sup>th</sup> day of April 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

Respectfully submitted,

**ONE BOX MUST ALWAYS BE CHECKED**

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
_____ BELSKY, LAURA, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ FRANCO, JOHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ BROOKHOUSE, FREDERICK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ GARCIA, FELIX	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

  
\_\_\_\_\_

GRAY, KEITH

  
\_\_\_\_\_

KAROW, AARON

  
\_\_\_\_\_

MORRISSEY, JOHN



# SAMANTHA KERKMAN

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Kenosha County Executive

## ADMINISTRATIVE PROPOSAL

### COUNTY EXECUTIVE APPOINTMENT 2026-6

#### KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Dave Giordano  
Kenosha, WI 53144

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 2-Environmental Organizations) beginning immediately upon the confirmation of the County Board and continuing until the 30<sup>th</sup> day of April, 2029 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

This is a reappointment. Giordano will serve without pay.

Respectfully submitted this 1<sup>st</sup> day of January, 2026.

A handwritten signature in blue ink that reads "Samantha Kerkman".

Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: Dave Giordano  
First Middle Initial (optional) Last

\*Residence Address: 6125 10th St, Kenosha, WI 53144

Occupation: Root-Pike Watershed Initiative Network Executive Director  
Company Title

\*Business Address: [REDACTED]

\*Telephone Number: Residence [REDACTED] \*Business [REDACTED]

\*Daytime Telephone Number: [REDACTED]

\*Email Address: [REDACTED]

Name of the Commission, Committee or Board for which you are applying:

Local Emergency Management Committee

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I believe I would be a valuable addition to the Local Emergency Planning Committee because of my roots in the community, network of relationships within most of the municipalities in the County, and the leadership I provide via Root-Pike WIN's mission to improve the environmental conditions in southeastern Wisconsin. Above all, I was born and raised in Kenosha, and love it so much I moved back after college in the sunshine and warmth of Savannah and Atlanta, Georgia. Despite its challenges, Kenosha is a great place to raise a family and that is why I will probably never leave. Kenosha has been very good to me, and it is my turn to give back.

As Executive Director of Root-Pike WIN, I have been committed to the watersheds of southeastern Wisconsin since my Board involvement in 2011. I have also been a leader for organizations in a variety of industries including environmental, construction management, events and public relations, insurance, infrastructure and software. I have held a variety of director-level roles, which focused on strategic planning, corporate operations, marketing communications, and public relations. I have also been involved with non-profit organizations such as the Trout Unlimited, Safe & Sound, Kenosha Sport Fishing and Conservation Association, UW-Milwaukee Minority Mentor program, and Ducks Unlimited. I was humbled to receive the "Conservationist of the Year" from the Wisconsin Wildlife Foundation in 2020.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

MS - Technology Management, American Intercontinental University - Atlanta, GA 2001  
BFA - Graphic Design (Magna Cum Laude) Savannah College of Art & Design - GA 1993

Nominee's Supervisory District: 15

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Community Development, Parks and Recreation, Health and Wellness, and Public Works

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes  No  If yes, please attach a detailed explanation.

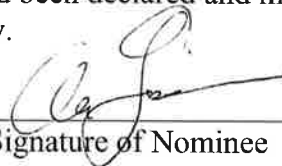
Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Hawthorn Hollow (Board), Ducks Unlimited (member), Trout Unlimited (member), Kenosha Safety Around Water (member), UW-Parkside (various committees), Wisconsin Regional Coastal Resilience Work Group (member)

Governmental Services: List services with any governmental unit.

Department of Public Works, Parks Department, Community Development

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.


  
\_\_\_\_\_  
Signature of Nominee

12/18/25  
\_\_\_\_\_  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140

# KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

<b>Subject:</b> Resolution to Approve the Appointment of Andrew Miner to serve as a member of the Kenosha County Local Emergency Planning Committee (Group #5 – EPCRA Facilities)			
<b>Original</b> <input checked="" type="checkbox"/>	<b>Corrected</b> <input type="checkbox"/>	<b>2nd Correction</b> <input type="checkbox"/>	<b>Resubmitted</b> <input type="checkbox"/>
<b>Date Submitted:</b> February 17, 2026		<b>Date Resubmitted:</b>	
<b>Submitted By:</b> Judiciary & Law Committee			
<b>Fiscal Note Attached</b> <input type="checkbox"/>		<b>Legal Note Attached</b> <input type="checkbox"/>	
<b>Prepared By:</b> Sgt. Christopher Hannah		<b>Signature:</b> 	


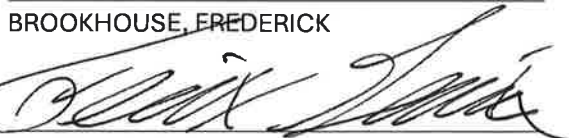
WHEREAS pursuant to County Executive Appointment #2026-7, the County Executive has appointed Andrew Miner to serve a three-year term as a member of the Local Emergency Planning Committee, and;

WHEREAS, the Judiciary & Law Committee has reviewed the County Executive’s request for review and approval of his appointment of the above named to serve on this Committee and is recommending to the County Board the approval of this appointment, and;

BE IT FURTHER RESOLVED, that the Kenosha County Board of Supervisors approve the appointment of Andrew Miner to serve as a member of the Local Emergency Planning Committee beginning immediately upon the confirmation by the County Board and continuing until the 30<sup>th</sup> day of April 2029, or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.


Respectfully submitted,

**ONE BOX MUST ALWAYS BE CHECKED**

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
_____ BELSKY, LAURA, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ FRANCO, JOHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ BROOKHOUSE, FREDERICK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 _____ GARCIA, FELIX	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

  
\_\_\_\_\_  
GRAY, KEITH

  
\_\_\_\_\_  
KAROW, AARON

  
\_\_\_\_\_  
MORRISSEY, JOHN



# SAMANTHA KERKMAN

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Kenosha County Executive

## **ADMINISTRATIVE PROPOSAL** **COUNTY EXECUTIVE APPOINTMENT 2026-7**

### **KENOSHA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE**

TO THE HONORABLE KENOSHA COUNTY BOARD OF SUPERVISORS:

Placing special trust in the judgment and based upon the qualifications thereof, I hereby submit to the honorable Kenosha County Board of Supervisors for its review and approval the name of

Andrew Miner  
Pleasant Prairie, WI 53158

to serve a three-year term on the Kenosha County Local Emergency Planning Committee (Group 5-EPCRA Facilities) beginning immediately upon the confirmation of the County Board and continuing until the 30<sup>th</sup> day of April, 2029 or until a successor is appointed by the County Executive and confirmed by the Kenosha County Board of Supervisors.

This is a reappointment. Miner will serve without pay.

Respectfully submitted this 1<sup>st</sup> day of January, 2026.

  
Samantha Kerkman  
Kenosha County Executive

COUNTY OF KENOSHA  
OFFICE OF THE COUNTY EXECUTIVE  
SAMANTHA KERKMAN

**APPOINTMENT PROFILE**  
**KENOSHA COUNTY COMMISSIONS, COMMITTEES & BOARDS**

(Please type or print)

*Information marked with an \* will be redacted before this form is publicly posted.*

Name: Andrew J Miner  
First Middle Initial (optional) Last

\*Residence Address: [REDACTED]

Occupation: Rustoleum Plant Director  
Company Title

\*Business Address: [REDACTED]

\*Telephone Number: Residence [REDACTED] \*Business [REDACTED]

\*Daytime Telephone Number: [REDACTED]

\*Email Address: [REDACTED]

Name of the Commission, Committee or Board for which you are applying:

LEPC

**Personal Statement:** Please indicate why you believe you would be a valuable addition to the Commission, Committee or Board for which you are applying. If more space is needed, please attach a separate sheet.

I have spent most of my career in the coatings and specialty chemicals industry. I am familiar with regulatory requirements and industry best practices needed to run a facility safely. Some of my assignments included Plants under PSM requirements. I have completed HAZWOP training for technician level as well as incident command. At my Rustoleum facility in Pleasant Prairie our production involves compliance with these requirements. Our plant and our overall company would like to engage with our local emergency planning officials.

Kenosha County Commissions, Committees & Boards  
Appointment Profile - Page 2

Additional Information:

Nominee's Supervisory District: \_\_\_\_\_

Special Interests: Indicate organizations or activities in which you have a special interest but may not have been actively involved.

Do you or have you done business with any part of Kenosha County Government in the past 5 years? Yes  No  If yes, please attach a detailed explanation.

Affiliations: List affiliations in all service groups, public service organizations, social or charitable groups, labor, business or professional organization, and indicate if it was a board or staff affiliation.

Lakeview Industrial Park Owners Board member  
Wisconsin Manufacturing Council member

Governmental Services: List services with any governmental unit.

none

Conflict Of Interest: It would be inappropriate for you, as a current or prospective appointee, to have a member of your immediate family directly involved with any action that may come under the inquiry or advice of the appointed board, commission, or committee. A committee member declared in conflict would be prohibited from voting on any motion where "direct involvement" had been declared and may result in embarrassment to you and/or Kenosha County.

Andrew J Miner

\_\_\_\_\_  
Signature of Nominee

12/19/2025

\_\_\_\_\_  
Date

Please Return To: Kenosha County Executive  
1010 – 56th Street  
Kenosha, WI 53140



KENOSHA COUNTY BOARD OF SUPERVISORS

RESOLUTION NO. \_\_\_\_\_

Subject: Addition of Two School Resource Officer (SRO) Positions	
Original <input checked="" type="checkbox"/>	Corrected <input type="checkbox"/> 2 <sup>nd</sup> Correction <input type="checkbox"/> Resubmitted <input type="checkbox"/>
Date Submitted: 12/19/2025	Date Resubmitted:
Submitted by: Judiciary and Law Enforcement Committee	
Fiscal Note Attached: <input checked="" type="checkbox"/>	Legal Note Attached: <input type="checkbox"/>
Prepared by: Captain Steven Beranis, KESO <i>(Name, Title, Department or Division)</i>	Signature: <i>CAPT. [Handwritten Signature]</i> 220

A RESOLUTION TO

WHEREAS, the Silver Lake School District, the Salem School District, the Kenosha County Sheriff's Office, and the Village of Salem Lakes recognize the continuing need to ensure a safe and secure learning environment for all students, faculty, and staff.

WHEREAS, the Kenosha County Sheriff's Office will assign one (1) Deputy Sheriff to the Salem School District, utilizing an approved, currently unfunded position. Kenosha County Sheriff's Office will also assign one (1) Deputy Sheriff to the Silver Lake School District, which would be a new position. The Resource Officers shall perform their duties in collaboration with their respective School Districts.

WHEREAS, the Village of Salem Lakes has agreed to fund both SRO positions during summer months.

WHEREAS, the Resource Officer shall be assigned to the School Districts during each day that school is in session for students from the first (1st) day of the School Year in January until the last day of the School Year for the term of the agreement.

WHEREAS, the Village of Salem Lakes, the Salem School District, and the Silver Lake School District have committed funding for these positions, no additional tax levy dollars are being requested to support the addition of Resource Officers.

NOW, THEREFORE, BE IT RESOLVED that the Kenosha County Board of Supervisors approve this contract and approve the revenue and expenditure budget modification, to the 2025/2026 budget, as per the modification form, which is included herein by reference.

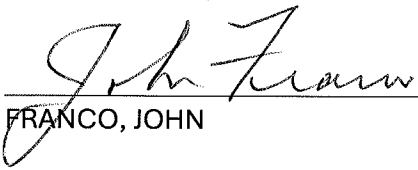
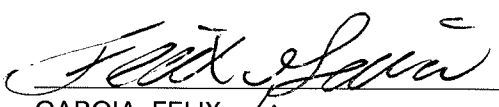



Note: This resolution request requires no funds from the general fund. It increases revenues by \$282,536 and increases expenditures by ~~\$285,536~~.

*282,536*

Approved by:

JUDICIARY & LAW ENFORCEMENT COMMITTEE

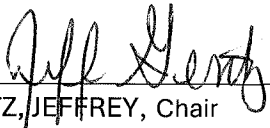
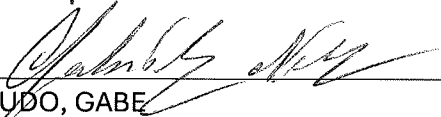
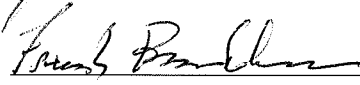
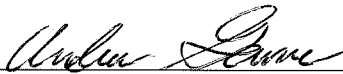

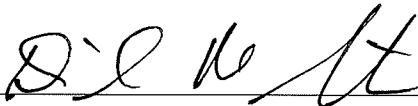

**ONE BOX MUST ALWAYS BE CHECKED**

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
<hr/> BELSKY, LAURA, Chair	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 <hr/> FRANCO, JOHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<hr/> BROOKHOUSE, FREDERICK	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
 <hr/> GARCIA, FELIX	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 <hr/> GRAY, KEITH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 <hr/> KAROW, AARON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 <hr/> MORRISSEY, JOHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Approved by:

FINANCE/ADMINISTRATION COMMITTEE

ONE BOX MUST ALWAYS BE CHECKED

	AYE	NAY	ABSTAIN	EXCUSED	UNEXCUSED
 GENTZ, JEFFREY, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 NUDO, GABE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 BROOKHOUSE, FREDERICK	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 GAMA, ANDRES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 GASCHKE, DANIEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 GEERTSEN, DAVID	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
 KIRBY, SARAH	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**AGREEMENT  
RESPECTING THE EMPLOYMENT  
OF SCHOOL RESOURCE OFFICERS**

**By And Between**

**THE COUNTY OF KENOSHA,  
SHERIFF'S OFFICE**

**And**

**Silver Lake J1 School District  
A Wisconsin Common School District**

**THIS AGREEMENT** made and entered into by and between the SHERIFF OF KENOSHA COUNTY, WISCONSIN, hereinafter referred to as "SHERIFF", and the **Silver Lake J1 School District**, a Wisconsin common school district, hereinafter referred to as "**SCHOOL DISTRICT**".

**WITNESSETH:**

In consideration of the mutual promises, agreements, and undertakings hereinafter set forth, the **SHERIFF** and the **SCHOOL DISTRICT** agree as follows:

**TERM OF AGREEMENT.** This agreement shall be valid for the 2025 - 2026 school year (January 1, 2026, to June 30, 2026) to coincide with the terms of the 2026-2028 Deputy Sheriff's Contract. This agreement can be extended for additional school years with the express written consent of both parties.

**I. SHERIFF TO PROVIDE RESOURCE OFFICER.**

- A. RESOURCE OFFICER AND EQUIPMENT PROVIDED.** The SHERIFF shall provide to the **SCHOOL DISTRICT** the services of one (1) on-duty deputy sheriff, hereinafter referred to as the "**RESOURCE OFFICER**", for placement inside the **Silver Lake J1 School District**.
- B.** The **RESOURCE OFFICER** shall be assigned by the **SHERIFF** consistent with the provisions of applicable collective bargaining agreements. The **SCHOOL DISTRICT** may object to any such assignment. Such an objection may result in a position not being filled for a period of time, after which no reimbursement will be required by the **SCHOOL DISTRICT**. The **RESOURCE OFFICER** shall carry such Sheriff's Office-issued equipment as deemed necessary by the **SHERIFF**.
- C. COUNTY EMPLOYEE.** The **RESOURCE OFFICER** shall be the employee of **KENOSHA COUNTY** and under the control and direction of the **SHERIFF**. The **RESOURCE OFFICER** is subject to all personnel policies and practices of the **SHERIFF**.
- D. REPORTING RELATIONSHIP.** The **RESOURCE OFFICER** shall perform their duties in collaboration with the **SCHOOL DISTRICT** and respond to reasonable requests of the **SCHOOL DISTRICT** officers and employees.

- E. **VALUATION OF RESOURCE OFFICER.** The **SHERIFF** shall evaluate the **RESOURCE OFFICER** and shall solicit input from the **SCHOOL DISTRICT**, which shall not be unreasonably omitted from the evaluation.
- F. **SERVICES PROVIDED BY RESOURCE OFFICER.** The **RESOURCE OFFICER** shall provide the following services to the **SCHOOL DISTRICT**.
1. Act in the capacity of a sworn, on-duty Deputy Sheriff.
  2. Provide a law enforcement presence in the school to which assigned.
  3. Investigate or assist in the investigation of crimes or ordinance violations to which students in the assigned school may be a party to or have information.
  4. Patrol and provide security for students, staff & guests, as well as, school buildings, grounds and parking lots to which assigned for the purpose of enforcing State and County laws under their jurisdiction.
  5. Participate in the implementation and development of school security and crisis plans. Conduct safety drills relevant to these plans.
  6. Train students and staff in areas appropriate to their expertise.
  7. Act as a liaison between the school and the Kenosha County Sheriff's Office, District Attorney's Office, Juvenile Agencies, Courts, and other law enforcement agencies.
  8. Shall not be used to supplant the regular duties of school staff for primarily school-related functions.
- G. **TIME OF SERVICE.** The **RESOURCE OFFICER** shall be assigned to the **Silver Lake J1 School District** during each day that school is in session for students from the first (1<sup>st</sup>) day of the School Year in **January**, until the last day of the School Year for the term of this agreement. The **RESOURCE OFFICER** workday shall be consistent with each school's teacher workday. In the event that school hours as described above extend to greater than their scheduled shift on any given day, the **SHERIFF** or the **SCHOOL DISTRICT** Superintendent or designee may modify the hours of service, within the limits of the applicable collective bargaining agreement. Time that the **RESOURCE OFFICER** spends testifying in a Court of Law or Administrative Hearing as to any event occurring while on assignment under the Agreement as provided herein, shall be considered time of service provided to the **SCHOOL DISTRICT**.
- H. **EMERGENCY.** The **RESOURCE OFFICER** is subject to being assigned to other emergency calls at the discretion of the **SHERIFF**. Since it is anticipated that such events would be rare, if they occur at all, the failure to provide a **RESOURCE OFFICER** on any given day will not result in a reduction of consideration due to the **SHERIFF** under the provisions of this Agreement.
- I. **VACATION/ILLNESS.** The **SCHOOL DISTRICT** acknowledges that the **SHERIFF** is assigning one (1) of its officers as **RESOURCE OFFICER** with backup support in the event of absence. The **SCHOOL DISTRICT** further acknowledges that the **RESOURCE OFFICER** is subject to a collective bargaining agreement that requires the **SHERIFF** to compensate the officer during absences from work for illness, vacations, and other authorized absences. The failure of the **SHERIFF** to provide a **RESOURCE OFFICER** to the **SCHOOL DISTRICT** and the unavailability of a backup officer on a given school day due to an excused absence will not result in any reduction in the consideration do to **SHERIFF** provided herein. The **SHERIFF** shall encourage the **RESOURCE OFFICER** to take vacations during periods when school is not in session. The **RESOURCE OFFICER** shall notify the school administrator at their assigned school of their absence in a timely manner.

- J. **APPOINTMENT OF AGENT.** The **SCHOOL DISTRICT** policy allows for the searching of lockers, backpacks, and containers of students by **SCHOOL DISTRICT** officials. The **SCHOOL DISTRICT** hereby delegates such authority as the **SCHOOL DISTRICT** has to the **RESOURCE OFFICER**, and hereby appoints the **RESOURCE OFFICER** as its agent, without relinquishment of its own authority in this respect.
- K. **OFF CAMPUS TRAINING.** To ensure proper tracking of educational credits and compensation, training that the **SCHOOL DISTRICT** selects to send the **RESOURCE OFFICER** to shall require the **SHERIFF'S** prior approval.

## II. **RESPONSIBILITY OF SCHOOL DISTRICT**

- A. **COMPENSATION.** The **SCHOOL DISTRICT** shall pay to the **SHERIFF** for services provided by one (1) **RESOURCE OFFICER** at their individual daily rate of pay and benefits. The annual charge for the term of this agreement shall be adjusted to increases in pay and fringe benefits established in the **SHERIFF – KCDSA** Collective Bargaining Agreement per Schedule A of this contract. The compensation equates to payment of the daily salary and benefits for 98 days, representing the days school is in session between January 1, 2026, and June 30, 2026. The **SHERIFF** shall invoice the **SCHOOL DISTRICT** annually at the conclusion of the school year, and payment is due in full by August 30.
- B. Overtime performed by the **RESOURCE OFFICER**, at the **SCHOOL DISTRICT'S** request, will be compensated by the **SCHOOL DISTRICT**. The **SHERIFF** will invoice biannually for Overtime Hours at the rate stated in Schedule A. The **SCHOOL DISTRICT** may occasionally request the **RESOURCE OFFICER** to flex their scheduled work time, in accordance with the Deputy Sheriff's Labor Agreement, to perform after-hour activities without overtime.

## III. **INDEMNITY AND HOLD HARMLESS.**

- A. **SCHOOL DISTRICT TO INDEMNIFY AND HOLD HARMLESS SHERIFF.** The **SCHOOL DISTRICT** shall indemnify and hold harmless the **SHERIFF** and its officers and employees from and against any liability, claim, award, costs, expenses, loss, damage, or judgment that they may incur or be required to pay arising out of a complaint that a **RESOURCE OFFICER**, while on premises owned or controlled by **SCHOOL DISTRICT**, failed to provide security for the building or its occupants, as such service is not provided for in this agreement.
- B. **COUNTY OF KENOSHA TO INDEMNIFY AND HOLD HARMLESS SCHOOL DISTRICT.** The **COUNTY OF KENOSHA** shall indemnify and hold harmless the **SCHOOL DISTRICT** and its officers and employees from and against any liability, claim, award, costs, expense, loss, damage, or judgment that they may incur, sustain, or be required to pay should any person or party suffer or sustain death, personal injury, property loss, or damage rising out of a **RESOURCE OFFICER** performing law enforcement work as a police officer pursuant to this Agreement, other than for claim of negligent provision of security.

Neither the **SCHOOL DISTRICT** nor the **COUNTY OF KENOSHA** intends by the above Indemnity and Hold Harmless provisions to waive any defenses, immunities, protections, or limits of liability, provided by Section 893.80 of the Wisconsin Statutes or provided by any other State or Federal law.

**IV. TERMINATION.**

- A. Either party may terminate this Agreement for any reason, by providing thirty (30) day written notice to the other party.
- B. Any failure to perform an obligation under the agreement by either party constitutes a breach and is actionable in a Court of Law. Therefore, either party is allowed a right to cure the breach this Agreement may be terminated upon ten (10) days advance, written notice.

**V. NOTICES.** All notices shall be directed to the parties as follows:

- To the **SHERIFF**, at The Kenosha County Sheriff's Office, 1000 55<sup>th</sup> Street, Kenosha, Wisconsin 53140
- To the **SCHOOL DISTRICT**, at the **Silver Lake J1 School District**, 300 E Prosser Street, P.O. Box 38, Silver Lake, Wisconsin 53170

Any notice required shall be in writing and may be personally delivered or mailed by Registered mail, return receipt requested, postage prepaid, through the United States Postal Service or equivalent private delivery service. The time of service is at the time of delivery if service is made by a personal delivery or the time of receipt if service is made by mail or private delivery service.

- VI. **ENTIRE AGREEMENT.** The full agreement of the parties is expressed herein, and no verbal or written understandings or agreements shall alter, change, or modify the terms of the Agreement unless in writing and signed by both parties as an amendment to this Agreement.
- VII. **SEVERABILITY.** Suppose any of the terms of this Agreement, except for consideration, are determined by a Court of competent jurisdiction to be invalid or inoperative. In that case, all remaining terms shall remain in full force and effect.
- VIII. **NO THIRD-PARTY BENEFICIARIES.** This Agreement is entered into solely for the benefit of the parties, and no benefits or rights are intended or created by this Agreement for the benefit of any third party.

IX. AUTHORIZATION.

a. SHERIFF enters into this Agreement on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Sheriff of Kenosha County

By: \_\_\_\_\_  
David Zoerner, Sheriff

STATE OF WISCONSIN        )  
  ) SS.  
COUNTY OF KENOSHA        )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2025 David Zoerner, Sheriff of Kenosha County, to me known to be such Sheriff of Kenosha County, and acknowledged to me that he executed the foregoing instrument as such officer as the Agreement of said County, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI  
My Commission Expires: \_\_\_\_\_

b. SCHOOL DISTRICT enters into this Agreement on the day of \_\_\_\_\_, 2025.

By: \_\_\_\_\_  
District Administrator

STATE OF WISCONSIN        )  
  ) SS.  
COUNTY OF KENOSHA        )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2025, \_\_\_\_\_, District Administrator of the **Silver Lake J1 School District**, to me known to be such Administrator of the **Silver Lake J1 School District** acknowledged to me that he executed the foregoing instrument as such officer as the Agreement of said District, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI  
My Commission Expires: \_\_\_\_\_

**AGREEMENT  
RESPECTING THE EMPLOYMENT  
OF SCHOOL RESOURCE OFFICERS**

**By And Between**

**THE COUNTY OF KENOSHA,  
SHERIFF'S OFFICE**

**And**

**Salem School District  
A Wisconsin Common School District**

**THIS AGREEMENT** made and entered into by and between the SHERIFF OF KENOSHA COUNTY, WISCONSIN, hereinafter referred to as "SHERIFF", and the **Salem School District**, a Wisconsin common school district, hereinafter referred to as "**SCHOOL DISTRICT**".

**WITNESSETH:**

In consideration of the mutual promises, agreements, and undertakings hereinafter set forth, the **SHERIFF** and the **SCHOOL DISTRICT** agree as follows:

**TERM OF AGREEMENT.** This agreement shall be valid for the 2025 - 2026 school year (January 1, 2026, to June 30, 2026) to coincide with the terms of the 2026-2028 Deputy Sheriff's Contract. This agreement can be extended for additional school years with the express written consent of both parties.

**I. SHERIFF TO PROVIDE RESOURCE OFFICER.**

- A. RESOURCE OFFICER AND EQUIPMENT PROVIDED.** The SHERIFF shall provide to the **SCHOOL DISTRICT** the services of one (1) on-duty deputy sheriff, hereinafter referred to as the "**RESOURCE OFFICER**", for placement inside **the Salem School District**.
- B.** The **RESOURCE OFFICER** shall be assigned by the **SHERIFF** consistent with the provisions of applicable collective bargaining agreements. The **SCHOOL DISTRICT** may object to any such assignment. Such an objection may result in a position not being filled for a period of time, after which no reimbursement will be required by the **SCHOOL DISTRICT**. The **RESOURCE OFFICER** shall carry such Sheriff's Office-issued equipment as deemed necessary by the **SHERIFF**.
- C. COUNTY EMPLOYEE.** The **RESOURCE OFFICER** shall be the employee of **KENOSHA COUNTY** and under the control and direction of the **SHERIFF**. The **RESOURCE OFFICER** is subject to all personnel policies and practices of the **SHERIFF**.
- D. REPORTING RELATIONSHIP.** The **RESOURCE OFFICER** shall perform their duties in collaboration with the **SCHOOL DISTRICT** and respond to reasonable requests of the **SCHOOL DISTRICT** officers and employees.

- E. **VALUATION OF RESOURCE OFFICER.** The **SHERIFF** shall evaluate the **RESOURCE OFFICER** and shall solicit input from the **SCHOOL DISTRICT**, which shall not be unreasonably omitted from the evaluation.
- F. **SERVICES PROVIDED BY RESOURCE OFFICER.** The **RESOURCE OFFICER** shall provide the following services to the **SCHOOL DISTRICT**.
1. Act in the capacity of a sworn, on-duty Deputy Sheriff.
  2. Provide a law enforcement presence in the school to which assigned.
  3. Investigate or assist in the investigation of crimes or ordinance violations to which students in the assigned school may be a party to or have information.
  4. Patrol and provide security for students, staff & guests, as well as, school buildings, grounds and parking lots to which assigned for the purpose of enforcing State and County laws under their jurisdiction.
  5. Participate in the implementation and development of school security and crisis plans. Conduct safety drills relevant to these plans.
  6. Train students and staff in areas appropriate to their expertise.
  7. Act as a liaison between the school and the Kenosha County Sheriff's Office, District Attorney's Office, Juvenile Agencies, Courts, and other law enforcement agencies.
  8. Shall not be used to supplant the regular duties of school staff for primarily school-related functions.
- G. **TIME OF SERVICE.** The **RESOURCE OFFICER** shall be assigned to the **Salem School District** during each day that school is in session for students from the first (1<sup>st</sup>) day of the School Year in **January**, until the last day of the School Year for the term of this agreement. The **RESOURCE OFFICER** workday shall be consistent with each school's teacher workday. In the event that school hours as described above extend to greater than their scheduled shift on any given day, the **SHERIFF** or the **SCHOOL DISTRICT** Superintendent or designee may modify the hours of service, within the limits of the applicable collective bargaining agreement. Time that the **RESOURCE OFFICER** spends testifying in a Court of Law or Administrative Hearing as to any event occurring while on assignment under the Agreement as provided herein, shall be considered time of service provided to the **SCHOOL DISTRICT**.
- H. **EMERGENCY.** The **RESOURCE OFFICER** is subject to being assigned to other emergency calls at the discretion of the **SHERIFF**. Since it is anticipated that such events would be rare, if they occur at all, the failure to provide a **RESOURCE OFFICER** on any given day will not result in a reduction of consideration due to the **SHERIFF** under the provisions of this Agreement.
- I. **VACATION/ILLNESS.** The **SCHOOL DISTRICT** acknowledges that the **SHERIFF** is assigning one (1) of its officers as **RESOURCE OFFICER** with backup support in the event of absence. The **SCHOOL DISTRICT** further acknowledges that the **RESOURCE OFFICER** is subject to a collective bargaining agreement that requires the **SHERIFF** to compensate the officer during absences from work for illness, vacations, and other authorized absences. The failure of the **SHERIFF** to provide a **RESOURCE OFFICER** to the **SCHOOL DISTRICT** and the unavailability of a backup officer on a given school day due to an excused absence will not result in any reduction in the consideration do to **SHERIFF** provided herein. The **SHERIFF** shall encourage the **RESOURCE OFFICER** to take vacations during periods when school is not in session. The **RESOURCE OFFICER** shall notify the school administrator at their assigned school of their absence in a timely manner.

- J. **APPOINTMENT OF AGENT.** The **SCHOOL DISTRICT** policy allows for the searching of lockers, backpacks, and containers of students by **SCHOOL DISTRICT** officials. The **SCHOOL DISTRICT** hereby delegates such authority as the **SCHOOL DISTRICT** has to the **RESOURCE OFFICER**, and hereby appoints the **RESOURCE OFFICER** as its agent, without relinquishment of its own authority in this respect.
- K. **OFF CAMPUS TRAINING.** To ensure proper tracking of educational credits and compensation, training that the **SCHOOL DISTRICT** selects to send the **RESOURCE OFFICER** to shall require the **SHERIFF'S** prior approval.

## II. **RESPONSIBILITY OF SCHOOL DISTRICT**

- A. **COMPENSATION.** The **SCHOOL DISTRICT** shall pay to the **SHERIFF** for services provided by one (1) **RESOURCE OFFICER** at their individual daily rate of pay and benefits. The annual charge for the term of this agreement shall be adjusted to increases in pay and fringe benefits established in the **SHERIFF – KCDSA** Collective Bargaining Agreement per Schedule A of this contract. The compensation equates to payment of the daily salary and benefits, representing the 94 days school is in session between January 1, 2026, and June 30, 2026. The **SHERIFF** shall invoice the **SCHOOL DISTRICT** annually at the conclusion of the school year, and payment is due in full by August 30.
- B. Overtime performed by the **RESOURCE OFFICER**, at the **SCHOOL DISTRICT'S** request, will be compensated by the **SCHOOL DISTRICT**. The **SHERIFF** will invoice biannually for Overtime Hours at the rate stated in Schedule A. The **SCHOOL DISTRICT** may occasionally request the **RESOURCE OFFICER** to flex their scheduled work time, in accordance with the Deputy Sheriff's Labor Agreement, to perform after-hour activities without overtime.

## III. **INDEMNITY AND HOLD HARMLESS.**

- A. **SCHOOL DISTRICT TO INDEMNIFY AND HOLD HARMLESS SHERIFF.** The **SCHOOL DISTRICT** shall indemnify and hold harmless the **SHERIFF** and its officers and employees from and against any liability, claim, award, costs, expenses, loss, damage, or judgment that they may incur or be required to pay arising out of a complaint that a **RESOURCE OFFICER**, while on premises owned or controlled by **SCHOOL DISTRICT**, failed to provide security for the building or its occupants, as such service is not provided for in this agreement.
- B. **COUNTY OF KENOSHA TO INDEMNIFY AND HOLD HARMLESS SCHOOL DISTRICT.** The **COUNTY OF KENOSHA** shall indemnify and hold harmless the **SCHOOL DISTRICT** and its officers and employees from and against any liability, claim, award, costs, expense, loss, damage, or judgment that they may incur, sustain, or be required to pay should any person or party suffer or sustain death, personal injury, property loss, or damage rising out of a **RESOURCE OFFICER** performing law enforcement work as a police officer pursuant to this Agreement, other than for claim of negligent provision of security.

Neither the **SCHOOL DISTRICT** nor the **COUNTY OF KENOSHA** intends by the above Indemnity and Hold Harmless provisions to waive any defenses, immunities, protections, or limits of liability, provided by Section 893.80 of the Wisconsin Statutes or provided by any other State or Federal law.

**IV. TERMINATION.**

- A. Either party may terminate this Agreement for any reason, by providing thirty (30) day written notice to the other party.
- B. Any failure to perform an obligation under the agreement by either party constitutes a breach and is actionable in a Court of Law. Therefore, either party is allowed a right to cure the breach this Agreement may be terminated upon ten (10) days advance, written notice.

**V. NOTICES.** All notices shall be directed to the parties as follows:

- To the **SHERIFF**, at The Kenosha County Sheriff's Office, 1000 55<sup>th</sup> Street, Kenosha, Wisconsin 53140
- To the **SCHOOL DISTRICT**, at the **Salem School District**, 8828 Antioch Road, Salem, Wisconsin 53168

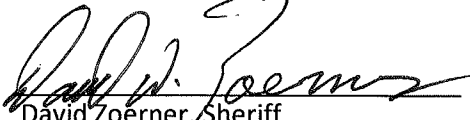
Any notice required shall be in writing and may be personally delivered or mailed by Registered mail, return receipt requested, postage prepaid, through the United States Postal Service or equivalent private delivery service. The time of service is at the time of delivery if service is made by a personal delivery or the time of receipt if service is made by mail or private delivery service.

- VI. **ENTIRE AGREEMENT.** The full agreement of the parties is expressed herein, and no verbal or written understandings or agreements shall alter, change, or modify the terms of the Agreement unless in writing and signed by both parties as an amendment to this Agreement.
- VII. **SEVERABILITY.** Suppose any of the terms of this Agreement, except for consideration, are determined by a Court of competent jurisdiction to be invalid or inoperative. In that case, all remaining terms shall remain in full force and effect.
- VIII. **NO THIRD-PARTY BENEFICIARIES.** This Agreement is entered into solely for the benefit of the parties, and no benefits or rights are intended or created by this Agreement for the benefit of any third party.

IX. AUTHORIZATION.

a. SHERIFF enters into this Agreement on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Sheriff of Kenosha County

By:   
David Zoerner, Sheriff

STATE OF WISCONSIN        )  
  ) SS.  
COUNTY OF KENOSHA        )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2025 David Zoerner, Sheriff of Kenosha County, to me known to be such Sheriff of Kenosha County, and acknowledged to me that he executed the foregoing instrument as such officer as the Agreement of said County, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI  
My Commission Expires: \_\_\_\_\_

b. SCHOOL DISTRICT enters into this Agreement on the day of \_\_\_\_\_, 2025.

By: \_\_\_\_\_  
District Administrator

STATE OF WISCONSIN        )  
  ) SS.  
COUNTY OF KENOSHA        )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2025, \_\_\_\_\_, District Administrator of the **Salem School District**, to me known to be such Administrator of the **Salem School District** acknowledged to me that he executed the foregoing instrument as such officer as the Agreement of said District, by its authority.

\_\_\_\_\_  
Notary Public, Kenosha County, WI  
My Commission Expires: \_\_\_\_\_

Kenosha County  
Administrative Proposal Form



**1. Proposal Overview**

Division: Operations Division Department: Sheriff's Office

Proposal Summary (attach explanation and required documents):

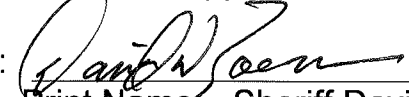
Resolution to approve a budget modification that will provide one (1) on-duty Deputy Sheriff to the Salem School District and one (1) on-duty Deputy Sheriff to the Silver Lake School District. The Resource Officers shall perform their duties in collaboration with the School Districts. The budget modification will also provide two (2) Deputies to the Village of Salem Lakes when school is not in session (funded by the village for the summer months).

Dept./Division Head Signature: CAPT.  Date: 12/19/25  
Print Name: Steven Beranis

**2. Department Head Review**

Comments:

Recommendation: Approval  Non-Approval

Department Head Signature:  Date: 12-22-25  
Print Name: Sheriff David Zoerner

**3. Finance Division Review**

Comments:

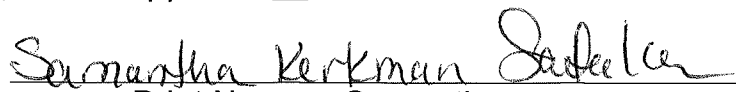
Recommendation: Approval  Non-Approval

Finance Signature:  Date: 12/19/25  
Print Name: Patrica Merrill

**4. County Executive Review**

Comments:

Action: Approval  Non-Approval

Executive Signature:  Date: 12/23/2025  
Print Name: Samantha Kerkmann

**KENOSHA COUNTY EXPENSE/REVENUE BUDGET MODIFICATION FORM**

DEPT/DIVISION: Sheriff 2026

DOCUMENT # \_\_\_\_\_ G/L DATE \_\_\_\_\_  
 BATCH # \_\_\_\_\_ ENTRY DATE \_\_\_\_\_

PURPOSE OF BUDGET MODIFICATION (REQUIRED): Modify 2026 budget for addition of 2 School Resource Officers at Riverview and Salem schools

(1) ACCOUNT DESCRIPTION	(2)			(3)		(4) EXPENSE DECREASE (-)	(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(7) ACTUAL EXPENSES	(8)		(9) EXPENSE BAL AVAIL	
	FUND	DIVISION	SUB DIVISION	EXPENSE INCREASE (+)	EXPENSE DECREASE (-)					REVISED BUDGET	AFTER TRANSFER		
SALARIES	100	210	2100	164,963	-	1,821,453	1,821,453	-	-	1,986,416	1,986,416		
FICA	100	210	2100	21,614		141,024	141,024	-	-	162,638	162,638		
RETIREMENT	100	210	2100	41,815		311,816	311,816	-	-	353,631	353,631		
MEDICAL INSURANCE	100	210	2100	51,900		365,500	365,500	-	-	417,400	417,400		
LIFE INSURANCE	100	210	2100	230		3,946	3,946	-	-	4,176	4,176		
WORKERS COMP	100	210	2100	2,014		20,900	20,900	-	-	22,914	22,914		
EXPENSE TOTALS							282,536.00	2,664,639.00	2,664,639.00	-	2,947,175.00	2,947,175.00	

REVENUES	FUND	DIVISION	SUB DIVISION	MAIN ACCOUNT	(3)		(4) REVENUE INCREASE (-)	(5) ADOPTED BUDGET	(6) CURRENT BUDGET	(8)		
					REVENUE DECREASE (+)	REVENUE INCREASE (-)				REVISED BUDGET	AFTER TRANSFER	
SCHOOL RESOURCE OFFICER SUPPORT	100	210	2100	442630	-	203,324.00	203,324.00	(182,138)	(182,138)	(385,462)	(385,462)	
LAW ENFORCEMENT - SALEM LAKES	100	210	2130	445881		79,212.00	79,212.00	(670,000)	(670,000)	(749,212)	(749,212)	
REVENUE TOTALS							-	282,536.00	(852,138.00)	(852,138.00)	(1,134,674.00)	(1,134,674.00)

COLUMN TOTALS (EXP TOTAL + REV TOTAL) 282,536.00 282,536.00

SEE BACK OF FORM FOR REQUIRED LEVELS OF APPROVAL FOR BUDGET MODIFICATION.

PREPARED BY: Kelly Clark (FSM)

DIVISION HEAD: CAPT. *[Signature]* Date 12/19/25 (required)

FINANCE DIRECTOR: *[Signature]* Date 12/19/25

- Please fill in all columns:  
 (1) & (2) Account information as required  
 (3) & (4) Budget change requested  
 (5) Original budget as adopted by the board  
 (6) Current budget (original budget w/past mods.)  
 (7) Actual expenses to date  
 (8) Budget after requested modifications  
 (9) Balance available after transfer (col 8 - col 7)

DEPARTMENT HEAD: *[Signature]* Date 1-5-26

COUNTY EXECUTIVE: *[Signature]* Date 12/23/25



## MEMORANDUM

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

**COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/17/2026**

**SUBJECT: March 11, 2026, PDEEC Agenda Items**

**SUBMITTED BY: Andy M. Buehler, Director, Division of Planning & Development**

DocuSigned by:  
*Andy M. Buehler*  
6F9A89FDAE5542C...

**TO BE REFERRED TO: Planning, Development & Extension Education Committee**

**ADDITIONAL INFORMATION (optional):**

As required by Section 59.69(2)(e), the following report is being made on the petitions to the **March 11, 2026** Planning, Development & Extension Education Committee meeting that have been filed in the Kenosha County Clerk & Kenosha County Planning & Development Offices for future consideration by the County Board.

1. **RRAM Productions, Inc.** c/o Marcel Kuper, President, P.O. Box 7, Union Grove, WI 53182-0007 (Owner), Attorney Anthony Nudo, Terry & Nudo, LLC, 600 52<sup>nd</sup> Street, Suite 320, Kenosha, WI 53140 (Agent), requesting an **amendment to an existing Conditional Use Permit** in the PR-1 Park and Recreational Dist., A-1 Agricultural Preservation Dist., and A-2 General Agricultural Dist. **to recognize a change of ownership and to allow limited drifting activities as an accessory activity to primary drag racing operations** on Tax Parcel #45-4-221-051-0161, located in the NE ¼ of Section 5, Township 2N, Range 21E, Town of **Paris**.
2. **B and J Nelson Farms LLC**, 8782 136th Ave., Kenosha, WI 53142 (Owner), Gene Bergles, 18004 Burlington Rd., Union Grove, WI 53182 (Agent), requesting a **rezoning** from A-1 Agricultural Preservation Dist. to A-1 Agricultural Preservation Dist. & A-2 General Agricultural Dist. on Tax Parcel #45-4-221-163-0302, located in the southwest ¼ of Section 16, T2N, R21E, Town of Paris.
3. Review & Possible Approval – Resolution Support for the Federal Floodplain Enhancement & Recovery Act Legislation
4. UW 2025 Highlights Presentation
5. UW Extension Director Updates

6. UW Extension Education Reports
7. Approval of Minutes
8. Citizens Comments
9. Chairman/Committee Members/Supervisor/YIG/Staff Comments
10. Adjournment



## **MEMORANDUM**

Communication to Kenosha County Board of Supervisors  
(For Informational Purposes Only)

***COMMUNICATION TO APPEAR ON COUNTY BOARD MEETING AGENDA: 02/18/2026***

***SUBJECT: Requesting Approval of the Formation of a Rock Lake Management District within Kenosha County Pursuant to Wis. Stat. § 33.25***

***SUBMITTED BY: Regi Waligora, County Clerk***

***TO BE REFERRED TO: Planning, Development and Extension Education Committee***

***ADDITIONAL INFORMATION (optional):***



# KENOSHA COUNTY

Regi Waligora, County Clerk



GL-04-26

## CLAIM AGAINST KENOSHA COUNTY

FULL NAME Abel Ochoa Trujillo DATE Feb. 2nd, 2026

ADDRESS 4814 19th Avenue  
Kenosha, WI 53140

TELEPHONE NUMBER: 262 945 2759

DATE & TIME OF ACCIDENT OR LOSS January 12, 2026  
3:07 pm

LOCATION OF ACCIDENT North bound on 8000  
block and Hwy 31

DESCRIPTION OF ACCIDENT OR LOSS I was driving north bound  
on Greenbay rd. in the middle lane. I turned on  
my right turning signal and began to merge.  
At the moment of my lane switch, from middle  
to right lane, there was a pothole. The pothole was  
giant and in between the lanes. I felt my  
passenger tire hit the pothole. It blew and then my  
rear right tire also blew. I pulled into the small lot →

WITNESS: Name Edwin Borreno

Address \_\_\_\_\_

Phone 262 351 3224

AMOUNT OF CLAIM (damages) \$ 515.60

CLAIMANT'S SIGNATURE [Signature]

**Please attach receipts, estimates, and/or other supporting data to this form.**

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56<sup>TH</sup> STREET  
KENOSHA WI 53140

of Oldcastle Infrastructure. I called Jantz  
towing and then non-emergency.

As CSO Osmani was coming, another car  
also pulled in with a flat tire from the  
pothole. CSO Osmani took our information  
and gave us a case number.



**KENOSHA POLICE**  
FIELD CASE REPORT

CASE# 2026-00001697

*New report submitted*

EVENT	REPORTED DATE/TIME <b>01/12/2026 15:07</b>	OCCURRED INCIDENT TYPE <b>Service</b>	
	OCCURRED FROM DATE/TIME <b>01/12/2026 15:07</b>	OCCURRED THRU DATE/TIME <b>01/12/2026 15:07</b>	LOCATION OF OCCURRENCE <b>8000 STH 31 KENOSHA WI</b>

OFFENSES	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

SUBJECT	JACKET/SUBJECT TYPE <b>Adult Victim</b>	NAME (LAST, FIRST, MIDDLE SUFFIX) <b>OCHOA ABEL</b> <i>Name not accurate: Abel Ochoa Trujillo</i>					
	DOB <b>06/12/1996</b>	AGE or AGE RANGE <b>29</b>	ADDRESS (STREET, CITY, STATE, ZIP) <b>4816 19TH AVE KENOSHA WI 53140-</b>				
	RACE <b>Unknown</b>	SEX <b>Male</b>	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE <b>Cellular Phone</b> <b>(262)945-2759</b>		PHONE #2	PHONE #3		

SUBJECT	JACKET/SUBJECT TYPE <b>Juvenile Victim</b>	NAME (LAST, FIRST, MIDDLE SUFFIX) <b>BENZAQUEN ETHAN</b>					
	DOB <b>08/03/2008</b>	AGE or AGE RANGE <b>17</b>	ADDRESS (STREET, CITY, STATE, ZIP) <b>10274 47TH AVE PLEASANT PRAIRIE WI 53158-</b>				
	RACE <b>White</b>	SEX <b>Male</b>	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE <b>Cellular Phone</b> <b>(262)771-5557</b>		PHONE #2	PHONE #3		

SUBJECT	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)					
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)				
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE	
	IDENTIFICATION TYPE	PRIMARY PHONE		PHONE #2	PHONE #3		

REPORTING OFFICER <b>Osmani Gazmend 849</b>	DATE <b>01/12/2026</b>	REVIEWED BY
--	---------------------------	-------------



# KENOSHA POLICE

FIELD CASE REPORT

CASE# 2026-00001697

## NARRATIVE

\*\*\*Informational report Only\*\*\*

On 01-12-2026 15:07, I CSO Osmani in marked squad 3494 was dispatched to an assist citizen call about a vehicle that hit a pothole on the 8000 block and highway 31 and suffered damage to his vehicle.

Upon arrival I made contact with the caller Abel Ochoa that stated he was driving north bound in the middle lane on highway 31 when he hit a pothole that caused his vehicle(WI/232UCS) to get 2 passenger side flat tires and damage to both passenger side rims. Abel already had called for a tow truck and Jantz was on scene. The cost of the tow was \$68.58. The cost for the damaged tires and rims are unknwn at this time.

As Abel Ochoa was waiting for CSO Osmani 849 to arrive, another vehicle driven by Ethan Benzaquen (WI/BAF8584) also hit the same pothole which caused a flat to his passenger side front tire and damage to his front passenger side rim. Ethan was able to change his tire and no tow was needed. The cost for the damaged tire and rim are unknown

No further actions taken

REPORTING OFFICER

Osmani Gazmend 849

DATE

01/12/2026

REVIEWED BY

31181

# JANTZ TOWING SERVICE

3405 Washington Road • Kenosha, WI 53144  
Phone (262) 654-0238 • 800-472-1311

Owner's Name ABEL OCHOA Phone # 262-945-2759

Address 4816 19th Ave

City Kenosha State WI Zip 53140

### Vehicle Description

Year 2014 Make Chery Model Malibu

Vin 1G11C5SL6EF265616 Plate # 232-UCS

Towed from 7700 Wlk of Greenbush Rd

Towed to 4816 19th Ave

CASH  CK  CC  CHARGE # 053136

CC # 4353 / 3640 / 2016 / 1680

EXP 11 / 28 VC 200  VISA  MC  DISC  AMEX

Comments \_\_\_\_\_ Towing charge \_\_\_\_\_

\_\_\_\_\_ Extra charge \_\_\_\_\_

\_\_\_\_\_ Extra labor \_\_\_\_\_

\_\_\_\_\_ Tax 3.58

Signature [Signature] Total \$68.58

## USED AUTO PARTS, SALES & SERVICE

All used parts carry a 90 day warranty.

We cannot be held responsible for any losses / damages occurred while towing / recovering any vehicle.

Dispatcher Russ Driver Brad 1/12/20 2:45 <sup>am</sup>/<sub>pm</sub>

TO REORDER FORM CALL COMMERCIAL FORMS 800-233-0771 FORM# IJAN53



sam's club

( 262 ) 654 - 6213  
3300 Brumback Blvd.  
Kenosha, WI-53144

01/12/26 16:28 2840 06331 042 5030

V MEMBER 101-\*\*\*\*\*1072

THANK YOU,  
CARLOTA

2 @ 2.98	
990315367 TPMS VALVE	5.96 T
2 @ 20.00	
5 TIRE INSTAL	40.00 T
2 @ 188.88	
984271509 225/55R17	377.76 T
SUBTOTAL	423.72

TAX 1 5.500 % 23.30

TOTAL 447.02

MCARD TEND 447.02

CAPITAL ONE \*\*\*\*\* 5131 I 2

APPROVAL # 07842Z

AID A0000000041010

AAC 1DA041F0E2CF686D

TERMINAL # 26450018

\*NO SIGNATURE REQUIRED

01/12/26 16:29:30

CHANGE DUE 0.00

# ITEMS SOLD 6

TC# 1621 1214 7621 4520 6259 0



Save time. Order ahead.  
SamsClub.com/clubpickup  
01/12/26 16:29:37

\*\*\* MEMBER COPY \*\*\*

Quick Scan:



CLUB# 6331  
3300 BRUMBACK BLVD  
KENOSHA, WI 53144

Key Tag #: 84819

2026-01-12 (262)652-7270	CARLOTA TRUJILLO 5120 24TH AVE KENOSHA, WI 53140		
YEAR 2014	MAKE CHEVROLET	MODEL MALIBU LT	COLOR SILVER
LICENSE	ODOMETER 132281	MEMBER ARRIVAL TIME 2026-01-12 16:30:27	SERVICE COMPLETED TIME 2026-01-12 17:43:34

Service Description	Service
<b>TIRE INSTALL PACKAGE [2@ 20.00] Whitewall - IN</b> - Tire Pressure - Drv Front - COMPLETE , 35 - Tire Pressure - Pass Front - COMPLETE , 35 - Balance Accepted - Pass Front - COMPLETE Balanced - DOT Number - Drv Front - COMPLETE 1M60 0VN1R 2025 - DOT Number - Pass Front - COMPLETE 1M60 0VN1R 2025 - SAMS Battery Check - TESTED GOOD - Good - TPMS Relearn - COMPLETE - No, can't reset <b>Reason: Auto-relearn.</b> - Final Torque Source - COMPLETE - Wheel torque chart - Rim Materials - Pass Front - COMPLETE Aluminum or alloy - Lugnuts per Wheel - COMPLETE - 5 - Vehicle Stability Test - COMPLETE - Stable - Wiper Check - TESTED GOOD - Good	40.00
<b>LUG TORQUE</b> Drv Front 110 FT-LB Pass Front 110 FT-LB Drv Rear 110 FT-LB Pass Rear 110 FT-LB <b>TREAD DEPTH</b> Drv Front - 1/32 Drv Rear - 6/32 Pass Front - 11/32 Pass Rear - 11/32 <b>ADJUSTED TIRE MILEAGE</b> 132281	

Merchandise Description	Quantity	Unit Price	Merchandise
VS950	2	2.98	5.96
225/55R17 97V ML2	2	188.88	377.76
Total (Excluding Tax & Govt. Fees)			423.72

Member Comments:  
LUGNUT KEY LOCATION: NONE-  
DESCRIPTION:NONE

Technician Comments:  
DR WHEEL AT 1/32ND. RECOMMEND  
IMMEDIATE REPLACEMENT. DF WHEEL  
ROTATED TO PR. NEW TIRES INSTALLED ON  
FRONT AXLE

**PLEASE READ IMPORTANT INFORMATION BELOW AND ON REVERSE DISCLAIMER & ACKNOWLEDGEMENT**

I authorize the stated service completion and give permission to operate the vehicle

- Sam's Club is not responsible for loss/damage to the vehicle or items left in it.
- When performing tire services or non-tire related services such as battery, wiper, or any other services. Sam's Club does not perform any tire inspections other than those indicated on this Service Order. Unless indicated on this Service Order. Sam's Club associates do not inspect the spare tire, if any.
- Members should follow vehicle and tire owner's manuals guidance and frequently check tires for proper inflation pressure, tread depth (more than 2/32\*\* in all grooves) and conditions like tire age, cuts, pressure, cracking, bulges and uneven tread wear.

Driving conditions and vehicle operation may affect the safety and performance of my tires. I have read, understand and accept all provisions of the disclaimer and acknowledgement above and the warranty statement on the reverse covering parts and service on this vehicle.

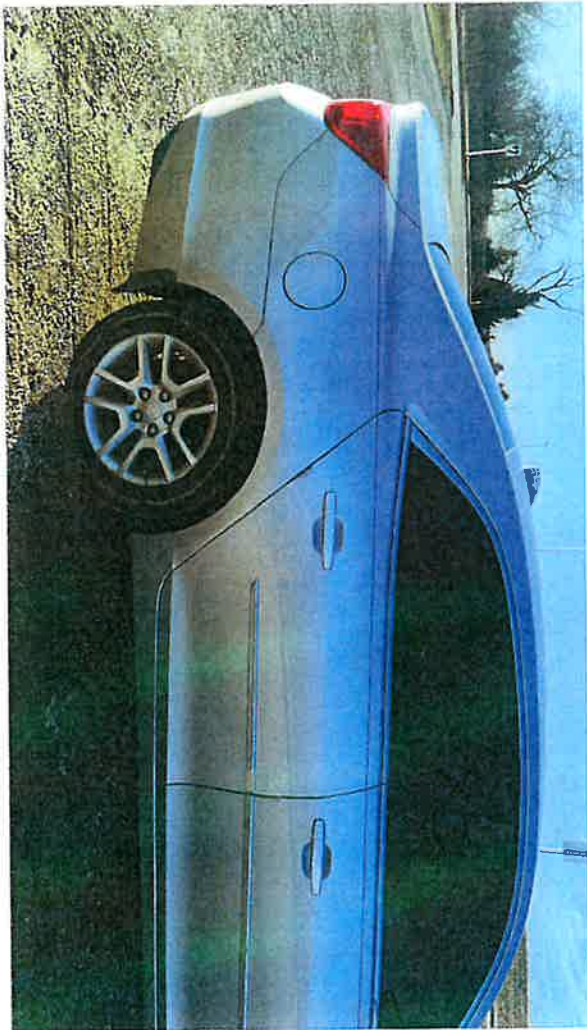
2026-01-12

MEMBER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

THIS PRICE FOR THE AUTHORIZED REPAIRS WILL NOT BE EXCEEDED IF THE MOTOR VEHICLE IS DELIVERED TO THE SHOP WITHIN 5 DAYS.  
 Motor vehicle repair practices are regulated by chapter ATCP 132, Wis. Adm. Code, administered by the Bureau of Consumer Protection, Wisconsin Dept. of Agriculture, Trade and Consumer Protection, P.O. Box 8911, Madison, Wisconsin 53708-8911.

HAVE YOUR LUG NUTS RETORQUED AFTER THE FIRST 50 MILES.





31181

# JANTZ TOWING SERVICE

3405 Washington Road • Kenosha, WI 53144

Phone (262) 654-0238 • 800-472-1311

Owner's Name ABEL OCHOA Phone # 262-945-2759

Address 4816 19th Ave

City Kenosha State WI Zip 53140

### Vehicle Description

Year 2014 Make Chrysler Model Malibu

Vin 1G11C5SL68F265616 Plate # 232-UCS

Towed from 7700 blk of Greenbay Rd.

Towed to 4816 19th Ave

CASH  CK  CC  CHARGE # 053130

CC # 4353 13640 10016 12680

EXP 11 128 VC 800  VISA  MC  DISC  AMEX

Comments \_\_\_\_\_ Towing charge \$65.00

\_\_\_\_\_ Extra charge \_\_\_\_\_

\_\_\_\_\_ Extra labor \_\_\_\_\_

\_\_\_\_\_ Tax 3.58

Signature [Signature] Total \$68.58

## USED AUTO PARTS, SALES & SERVICE

All used parts carry a 90 day warranty.

We cannot be held responsible for any losses / damages occurred while towing / recovering any vehicle.

Dispatcher Ross Driver [Signature] 1/12/2016 2:45 <sup>am</sup>/<sub>pm</sub>



sam's club

( 262 ) 654 - 6213  
3300 Brumback Blvd.  
Kenosha, WI-53144  
01/12/26 16:28 2840 06331 042 5030

V MEMBER 101-\*\*\*\*\*1072

**THANK YOU,**  
CARLOTA

2 @ 2.98	
990315367 TPMS VALVE	5.96 T
2 @ 20.00	
6 TIRE INSTAL	40.00 T
2 @ 188.88	
984271509 225/55R17	377.76 T
SUBTOTAL	423.72

TAX 1	5.500 %	23.30
TOTAL		447.02
MCARD TEND		447.02
CAPITAL ONE	**** * 5131 I 2	

APPROVAL # 07842Z  
AID A000000041010  
ARC 1DA041FOE2CF686D  
TERMINAL # 26450018  
\*NO SIGNATURE REQUIRED  
01/12/26 16:29:30  
CHANGE DUE 0.00

ITEMS SOLD 6

TC# 1621 1214 7621 4520 6259 0



Save time. Order ahead.  
SamsClub.com/clubpickup  
01/12/26 16:29:37

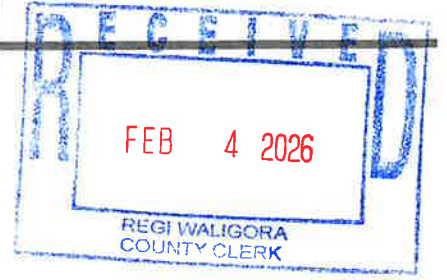
\*\*\* MEMBER COPY \*\*\*



# KENOSHA COUNTY

Regi Waligora, County Clerk

GL-05-24



## CLAIM AGAINST KENOSHA COUNTY

FULL NAME Emieko Jarrett DATE 02-04-2026

ADDRESS 12512 41st ave, Pleasant Prairie, WI  
53158

TELEPHONE NUMBER: 318-592-5260

DATE & TIME OF ACCIDENT OR LOSS 01-26-2026,

LOCATION OF ACCIDENT Kenosha county evidence

DESCRIPTION OF ACCIDENT OR LOSS iphone 13 in police  
custody / evidence was returned back broken  
and can not be used

WITNESS: Name Yuko Shelton

Address 12512 41st ave, Pleasant Prairie, WI  
53158

Phone 318-592-5260

AMOUNT OF CLAIM (damages) \$ 300

CLAIMANT'S SIGNATURE [Signature]

**Please attach receipts, estimates, and/or other supporting data to this form.**

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 - 56<sup>TH</sup> STREET  
KENOSHA WI 53140



# KENOSHA COUNTY

Regi Waligora, County Clerk

GL-06-26

## CLAIM AGAINST KENOSHA COUNTY

FULL NAME Tiffany Anne Bergstrom DATE 2/10/2026

ADDRESS 24903 67th St Salem Wi 53168

TELEPHONE NUMBER: 262-812-6150

DATE & TIME OF ACCIDENT OR LOSS 1/28/26 1:30pm

LOCATION OF ACCIDENT Intersection of county road F (silver lake road) and 75th Street  
Salem, Wi 53168

DESCRIPTION OF ACCIDENT OR LOSS Deputy P. Jones #389 rear ended Tiffany Bergstrom while she  
was stopped on Silver Lake Road, waiting to turn right. He was in county squad ford 150 and she was in  
2023 Jeep Grand Cherokee L Series. Sgt Preston #246 came and they called State Trooper  
J. Dashek #2650 to investigate and file crash report.

Crash Form DOT Document number KRL01S9M4N CFS# 000334-5050

Incident Number 2026-00303890

WITNESS: Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_

AMOUNT OF CLAIM (damages) \$ \_\_\_\_\_

CLAIMANT'S SIGNATURE Tiffany Bergstrom

**Please attach receipts, estimates, and/or other supporting data to this form.**

RETURN THIS FORM TO: KENOSHA COUNTY CLERK  
1010 – 56<sup>TH</sup> STREET  
KENOSHA WI 53140

## Amanda Sorensen

---

**From:** Regi Waligora  
**Sent:** Wednesday, February 11, 2026 9:22 AM  
**To:** Amanda Sorensen; Elizabeth Iwen  
**Subject:** FW: Claim A00007413174  
**Attachments:** Kenosha county Claim-Form-PDF.pdf



Regi Waligora, County Clerk  
Office of the County Clerk  
1010 56<sup>th</sup> St., Kenosha WI  
262.653.2552  
[regi.waligora@kenoshacountywi.gov](mailto:regi.waligora@kenoshacountywi.gov)

### 2026 ELECTION SCHEDULE

February 17, 2026 – Spring Primary Election  
April 7, 2026 – Spring Election  
August 11, 2026 – Partisan Primary Election  
November 3, 2026 – General Election

### Request an absentee ballot today!

*Wisconsin requires a photo ID to vote!*

CONFIDENTIALITY NOTICE: The information in this email, and any attachments, may contain confidential information. Use and further disclosure must be consistent with applicable laws. However, if you believe you've received this email in error, delete it immediately and do not use, disclose or store the information it contains.

**From:** Polach, Michelle <Michelle.Polach@ERIEInsurance.com>  
**Sent:** Wednesday, February 11, 2026 8:25 AM  
**To:** Regi Waligora <Regi.Waligora@kenoshacountywi.gov>  
**Subject:** Claim A00007413174

**Caution:** This email originated from outside the organization. Do not click links or open attachments unless you recognize and trust the sender.

Good morning,

Please see the attached claim form. My insured, Tiffany Bergstrom, would like to go through you for repairs. Once the claim is filed, please provide me with the claim number and contact person. Thank you.

### Michelle Polach

Inside Claims Specialist / Zone Operations / 814-870-6322



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Insurance®

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## Elizabeth Iwen

---

**From:** Elizabeth Iwen  
**Sent:** Wednesday, February 11, 2026 12:40 PM  
**To:** 'Michelle.Polach@ERelInsurance.com'  
**Subject:** FW: Claim A00007413174  
**Attachments:** Kenosha county Claim-Form-PDF.pdf

We have received the attached claim form. Before we begin the process of this claim, are there any accident photos, police report, witness statements, etc. Please submit any items that support this claim.

Thank you,

**Elizabeth Iwen**  
**Deputy County Clerk**  
**Kenosha County**  
262.653.2419



1010 56<sup>th</sup> Street  
Kenosha, WI 53140  
[elizabeth.iwen@kenoshacountywi.gov](mailto:elizabeth.iwen@kenoshacountywi.gov)

**CONFIDENTIALITY NOTICE:** This electronic mail transmission and any accompanying documents contain information belonging to the sender which may be confidential and legally privileged. This information is only for the use of the individual or entity to whom this electronic mail transmission was intended. If you are not the intended recipient, any disclosure, copying, distribution, or action taken in reliance on the contents of the information contained in this transmission is strictly prohibited. If you have received this transmission in error, please immediately contact the sender and delete the message. Thank you.

**From:** Regi Waligora <[Regi.Waligora@kenoshacountywi.gov](mailto:Regi.Waligora@kenoshacountywi.gov)>  
**Sent:** Wednesday, February 11, 2026 9:22 AM  
**To:** Amanda Sorensen <[Amanda.Sorensen@kenoshacountywi.gov](mailto:Amanda.Sorensen@kenoshacountywi.gov)>; Elizabeth Iwen <[Elizabeth.Iwen@kenoshacountywi.gov](mailto:Elizabeth.Iwen@kenoshacountywi.gov)>  
**Subject:** FW: Claim A00007413174



**Regi Waligora, County Clerk**  
**Office of the County Clerk**  
1010 56<sup>th</sup> St., Kenosha WI  
262.653.2552  
[regi.waligora@kenoshacountywi.gov](mailto:regi.waligora@kenoshacountywi.gov)

### 2026 ELECTION SCHEDULE

February 17, 2026 – Spring Primary Election  
April 7, 2026 – Spring Election  
August 11, 2026 – Partisan Primary Election  
November 3, 2026 – General Election

**Request an absentee ballot today!**

*Wisconsin requires a photo ID to vote!*

## Elizabeth Iwen

---

**From:** Polach, Michelle <Michelle.Polach@ERIEInsurance.com>  
**Sent:** Thursday, February 12, 2026 9:50 AM  
**To:** Elizabeth Iwen  
**Subject:** RE: Claim A00007413174  
**Attachments:** CLM Investigation - POLICE REPORT - A00007413174 - 2\_12\_2026 - 1057473782 (1).pdf

**Caution:** This email originated from outside the organization. Do not click links or open attachments unless you recognize and trust the sender.

Elizabeth,

I have attached the police report for your review. Thank you.

### Michelle Polach

Inside Claims Specialist / Zone Operations / 814-870-6322



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Insurance®**

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To make a payment, see , our policy documents or check on your claims status, [log in](#) to your online account or download ERIE's mobile app.



**From:** Elizabeth Iwen <Elizabeth.Iwen@kenoshacountywi.gov>  
**Sent:** Wednesday, February 11, 2026 1:40 PM  
**To:** Polach, Michelle <Michelle.Polach@ERIEInsurance.com>  
**Subject:** FW: Claim A00007413174

We have received the attached claim form. Before we begin the process of this claim, are there any accident photos, police report, witness statements, etc. Please submit any items that support this claim.

Thank you,



**For Customer Support refer to the appropriate platform below:**

**Police Records Retrieval**

800-934-9698

PoliceRecords.support@lexisnexisrisk.com

**Accurint**

866-277-8407

Accurint.support@lexisnexisrisk.com

**For tips on ordering visit:**

statetips.lexisnexisrisk.com

PAGE COUNT: 6

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CLIENT: 7350  
DIVISION: AUTO  
ADJUSTER: M482H  
CLAIM: A00007413174

TRANSACTION #: 3939009853  
DATE: 2026-02-11 19:23:04.0

DATE OF LOSS: 01/28/2026      TIME OF LOSS: 13:45 PM  
STREET: 75TH STREET  
CITY: SALEM  
COUNTY: KENOSHA  
STATE: WI

INVESTIGATING AGENCY: KENOSHA CO SO  
REPORT NUMBER: 202600303890  
REPORT TYPE: AUTOACCIDENT  
PARTY1: TIFFANY BERGSTROM  
PARTY2: P JONES  
PARTY3:

CAR: GRAND CHER    MAKE: JEEP    YEAR: 2023  
TAG:

ADDITIONAL INFO: TIFFANY REAR ENDED BY CLAIMANT

---

---

NOTE: TOTAL COST: \$9.00

---

---

THANK YOU FOR YOUR ORDER!



# Incident Report

Print Date/Time: 02/10/2026 09:21  
Login ID: kjs\mem438

Kenosha County Sheriff's Office  
ORI Number: WI0300000

Incident: 2026-00303890

Incident Date/Time: 1/28/2026 1:32:42 PM  
Location: CTH F / STH 50  
SALEM WI 53168  
Phone Number:  
Report Required: Yes  
Prior Hazards: No  
LE Case Number: 2026-00303890

Incident Type: Accident PD  
Venue: Salem Lakes  
Source: Phone  
Priority: 3  
Status: In Progress  
Nature of Call:

### Unit/Personnel

Unit	Personnel
1P24	383-Calabrese
2P11	408-Layne 389-Jones
2P14	389-Jones
2P7	246-Preston

### Person(s)

No.	Role	Name	Address	Phone	Race	Sex	DOB
1	Complainant	bergstrom, tiffany anne			Unknown	Female	██████1990

### Vehicle(s)

Role	Type	Year	Make	Model	Color	License	State
Plate Inquiry						ayf9159	

### Disposition(s)

Disposition	Count	Date/Time
Rep	1	01/28/2026 14:21
NoRpt	1	01/28/2026 16:07

### Property

Date	Code	Type	Make	Model	Description	Tag No.	Item No.
------	------	------	------	-------	-------------	---------	----------

## **CAD Narrative**

**01/28/2026 : 13:41:17 kjs\jeh345 Narrative: ksd truck #355**



**KENOSHA SHERIFF**  
**FIELD CASE REPORT**

CASE# 2026-00303890

<b>EVENT</b>	REPORTED DATE/TIME <b>1/28/2026 13:32</b>	OCCURRED INCIDENT TYPE <b>Accident Property Damage</b>	
	OCCURRED FROM DATE/TIME <b>01/28/2026 13:32</b>	OCCURRED THRU DATE/TIME <b>01/28/2026 13:32</b>	LOCATION OF OCCURRENCE <b>CTH F STH 50 SALEM WI, 53168</b>

<b>OFFENSES</b>	STATUTE/DESCRIPTION	COUNTS	ATTEMPT/COMMIT

<b>SUBJECT</b>	JACKET/SUBJECT TYPE <b>Adult</b>	NAME (LAST, FIRST, MIDDLE SUFFIX) <b>BERGSTROM TIFFANY ANNE</b>					
	DOB <b>1990</b>	AGE or AGE RANGE <b>35</b>	ADDRESS (STREET, CITY, STATE, ZIP) <b>53168</b>				
	RACE <b>White</b>	SEX <b>Female</b>	HEIGHT or RANGE <b>5 5</b>	WEIGHT or RANGE <b>125 125</b>	HAIR	EYE <b>Green</b>	
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3			

<b>SUBJECT</b>	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)				
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)			
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3		

<b>SUBJECT</b>	JACKET/SUBJECT TYPE	NAME (LAST, FIRST, MIDDLE SUFFIX)				
	DOB	AGE or AGE RANGE	ADDRESS (STREET, CITY, STATE, ZIP)			
	RACE	SEX	HEIGHT or RANGE	WEIGHT or RANGE	HAIR	EYE
	IDENTIFICATION TYPE	PRIMARY PHONE	PHONE #2	PHONE #3		

REPORTING OFFICER <b>Jones Patrick 389</b>	DATE <b>1/28/2026</b>	REVIEWED BY <b>Tiff, Terry D</b>	<b>01/31/2026</b>
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**KENOSHA SHERIFF**  
FIELD CASE REPORT

CASE# 2026-00303890

**VEHICLES as INVOLVED**

<b>INVOLVED VEHICLE</b>	VEHICLE ROLE			
	<b>Involved Vehicle</b>			
	VEH YR	TYPE/MAKE/MODEL		STYLE
	<b>2023</b>	<b>Jeep (after 1988)</b>		<b>Truck</b>
	PLATE / STATE		VIN	TOP COLOR
<b>AYF9159 / WI</b>		<b>1C4RJKBG2P8702598</b>	<b>Black</b>	
ADDITIONAL DESCRIPTIVE INFORMATION				

<b>INVOLVED VEHICLE</b>	VEHICLE ROLE			
	<b>Involved Vehicle</b>			
	VEH YR	TYPE/MAKE/MODEL		STYLE
	<b>2019</b>	<b>Ford</b>		<b>Truck</b>
	PLATE / STATE		VIN	TOP COLOR
<b>E8226 / WI</b>		<b>1FTEW1P41KKD30482</b>	<b>White</b>	
ADDITIONAL DESCRIPTIVE INFORMATION				
<b>SQUAD #355</b>				

**VEHICLES as PROPERTY**

<b>PROPERTY VEHICLE</b>	PROPERTY CODE			VALUE
	VEH YR			STYLE
	TYPE/MAKE/MODEL			BOTTOM COLOR
	PLATE / STATE		VIN	TOP COLOR
	ADDITIONAL DESCRIPTIVE INFORMATION			

<b>PROPERTY VEHICLE</b>	PROPERTY CODE			VALUE
	VEH YR			STYLE
	TYPE/MAKE/MODEL			BOTTOM COLOR
	PLATE / STATE		VIN	TOP COLOR
	ADDITIONAL DESCRIPTIVE INFORMATION			

<b>PROPERTY VEHICLE</b>	PROPERTY CODE			VALUE
	VEH YR			STYLE
	TYPE/MAKE/MODEL			BOTTOM COLOR
	PLATE / STATE		VIN	TOP COLOR
	ADDITIONAL DESCRIPTIVE INFORMATION			

REPORTING OFFICER	DATE	REVIEWED BY
<b>Jones Patrick 389</b>	<b>1/28/2026</b>	<b>Tift, Terry D</b>
		<b>01/31/2026</b>



**KENOSHA SHERIFF  
FIELD CASE REPORT**

CASE# 2026-00303890

**NARRATIVE**

Tiffany Anne Bergstrom DOB [REDACTED] 1990

On 01/28/2026 at approximately 1332 hours, I, Deputy Jones #389, was operating squad #355 while driving to second shift roll call.

I observed a black Jeep bearing Wisconsin registration come to a complete stop at the stop sign at the intersection of CTH F and STH 50. I observed the Jeep's right turn signal activated and minimal eastbound traffic present.

As I approached the intersection, I anticipated the Jeep would turn. I looked west on STH 50 to check for eastbound traffic. While doing so, my squad's front bumper struck the rear bumper of the Jeep, causing a possible scrape to the Jeep's bumper.

I exited my squad immediately, activated my body-worn camera, and made contact with the driver, who was identified as Tiffany Anne Bergstrom. Tiffany stated she was not injured. I then returned to my squad and activated my emergency lights.

I made contact with second-shift supervision and informed them of the crash.

This concludes my involvement with this case.

My body-worn camera was on and active for this incident.

End of report.

REPORTING OFFICER <b>Jones Patrick 389</b>	DATE <b>1/28/2026</b>	REVIEWED BY <b>Tiff, Terry D</b>	<b>01/31/2026</b>
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