



City of Hill City Agenda
April Council Meeting
April 14, 2026 at 6:00 PM
Hill City Community Room

Note: Please silence your electronic devices during the meeting. Thank you.

- 1. Call to Order/Pledge of Allegiance**
- 2. Additions or Corrections to the Agenda**
- 3. Guest Speaker**
 - a. Kristian Myers - Woodland Agency National Insurance Brokers - renewal of City Insurance
- 4. Consent Agenda**
 - a. Approve minutes of the March Regular Council Meeting
 - b. Approve
Account Balances - Checking \$248,316.48, MM \$29,039.74, CD \$515,970.94
Claim's - 3/27 - 3/30 \$505.21 4/3 \$1,153.50 4/13 \$237,758.68
EFT's - 3/12 Sales Tax \$192.00, 3/23 Payroll \$9,466.22, 3/23 PERA \$2,135.00, Fed Taxes \$2,672.66, 3/31 State Withholding \$1,555.71, 4/3 Sales Tax \$233.00, 4/6 Payroll \$9,542.50, 4/7 PERA \$2,573.73, 4/7 Fed Tax \$2,850.39, 4/10 Campspot \$166.90,
Transfer - none
 - c. Reports – Public Works, Fire, Police, Clerk
 - d. Approve Resolution 2026 - 4 Accepting Donations from Hill City Fire Relief Assoc. in the amount of \$300 and the Hill City Lion's Club in the amount of \$500.00 both for the Easter Event.
- 5. Public Forum – 3-minute limit**
- 6. Reports:**
 - a. Mayor and Council
 - b. Engineer
 - c. CEDA
 - d. Land Use Committee
 - e. Events & Planning Committee
 - f. Personnel Committee
 - g. Park Committee
- 7. Old Business**

- a. Kessler House - 3' x 10' Planter Box cost \$500.00 for materials and \$300 for build and delivery for a total cost of \$800.00/box
- b. The Watermain Improvements and Looping Project that was submitted last month was successfully submitted to the Appropriations Committee for consideration.

8. New Business

- a. Fence Bids
- b. Approve Pay Application #16 in the amount of \$156,388.00 to McGough Construction and Draw Request #16 in the amount of \$186,690.00.
- c. Approve the Aitkin County Maintenance Agreement for County State-Aid Highway (CSAH) No. 33 (Lake Ave) in the amount of \$3,987.83 effective July 1, 2026 - June 30, 2027.
- d. Northland Portables quote for a Handicapped Restroom for the campground. The monthly cost is \$177.06 for monthly rental, weekly cleaning and extra cleaning - 2 times a week.
- e. Quote for Street Sound System
- f. LMC Annual Conference June 24 - 26 in Rochester.
- g. Keeping the old Minnesota State Flag vs the new Minnesota State Flag.
- h. Email from MN Dept of Health - Interim Inspection Summary for PWSID 1010011

9. Upcoming Meetings

- a. April 18th - 5 - 7 pm - Fire Dept Fish Fry
April 21 - 1:00 pm - Roundtable Talks with Mark Jeffers at LLCC

10. Adjourn