

Le Sueur County Board of Commissioners Meeting



Le Sueur County Government Center, 88 South Park Avenue, Le Center, MN 56057

Commissioners: Danny O'Keefe 2026 Chair, John King, Dave Preisler, Steve Rohlfling, Dennis Tietz

Tuesday, March 3, 2026 at 9 a.m. / Commissioner's Board Room

***Note: Some Board Members may be participating by interactive technology**

Meeting Agenda

1. Teams Meeting Information - March 3, 2026

Documents:

[LE SUEUR COUNTY BOARD ROOM INVITES YOU TO JOIN THIS TEAMS MEETING 3.3.26.PDF](#)

2. 9:00 A.M. Call The Le Sueur County Board Of Commissioners Meeting To Order

3. Pledge Of Allegiance

4. Agenda Review And Approval

5. Consent Agenda Review And Approval

1. February 24, 2026 Board Minutes & Board Summary Minutes
2. County Claims
3. Human Services Claims
4. Electronic Funds Transfer Report 3-3-26

Documents:

[FEBRUARY 24, 2026 BOARD MINUTES.PDF](#)
[FEBRUARY 24, 2026 BOARD SUMMARY MINUTES.PDF](#)
[0465_001.PDF](#)
[BOARD CLAIM IFS.PDF](#)
[BOARD CLAIMS SSIS.PDF](#)
[ELECTRONIC FUNDS TRANSFER REPORT 3-3-26.PDF](#)

6. 9:02 A.M. Public Open Forum

Note: This opportunity is reserved for private citizens only - not employees, unions or other organized groups funded by or associated with Le Sueur County. There is a three minute time limit per person to discuss topics that are not already on the meeting agenda for the day. The Board will not take action at the time of the presentation, but will direct County staff to respond appropriately to

issues raised by citizens.

7. 9:05 A.M. Theresa Kubes, Human Resources Director (5 Min)

Documents:

[HUMAN RESOURCES AGENDA 3.3.2026.PDF](#)

8. 9:10 A.M. Dave Tiegs, County Engineer (5 Min)

Documents:

[HIGHWAY DEPARTMENT AGENDA ITEMS TUESDAY, MARCH 3RD, 2026.PDF](#)

9. 9:15 A.M. Megan Kirby, Public Health Director (10 Min)

10. 9:25 A.M. Tyler Luethje, Parks Director (15 Min)

1. Department Update

Documents:

[3-3-26 BOARD AGENDA.PDF](#)
[2025 LAKE WASHINGTON REV EXP.PDF](#)
[2025 MISC REV REPORT.PDF](#)
[CLEAR LAKE PARK CAMPGROUND 2025 USER DATA.PDF](#)
[2025 RICHTER WOODS BARN REVENUE REPORT.PDF](#)
[2025 RICHTER WOODS REV EXP BREAKDOWN.PDF](#)

11. 9:40 A.M. Jim McMillen, Facilities Director (5 Min)

1. Department Update

12. Commissioner Committee Reports

13. Future Meetings

Documents:

[MARCH 3 FUTURE MEETINGS.PDF](#)

14. Adjourn