



**Board of Public Works and Safety Meeting Agenda  
Wednesday, January 7, 2026 at 11:00 A.M.  
101 N. East Street – Council Chambers**

**<https://us02web.zoom.us/j/88114674506>**

(Link is subject to change – in the event of a change, the link will be posted via the City website at [www.crownpoint.in.gov](http://www.crownpoint.in.gov) prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, December 17, 2025
- C. ADDITION OF NEW ITEMS**
- D. SPECIAL RECOGNITION**
- E. PRESENTATION**
- F. OLD BUSINESS and DEFERRED BUSINESS**
  - 1. **Utility Updates** - Al Stong/Commonwealth
- G. NEW BUSINESS**
  - 1. **Request Approval to Submit a Notice to Bidders for Edgewater Stormwater Project** – Greg Falkowski/Economic Development Director
  - 2. **Request Approval to Release Maintenance Bond for Regency Fairways Phase 1** – Doug Brite/Engineering Superintendent
  - 3. **Request Approval to Release Maintenance Bond for Regency Fairways Phase 2** – Doug Brite/Engineering Superintendent



## **CITY OF CROWN POINT**

**CLERK-TREASURER**

David B. Benson  
*Clerk-Treasurer*

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- H. MISCELLANEOUS**
- I. Next Regular Scheduled Meeting Wednesday, January 21, 2026 at 11:00 A.M.**
- J. ADJOURNMENT**