

**Council Meeting Agenda**  
**Borough of Bellmawr Mayor and Council**  
**February 26, 2026**  
**7:00 pm**

This Agenda is subject to revision up to and including the day of the meeting

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**CALL MEETING TO ORDER**

**FLAG SALUTE**

**READING OF OPEN PUBLIC MEETING STATEMENT:** On December 15, 2025, notice of this meeting was e-mailed to the Courier Post Newspaper and Philadelphia Inquirer and duly posted on the bulletin board of the Municipal Building. All requirements of the open public meetings act have been met in compliance with the Sunshine Law.

**ROLL CALL:**

- Councilman Bider
- Councilman D'Angelo
- Councilman Evans
- Councilwoman Fina
- Councilman Hoban
- Councilman Wilhelm
- Mayor Sauter

**COMMUNICATIONS:**

**Presentation of Certificates;**  
**Bellmawr Little League District 14 Coach Pitch Champs**

**APPROVAL OF MINUTES:**  
Council Meeting January 22, 2026

**COMMITTEE REPORTS:**

- Councilman Bider
- Councilman D'Angelo
- Councilman Evans
- Councilwoman Fina
- Councilman Hoban
- Councilman Wilhelm

**MAYOR'S REPORT:**

**PUBLIC PORTION:**

**OLD BUSINESS:**

**NEW BUSINESS**

**ORDINANCES:**

**First Reading/Introduction**

## **Second Reading/adoption**

- #01:02-26 Ordinance of The Borough of Bellmawr, County of Camden, State of New Jersey establishing New Chapter 210-12 Fire Prevention and amendment of Chapter 341-13 Inspection of Dwelling Units; Certificates of Occupancy
- #01:03-26 Ordinance amending Bond Ordinance #11:15-23, which further amends Bond Ordinance #04:06-23 of The Borough of Bellmawr, in the County of Camden, New Jersey to include the purchase of an alcotest machine

## **RESOLUTIONS**

- #02:53-26 Resolution authorizing payment No. 3 (Final) to Booth Mechanical Inc. in the amount of \$54,547.45 for the Turnpike Pump Station Force Main Replacement Project based upon the recommendation of the Borough Engineer
- #02:54-26 Resolution authorizing payment No. 3 (Final) to A.C. Schultes, Inc. in the amount of \$10,155.80 for the Redevelopment of Well No. 5 Project based upon the recommendation of The Borough Engineer
- #02:55-26 Resolution approving Change Order No.1 (Final) for Booth Mechanical Inc. for the Turnpike Pump Station Force Main Replacement Project based upon The Recommended of The Borough Engineer
- #02:56-26 Resolution authorizing Shared Service Agreement by and between the Bellmawr Board of Education and The Borough of Bellmawr, relative to the purchase of equipment/materials for the maintenance of school ground specific to lawn cutting
- #02:57-26 Resolution approving Governor's Council on Alcoholism and Drug Abuse Fiscal Grant
- #02:58-26 Resolution acknowledging the Borough of Bellmawr's ability, under the Redevelopment Agreement, to permit the assignment of up to 100% of the redevelopers interest to Greystar Development East, L.L.C or a subsidiary thereof, subject to compliance with the terms and conditions of The Redevelopment Agreement between the parties
- #02:59-26 Resolution authorizing reimbursement to Joshua Karicher for overpayment to the Bellmawr Water Department
- #02:60-26 Resolution approving budget transfers to the 2025 Reserved Budget
- #02:61-26 Resolution approving February bill list \$4,135,334.23

## **Adjournment**