

**MAHONING COUNTY COMMISSIONERS'  
REGULAR BOARD MEETING NO. 12  
THURSDAY, MARCH 26, 2026 @ 10:00 A.M.  
AGENDA**

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

**APPROVAL OF PREVIOUS MINUTES OF BOARD MTG #11 (Thursday, March 19, 2026)  
APPROVAL OF BILLS FOR PAYMENT**

**LEGAL NOTICES:**

1. SANITARY ENGINEERS: Request for Statement of Qualifications for Design/Build Firm.
2. SANITARY ENGINEERS: Request for Statement of Qualifications for Professional Engineering Services.

**JOURNAL ENTRY**

**1. APPROVAL OF ADMINISTRATIVE ENTRIES & INTERFUND OBLIGATIONS:**

**ADMINISTRATIVE JOURNAL ENTRIES:**

<b>Dept.</b>	<b>Amounts</b>	<b>Explanation</b>
<b><u>ADMINISTRATIVE JOURNAL ENTRIES</u></b>		
<b><u>FACILITIES</u></b>		
Journal #1032	\$612.42	January 2026 Fuel Reimbursement from Facilities to Sanitary. Invoice FAC013126
Journal #1033	\$253.86	February 2026 Fuel Reimbursement from Facilities to Sanitary. Invoice FAC022826
<b><u>CHILDREN SERVICES BOARD</u></b>		
Journal #919	\$4,119.00	March 2026 Rent Allocation
<b><u>MENTAL HEALTH &amp; RECOVERY</u></b>		
Journal #1084	\$2,862.75	March 2026 Rent

**2. TRAVELS:**

- a. CONTINUUM OF CARE: Attend meetings, seminars, trainings or conferences etc., within the State of Ohio for the year 2026 in the estimated amount of \$5,000.00. (non-general)

**3. AGREEMENTS:**

- a. CONVENTION & VISITORS: Agreement with Quest Digital LLC for 2026 advertising in the amount of \$13,000.00. (non-general)
- b. ENGINEERS: Agreement with Commercial Truck & Trailer for parts and repair of fleet vehicle #58 in the estimated amount of \$589.92. (non-general)
- c. ENGINEERS: Agreement with Don Parker Sales, Inc. for parts, labor and repair of the vehicle lift located at the District 1 garage in the estimated amount of \$3,080.04. (non-general)
- d. ENGINEERS: Agreement with Fyda Freightliner Youngstown, Inc. for parts and repair of fleet vehicle #59 in the estimated amount of \$943.14. (non-general)
- e. JOB & FAMILY: Agreement with the Sheriff's Office for CSEA IV-D services for Process Server in the amount of \$111,395.96. (FFP reimbursement \$73,521.33) (non-general)

- f. **JOB & FAMILY:** Agreement with the Domestic Relations Court for CSEA IV-D mandated services in the amount of \$180,731.03. (FFP reimbursement \$119,282.48) (non-general)
- g. **SANITARY ENGINEERS:** Agreement with J.S. Bova for emergency rental of a heavy equipment trailer in the estimated amount of \$2,500.00. (non-general)

**4. CHANGE ORDERS:**

- a. **LEAD-BASED:** Change Order No. 1 with Foundation for the Future LLC, for the lead hazard control/healthy homes work at 354 Lora Avenue in the amount of \$1,782.00. (non-general)
- b. **LEAD-BASED:** Change Order No. 1 with W&W Construction for the lead hazard control/healthy homes work at 2858 Stacey Avenue in the amount of \$3,350.00. (non-general)

**5. APPOINTMENTS:**

- a. **COMMISSIONERS:** Appoint the following individual to serve on the Convention & Visitors Board for the unexpired term of Jenny Pratt effective immediately until December 31, 2026.

Jordan Ryan-Vice President-JAC Management Group & JAC Live

**RESOLUTIONS**

**1. ADDITIONS:**

<b>Dept.</b>	<b>Amounts</b>	<b>Explanation</b>
<b>DOG WARDEN</b>		
Journal #959	\$60,000.00	Budget Addition to Org #1020040 Dog Warden Increase County Cost Allocation
<b>COMMON PLEAS COURT</b>		
Journal #960	\$24,427.00	Budget Addition to Grant #29033 FY22 Veterans Treatment Court Increase Professional Services
<b>ENGINEER</b>		
Journal #1206	\$8,073,284.00	Budget Addition to Project #80002 FY26 OPWC Road & Bridge Safety Increase General Contracting
<b>MENTAL HEALTH &amp; RECOVERY</b>		
Journal #1200	\$3,830.00	Budget Addition to Grant #28205 SFY25 Youth Led Prevention Increase Contractual Agreements

**2. RECORD OF BIDS:**

- a. **CORONER:** Mahoning County Coroner Body Removal Services  
Funeral Home Services of Northern Ohio
- b. **RECYCLING:** Residential Household Hazardous Waste Collection  
Veolia Hazardous Waste

**3. RESOLUTION OF AWARDS:**

- a. **ENGINEERS:** Resolution of Award- Award the 2026 County Wide Striping Program to Yankee Clipper Company, Inc. in the amount of \$163,485.00

**4. RESOLUTIONS:**

- a. **COMMISSIONERS:** Resolution to accept the quit claim deed from the Western Reserve Port Authority for property on the site of the new Veteran's Service Commission office.
- b. **COMMISSIONERS:** Resolution to donate property by quit claim deed to the Mill Creek Metropolitan Park District.
- c. **COMMISSIONERS/OMB:** Resolution approving the 2026 budget for the Austintown-Boardman-Mahoning County Joint Communications District.
- d. **COMMISSIONERS/OMB:** Resolution authorizing the contribution of \$20,000.00 from the General Fund to support the OSU Extension Mahoning County 4H Youth Development Program.
- e. **COMMISSIONERS/OMB:** Resolution authorizing the contribution of \$294,000.00 from the General Fund and \$90,000.00 from the Sanitary Engineer's Sewer Operating Fund to support the OSU Extension.
- f. **CONVENTION & VISITORS:** Resolution authorizing the sponsorship grant of \$2,000.00 to the Hurricane Junior Tour for the golf tournament at Mill Creek Golf Course.

- g. **CONVENTION & VISITORS:** Resolution authorizing the sponsorship grant of \$2,500.00 to the Presidents' Athletic Conference for the Championship Men's & Women's Golf Tournament at Mill Creek Golf Course.
- h. **PROSECUTORS:** Resolution to support the application for the Ohio Criminal Justice Services (OCJS) Prisoner Extradition Reimbursement Program for the amount of \$3,708.00 with no required cash match.
- i. **SANITARY ENGINEERS:** Resolution declaring it necessary to purchase (3) three vehicles and a heavy equipment trailer for the department.

**CALL FOR THE GOOD OF THE ORDER**

**RECESS**

**ADJOURNMENT**

**NEXT BOARD MEETNG:**

**THURSDAY, April 2, 2026 @ 10:00 A.M.**

**COMMISSIONERS' HEARING ROOM**

**ADD-ON TO BOARD MEETING ON THURSDAY, MARCH 26, 2026**

**4. RESOLUTIONS:**

- a. **ENGINEERS:** Resolution declaring it necessary to commence litigation concerning utility delay damages concerning the Western Reserve Road Widening Project.