

**KENOSHA COUNTY BOARD OF SUPERVISORS
COUNTY BOARD CHAMBERS
COUNTY ADMINISTRATION BUILDING
January 6, 2026**

The **Regular County Board Meeting** was called to order by Chairman Yuhas at 7:30 p.m., in the County Board Chambers located in the Administration Building.

Roll Call was taken. (0:25)

Present: Supervisors Brown, Decker, Franco, Gama, Garcia, Gaschke, Geertsen, Karow, Kirby, Knezz, Meadows, Morrissey, Nordigian, Poole, Robinson, Stocker, and Yuhas

Excused: Belsky, Brookhouse, Grady, Gray, and Nudo

Present: 18 Excused: 5

Citizen Comments (1:00)

There were none.

Announcements of The Chairman (1:12)

Chairman Yuhas welcomed Youth In Governance member Kendall LeGrande (Planning, Development, and Extension Education Committee)

Supervisor Reports (1:30)

Supervisor Decker asked for a moment of silence to honor Stanley Kerkman who served on the Kenosha County Board for 24 years and passed away on December 30, 2025.

Supervisor Brown wanted to thank the County Clerk Regi Waligora and her staff for all their hard work and always being so helpful.

COUNTY EXECUTIVE APPOINTMENTS (4:20)

57. Craig Roepke to serve on the Local Emergency Planning Committee

Chairman Yuhas referred County Executive Appointment 57 to the Judiciary & Law Enforcement Committee.

58. Aaron Longrie to serve on the Local Emergency Planning Committee

Chairman Yuhas referred County Executive Appointment 58 to the Judiciary & Law Enforcement Committee.

59. Carter Hanson to serve on the Local Emergency Planning Committee

Chairman Yuhas referred County Executive Appointment 59 to the Judiciary & Law Enforcement Committee.

60. Jeffrey Zampanti to serve on the Local Emergency Planning Committee

Chairman Yuhas referred County Executive Appointment 60 to the Judiciary & Law Enforcement Committee.

61. Mark Melotik to serve on the Local Emergency Planning Committee

Chairman Yuhas referred County Executive Appointment 61 to the Judiciary & Law Enforcement Committee.

62. Dave Giordano to serve on the Local Emergency Planning Committee

Chairman Yuhas referred County Executive Appointment 62 to the Judiciary & Law Enforcement Committee.

63. Andrew Miner to serve on the Local Emergency Planning Committee

Chairman Yuhas referred County Executive Appointment 63 to the Judiciary & Law Enforcement Committee.

64. Dan Ruth to serve on the Kenosha County Traffic Safety Commission

Chairman Yuhas referred County Executive Appointment 64 to the Judiciary & Law Enforcement Committee.

NEW BUSINESS (5:27)

Resolution – One Reading

161. From the Planning, Development & Extension Education Committee - A Resolution to Approve the Reappointment of John Coffey to Serve on the Silver Lake Management District Board.

It was moved by Supervisor Brown, seconded by Supervisor Robinson to adopt Resolution 161. On a voice vote, motion passed.

162. From the Planning, Development & Extension Education Committee - A Resolution Regarding Vickie M. Axton, 29335 41st St., Salem WI 53168 (Owner), Angela Axton, 29335 41st St., Salem WI 53168 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from “General Agricultural & Open Land” and Nonfarmed Wetland” to “General Agricultural & Open Land”, “Suburban-Density Residential” & “Nonfarmed Wetland” on Tax Parcel #30-4-220-293-0401, located in the SW ¼ of Section 29, T2N, R20E, Town of Brighton.

It was moved by Supervisor Brown, seconded by Supervisor Geertsen to adopt Resolution 162. On a voice vote, motion passed.

Ordinance - One Reading (7:17)

34. From the Planning, Development & Extension Education Committee - An Ordinance Regarding Vickie M. Axton, 29335 41st St., Salem WI 53168 (Owner), Angela Axton, 29335 41st St., Salem WI 53168 (Agent), requests a rezoning from A-2 General Agricultural Dist. to A-2 General Agricultural Dist., R-2 Suburban Single-Family Residential Dist., C-1 Lowland Resource Conservancy Dist. & PUD Planned Unit Development Overlay Dist. on Tax Parcel #30-4-220-293-0401, located in the SW ¼ of Section 29, T2N, R20E, Town of Brighton.

It was moved by Supervisor Brown, seconded by Supervisor Decker to adopt Ordinance 34. On a voice vote, motion passed.

35. From the Planning, Development & Extension Education Committee - An Ordinance Regarding Vickie M. Axton, 29335 41st St., Salem WI 53168 (Owner), Angela Axton, 29335 41st St., Salem WI 53168 (Agent), requests an amendment to the Adopted Land Use Plan map for Kenosha County: 2035 (map 65 of the comprehensive plan) from “General Agricultural & Open Land” and Nonfarmed Wetland” to “General Agricultural & Open Land”, “Suburban-Density Residential” & “Nonfarmed Wetland” on Tax Parcel #30-4-220-293-0401, located in the SW ¼ of Section 29, T2N, R20E, Town of Brighton.

It was moved by Supervisor Brown, seconded by Supervisor Karow to adopt Ordinance 35. On a voice vote, motion passed.

36. From the Planning, Development & Extension Education Committee - An Ordinance Regarding Nicholas A. & Willkomm Rev. Trust, 5319 69th Dr., Union Grove, WI 53182 (Owners), Planning, Development & Extension Education Committee, 19600 75th Street, Suite 185-3, Bristol, WI 53104 (Sponsor), requesting a rezoning from A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist. to A-2 General Agricultural Dist. & C-1 Lowland Resource Conservancy Dist. on Tax Parcel #30-4-220-013-0400 located in the SW ¼ of Section 1, T2N, R20E, Town of Brighton.

It was moved by Supervisor Brown, seconded by Supervisor Meadows to adopt Ordinance 36. On a voice vote, motion passed.

COMMUNICATIONS (10:18)

117. Communication from the Planning, Development and Extension Education Committee - A Resolution to Purchase Property at 7395 38th Street, Kenosha.

Chairman Yuhas referred Communication 117 to the Public Works/Facilities & the Finance/Administration Committees.

CLAIMS (10:35)

52. Jerry Coleman – Property Damage

Chairman Yuhas referred Claim 52 to Corporation Counsel.

53. Linda Hanson for Joanne Strooboscher – Property Damage

Chairman Yuhas referred Claim 53 to Corporation Counsel.

54. Lisa Mullennix – Property Damage

Chairman Yuhas referred Claim 54 to Corporation Counsel.

55. Geico / Kaylin Rea – Property Damage

Chairman Yuhas referred Claim 55 to Corporation Counsel.

56. Isaiah Garcia – Property Damage

Chairman Yuhas referred Claim 56 to Corporation Counsel.

57. Lee Schwass – Property Damage

Chairman Yuhas referred Claim 57 to Corporation Counsel.

Approval of the December 2, 2025, County Board Minutes By Supervisor Garcia (11:10)

It was moved by Supervisor Garcia, seconded by Supervisor Decker to approve the minutes from the meeting held on December 2, 2025. On a voice vote, motion passed.

Adjourn (11:35)

It was moved by Supervisor Decker, seconded by Supervisor Stocker to adjourn at 7:41 p.m. On a voice vote, motion carried.

Prepared by: Amanda Sorensen, Chief Deputy County Clerk

Submitted by: Regi Waligora, County Clerk