

Ordinance No. 520-2026

By Council Members Santana and Griffin
(by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Community Development to apply for and accept grants from the United States Department of Housing and Urban Development for PY2026 under the Title I of the Housing and Community Development Act of 1974, for the 2026 Community Development Block Grant Program, Federal HOME Investment Partnerships Act Program, Emergency Solutions Grant Program, and the Housing Opportunities for Persons with AIDS Program.

WHEREAS, the City of Cleveland desires to apply for and accept various grants from the U.S. Department of Housing and Urban Development; and

WHEREAS the U.S. Department of Housing and Urban Development requires the City of Cleveland to maintain written policies and procedures for the effective administration and transparency of these federal entitlement allocations overseen by the Department of Community Development; and

WHEREAS, the existing Department of Community Development Manual fulfills this requirement; and

WHEREAS, the U.S. Department of Housing and Urban Development requires that the Department of Community Development Manual is updated on an annual basis; and

WHEREAS, this Council supports adoption of the current Department of Community Development Manual, as amended by the Director of Community Development, to maintain compliance with federal entitlement program requirements for the benefit of Cleveland; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Community Development is authorized to apply for and accept grants from the U.S. Department of Housing and Urban Development (HUD) in the following approximate amounts: \$19,463,970 to conduct the PY2026 Community Development Block Grant Program (CDBG); \$4,257,957 to conduct the PY2026 Federal HOME Investment Partnerships Act Program; \$1,764,744 to conduct the Emergency Solutions Grant (ESG) Program; and \$2,368,588 for the Housing Opportunities for Persons with AIDS (HOPWA) Program, for the purposes and uses set forth in the budgets and in compliance with the requirements of Title I of the Housing

Ordinance No. 520-2026

and Community Development Act of 1974 and applicable rules and regulations. That the Director of Community Development is authorized to act as the City's authorized representative to file all papers and execute all documents necessary to receive the funds under the grants, administer funds under the grants and to effect compliance with any and all requirements, and that the funds are appropriated for the purposes set forth in this ordinance. (RQS 8006, RLA 2026-59)

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

GP:uo
4-20-26

FOR: Director Miller-Tait

Ord. No. 520-2026

REPORT
after second Reading

By Council Members Santana and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Community Development to apply for and accept grants from the United States Department of Housing and Urban Development for PY2026 under the Title I of the Housing and Community Development Act of 1974, for the 2026 Community Development Block Grant Program, Federal HOME Investment Partnerships Act Program, Emergency Solutions Grant Program, and the Housing Opportunities for Persons with AIDS Program.

READ FIRST TIME on APRIL 20, 2026

REPORTS

and referred to **DIRECTORS** of Community Development, Finance and Law;
COMMITTEES on Development, Planning and Sustainability,
Finance, Diversity, Equity and Inclusion.

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. 113 Page _____
Published in the City Record _____

PASSAGE RECOMMENDED BY
COMMITTEE ON
DEVELOPMENT, PLANNING AND
SUSTAINABILITY

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE, DIVERSITY, EQUITY
and INCLUSION

FILED WITH COMMITTEE

