

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0577
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Governance and Intergovernmental Relations

4 **A RESOLUTION**

5 **Approving the City Council reappointment of June Churchill to the Board of**
6 **Transportation and Infrastructure.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the City Council reappointment of June Churchill to the Board of
10 Transportation and Infrastructure for a term effective 6-1-2026 and ending 6-1-2028, or
11 until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE:

13 MAYOR-COUNCIL DATE:

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Melissa Mata, Legislative Policy Analyst DATE: April 24, 2026

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the
21 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24
25 Miko Ando Brown, City Attorney

26
27 BY: _____, Assistant City Attorney DATE: _____