

LEXINGTON CITY COUNCIL MEETING  
May 14, 2026  
Approximately 6:00 P.M.  
LUTHER DEAN MEMORIAL COUNCIL CHAMBERS  
111 E. BROADWAY

**AGENDA**

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This applies to every individual agenda item without providing this same amendment language with respect to each individual agenda item. The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, refer to committee or subcommittee, or continue any agenda item. When more information is needed to act on item, the governing body may refer to the matter to its city/trust manager, attorney or their commending board, commission or committee or may continue or table an item for further consideration.

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. PLEDGE OF ALLIGIANCE**

**4. STATEMENT OF COMPLIANCE WITH THE OPEN MEETING ACT**

This regular meeting of the Lexington City Council, scheduled to begin at 6:00 p.m. on this 14th day of May 2026, has been convened in accordance with the Oklahoma Open Meeting Act, Oklahoma Statutes Title 25, §§ 301 through 314.

**5. CONSENT AGENDA (ITEMS A THROUGH E).**

All items listed under the Consent Agenda are deemed to be non-controversial and routine in nature by the governing body. They will be approved by one motion of the governing body.

The items on the Consent Agenda **WILL NOT** be discussed. Any member of the governing body desiring to discuss an item on the Consent Agenda may request it be removed from the Consent Agenda and placed in its proper order on the regular agenda for consideration.

- A. APPROVAL OF Regular City Council Meeting Minutes from April 9, 2026.
- B. APPROVAL OF Special City Council Meeting Minutes from April 20, 2026.
- C. APPROVAL OF Special City Council Meeting Minutes from May 6, 2026.
- D. APPROVAL OF April 2026 Claims (See list attached).

- E. APPROVAL OF Estimated Payroll of (See list attached).
- F. APPROVAL OF Financial report for April 2026, regular City Council meeting.
- G. APPROVAL OF Study Session of City Council Meeting Minutes from April 20, 2026.

**6. Discussion and \ or possible action** on item(s) removed from consent agenda.

**7. Presentation** to Police Chief Brian Palmore.

**8. Discussion and \ or possible action** to enter into an annual contract with City of Purcell for emergency dispatch services in the amount of one hundred sixteen thousand fifty-seven dollars and forty-nine cents (\$116,057.49), an annual fee of one thousand dollars (\$1,000) for GeoSafe Services, and a one-time administration fee of thirty-eight thousand dollars (38,000) (the “Administration Fee”) will be paid upon the start of the contract to cover cost of set up of the City of Lexington.

**9. Discussion and \ or possible action** to enter into Executive Session pursuant to 25 O.S. Section 307 (B) (1) to discuss the employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee, City Manager; and return into open session.

**10. Discussion and \ or possible action** related to executive session as listed on Agenda Item 9.

**11. Discussion and \ or possible action** to approve contract of Shawn Strange as city manager for the City of Lexington.

**12. Discussion and \ or possible action** to approve Pay Request #5 from Marsau Enterprises, Inc. for the Lexington 2025 OWRB ARPA Waterline Replacement, 40046.22.50 project in the amount of \$278,690.48.

**13. Discussion and \ or possible action** to approve Change Order No. 2 for the Lexington 2025 OWRB ARPA Waterline Replacement, 40046.22.50 project in the amount of \$78,977.00.

**14. Discussion and \ or possible action** to approve ARP-271 Reimbursement Request #7 for \$259,690.48.

**15. Discussion and \ or possible action** to amend the original scope of the RIG Grant from replacing existing fire hydrants to installing isolation valves to match the full 80/20 with ORWA.

**16. Discussion and \ or possible action** to approve a resolution authorizing the calling and holding of a special election in the City of Lexington, County of Cleveland, State of Oklahoma, on Tuesday the 25<sup>th</sup> day of August 2026, for the purpose of submitting

to the qualified electors of the City of Lexington, Oklahoma, the question of their approval or rejection of all or portions of Ordinance ### relating to the levy of a permanent one percent (1%) excise tax.

**17. Discussion and \ or possible action** to approve sales tax election for the purpose of a one percent (1%) excise tax designated to public safety and emergency services fund as presented in Agenda item 14.

**18. Discussion and \ or possible action** to approve an ordinance amending Section 2-404 of the “City of Lexington Sales Tax Ordinance”, of the City of Lexington, Oklahoma, as amended, by providing for the levy and collection of a permanent one percent (1%) excise tax; providing for the purpose thereof and establishing the “Public Safety and Emergency Services Fund”, providing effective date; providing the provisions are cumulative; and providing for severability.

**19. Discussion and \ or possible action** to approve an ordinance amending mobile home parks and travel trailer parks, subsection (G) of Chapter 26, Section 203-6 of the code of the City of Lexington, Oklahoma, as amended, by existing ordinance § 26-203-6 Mobile Home Park regulations of the City of Lexington, Oklahoma, repealing ordinances in conflict; and providing for severability and declaring an emergency.

## **REPORTS:**

Financial (Meacham & Associates): E-mailed to Council members.

City Manager:

Mayor:

Council Members:

## **20. ADJOURNMENT.**