



Development Committee Meeting Agenda

March 17, 2026 – 5:30 pm

1930 University Parkway, Aiken, SC

Council Committee Room

Third Floor – Suite 3601

COMMITTEE MEMBERS

Honorable L. Andrew Siders (Chair)

Honorable Ron Felder (Vice Chair)

Honorable P. K. Hightower

Honorable Gary Bunker (Ex-Officio)

AGENDA:

1. Resolution to Accept Funding from the South Carolina Department of Commerce for ongoing funding of a Regional Planning Grant from the Community Development Block Grant (CDBG) Program.
(Council Agenda) (p. 62)
2. Resolution to Assign the Official Road Name of Carverville Way PD-2225 (Private Drive) to Existing Un-Named Private Roads in County Council District 8.
(Council Agenda) (pp. 63-64)
3. Resolution to Assign the Official Road Name of Motion Drive PD-2224 (Private Drive) to Existing Un-Named Private Roads in County Council District 8.
(Council Agenda) (pp. 65-67)
4. Resolution to Designate the Month of April as “Fair Housing Month” in Aiken County.
(Council Agenda) (p. 68)
5. Resolution to Approve the Procurement of a New Dump Truck at the Aiken County Horse Creek Wastewater Treatment Plant.
(Council Agenda) (pp. 69-80)
6. Resolution to Approve the Procurement of a New Compact Track Loader at the Aiken County Horse Creek Wastewater Treatment Plant.
(Council Agenda) (pp. 81-85)
7. Resolution to Approve the Procurement of a New Ford F-150 Truck at the Wastewater Treatment Plant.
(Council Agenda) (pp. 86-88)
8. Resolution to Approve the Procurement of a New Telehandler at the Aiken County Horse Creek Wastewater Treatment Plant.
(Council Agenda) (pp. 89-92)
9. Resolution to Approve the Procurement of replacement parts for both Bar Screens at the Aiken County Horse Creek Wastewater Treatment Plant.
(Council Agenda) (pp. 93-102)
10. Monthly Reports:
 - Planning & Development- Codes Division **(DEV p. 1)**
 - Engineering- C-Fund **(DEV p. 2)**
 - Stormwater & Subdivision **(DEV pp. 3-8)**
 - Sales Tax Projects List **(DEV pp. 9-59)**
 - Sales Tax 3 & 4 Appropriations **(DEV pp. 60-71)**
11. Approve Committee Minutes from February 17, 2026. **(DEV pp. 72-73)**
12. Executive Session (if needed).